BOY ASSIGNMENTS			<u>D</u>	O NOT USE FOR TRA	ADEMARKS
	REG Paten	06-28-		Ĭ X	
TO THE HONORABLE C	OMMISSIONER	10139		:	946
SIR: PLEASE RECORD	THE ATTACHED	_		EREOF.	5
1. NAME OF CONVEYING	IG PARTY(IES) (ASSIGNOR(S)):		70	o o
1. Shr-Jie Tzeng 2. Peter Ka-Fai Chow ADDITIONAL NAME(S) (OF CONVEYING	PARTY(IES) ATTACH	ED? YES	XNO	
2. PARTY(IES) (ASSIGN	NEE(S)) RECEIVI	NG INTEREST:			
ADDITIONAL NAME(S) & 3. NATURE OF CONVE (Submit herewith only one document) X ASSIGNMENT CHANGE OF N	ADDRESS(ES) YANCE (DOCUM one document for OF X WHOL	IENT): recordation multiple LE PART IN	YES copies of same Ass	signment signed by diff	
SECURITY	MERGER	OTHER:			
 EXECUTION DATE(S SEE ATTY!): June 12 		ARATION <u>IF</u> FILED HE	REWITH: (NOTE: II	F DATES ↑↓ DIFFER	
4.5 APPL. NO.(S) OR PA	AT NO.(S). OTH	ERS ON ADDITIONAL	SHEET(S) attached	I? YES	NO
series code/serial no	M#	1ST INVENTOR if not in item 1	B. PATENT NO(S)		1 ST INVENTOR If not in item 1
5. Name & Address of P	95-314 arty to Whom Cor	Tzeng respondence	6. NUMBER INV	L OLVED:	
Concerning Document Should be Mailed: FARKAS & MANELLI, P.L.L.C. 2000 M Street, N.W. 7 th Floor Washington, DC::20036-3307;			APPLNS 1 + PATS: = TOTAL 1 7. AMOUNT OF FEE ENCLOSED: (Code 581) ABOVE TOTAL X \$40 = \$ 40		
5.5 ATTY DKT: 95-314	5 ATTY DKT:		8. IF ABOVE FEE IS MISSING OR INADEQUATE CHARGE INSUFFICIENCY TO DEPOSIT ACCOUNT NUMBER: 50-0687 UNDER ORDER NO: 95-314		
MATTER NO.		CLIENT REF.	dup, sheet not required	CLIENT/MATTER	
 STATEMENT AND SI and any attached copy is Signature: 	a true copy of the	he best of my knowled e original document.	ge and belief, the fo	regoing information is	true and correct
Attorney: Leon R. Turkev Reg. No. 34,035	ich	sheet, att	number of pages <u>in</u> achments and docu e dup. Cover sheet)	ment	3

FILE WITH PTO RETURN RECEIPT

TEL: (202) 261-1000

Atty/Sec:

LRT/ljc

Date: June 15, 2000

Fax: (202) 887-0336

REEL: 010873 FRAME: 0301

Docket No.: 95-314

ASSIGNMENT

WHEREAS I, Shre-Jie Tzeng of Fremont, California, and Peter Ka-Fai Cow of San Jose, California, have made a certain new and useful invention as set forth in an application for United States Letters Patent, entitled APPARATUS AND METHOD FOR SPECIFYING SUCCESSIVE BYTE LOCATIONS FOR EVALUATING DATA PACKETS IN A NETWORK SWITCH PORT, executed by me on the date of execution of this document, as shown below, and filed concurrently herewith;

AND WHEREAS, Advanced Micro Devices, Inc., a corporation of the State of <u>Delaware</u> and having an address of One AMD Place, P. O. Box 3453, Sunnyvale, California 94088-3453 is desirous of acquiring the entire right, title and interest in and to said invention and in and to any and all Letters Patent of the United States and foreign countries which may be obtained therefor;

NOW, THEREFORE, for good and valuable consideration, the receipt for and sufficiency of which is hereby acknowledged, I do hereby sell, assign, transfer and set over unto Advanced Micro Devices, Inc., its legal representatives, successors, and assigns, the entire right, title and interest in and to said invention as set forth in the above-mentioned application, including any continuations, continuations-in-part, divisions, reissues, re-examinations or extensions thereof, and in and to any and all patents of the United States and foreign countries which may be issued for said invention;

UPON SAID CONSIDERATIONS, I hereby agree with the said assignee that I will not execute any writing or do any act whatsoever conflicting with these presents, and that I will, at any time upon request, without further or additional consideration but at the expense of said assignee, execute such additional assignments and other writings and do such additional acts as said assignee may deem necessary or desirable to perfect the assignee's enjoyment of this grant, and render all necessary assistance in making application for and obtaining original, divisional, continuations, continuations-in-part, reexamined, reissued, or extended Letters Patent of the United States or of any and all foreign countries on said invention, and in enforcing any rights or causes in action accruing as a result of such applications or patents, by giving testimony in any proceedings or transactions involving such applications or patents, and by executing preliminary statements and other affidavits, it being understood that the foregoing covenant and agreement shall bind, and inure to the benefit of the assigns and legal representatives of assignor and assignee;

AND I request the Commissioner of Patents and Trademarks to issue any Letters Patent of the United States which may be issued for said invention to said Advanced Micro Devices, Inc., its legal representatives, successors or assigns, as the sole owner of the entire right, title and interest in and to said patent and the invention covered thereby.

PATENT REEL: 010873 FRAME: 0302

6/14/2000	Sh fi	7-1
Date	Shr-Jie Tzeng	V /
STATE OF CALIFORNIA) SS:		
COUNTY OF SANTA CLARA		^
On Jule 14,2000	before me, Anyl.	James, Norman Public
subscribed to the within instrument and a	cknowledged to me that he/sl	evidence) to be the person(s) whose name(s) is/ar- ne/they executed the same in his/her/their authorized he person(s), or the entity upon behalf of which the
WITNESS my hand and official seal.		
lythes	(signature of Notary)	(seal of Notary)
My commission expires MARCH	11,2004	AMY L. ARMES Commission #1256342 Notary Public - California Santa Clara County My Comm. Expires Mar 11, 2004
6/12/2000 Date	Peter Ka-Fai Chow	2 Chos
STATE OF CALIFORNIA)) SS: COUNTY OF SanaClar		
On <u>ろぃゃき いえ、 えつのつ</u> personally appeared Peter Ka-Fai Chow		emes, Notary Public
subscribed to the within instrument and a	cknowledged to me that he/sl	evidence) to be the person(s) whose name(s) is/ar he/they executed the same in his/her/their authorized he person(s), or the entity upon behalf of which th
WITNESS my hand and official seal.	(signature of Notary)	(seal of Notary)
My commission expires MARCH		
1. Iriba H		AMY L. ARMES Commission #1256342 Notary Public - Colifornia Santa Clara County My Comm. Expires Mcr11, 2004

RECORDED: 06/15/2000

PATENT REEL: 010873 FRAME: 0303