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Assistant Commissioner for Patents: Please record the attached origin	al document(s) or copy(ies).				
Name of conveying party(ies):	2. Name and address of receiving party(ies):				
Allen W. Harris, Jr., Kurt E. Liberatore					
Additional name(s) attached? ☐ Yes 図 No	FMR Corporation				
3. Nature of conveyance:	82 Devonshire Street Boston, MA 02109				
 ☑ Assignment ☐ Merger ☐ Security Agreement ☐ Change of Name ☐ Other: 	BOSION, MA 02 109				
Execution Date: April 16, 1998 and May 1, 1998	Additional names/addresses attached? Yes END				
4. Application number(s) or patent number(s):	V.J				
If this document is being filed with a new application, the execution	n date of the application is:				
A. Patent Application No(s).:	B: Patent No(s).:				
09/073,011					
Additional numbers at	tached? ☐ Yes ☒ No				
Name/address of party to whom correspondence concerning document should be mailed:	6. Total number of applications/patents involved: 1				
David L. Feigenbaum	7. Total fee (37 CFR §3.41): \$40				
Fish & Richardson P.C.	☑ Enclosed				
225 Franklin Street Boston, MA 02110-2804	☐ Authorized to charge Deposit Account.				
BUSTON, MA 02110-2004	8. Deposit Account No.: 06-1050				
	Please apply any additionally charges, or any credits, to our Deposit Account No. 06-1050.				
DO NOT USE	THIS SPACE				
9. Statement and Signature: To the best of my knowledge and any attached copy is a true copy of the original document	belief, the foregoing information is true and correct and				
David L. Feigenbaum Reg. No. 30,378 Name of Person Signing Signature	5 / 25 / co Date				
Total number of pages including coversheet, attachments and document: 5					
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CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner of Patents, Washington, D.C. 20231.

May 25, 2000

Date of Deposit

Laria Cawalho Maria (Typed/Name of Person Signing Certificate

PATENT

REEL: 010883 FRAME: 0792

ASSIGNMENT

For valuable consideration, we, Allen W. Harris, Jr., of 173-A Chappaqua Road, Briarcliff Manor,				
New York 10510; Kurt Eliberator of 10 Reagan Avenue, Franklin, MA 02038; Shawn D. Persels of 135				
Northgate Road, Northboro, MA 01532; hereby assign to FMR Corporation, a Massachusetts corporation				
having a place of business at 82 Devonshire Street, Boston, MA 02109, and its successors and assigns				
(collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in				
the inventions and improvements which are subject of an application for United States Patent signed by us,				
entitled COMPUTER SYSTEM FOR INTELLIGENT DOCUMENT MANAGEMENT, filed				
, and assigned U.S. Serial Number, and we authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, and design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.				
IN WITNESS WHEREOF, I hereto set my hand and seal at Boston, Marsachuretts,				
this				
STATE OF Manachusetts:				
STATE OF Manachusetts: County of Suffolk:				
Before me this 16 th day of April , 1998, personally appeared				
Allen W. Harris, fr. known to me to be the person whose name is subscribed to the foregoing Assignment, and acknowledged that he/she executed the same as his/her free act and deed for the purposes therein contained. My Commission Expires: July 3, 1998 [Notary's Seal Here]				

PATENT REEL: 010883 FRAME: 0793

IN WITNESS WHEREOF, I	hereto set my hand and	seal at	<u> ALMARKITU</u>	1 Se in With
this $\frac{18}{1}$ day of $\frac{100}{1}$	Jug , 19 %			,
•	6 mil 20h			L.S.
Kurt	E. Liberatore			
STATE OF	:			
	:SS.			
COUNTY OF				
Before me	this day of	- Hay	, 19 <u>1.</u> , personally	appeared
foregoing Assignment, and purposes therein contained	known to nd acknowledged that he/	ne to be the pe	rson whose name is s	ubscribed to the
	My Commission Exp		hurchill, Notary Public	
[Notary's Seal Here]		•	Commission Expires Ebruary 9, 2001	
[Notary & Sear Here]			•	
In Witness Whereof, I this day of	•	seal at		,
Shav	wn D. Persels			L.S.
STATE OF	:			
	:ss.			
COUNTY OF	:			
Before me t	this day of		, 19, personally	appeared
	known to n	ne to be the ne	rson whose name is s	ubscribed to the
foregoing Assignment, and purposes therein contained	d acknowledged that he/	she executed the	ne same as his/her fre	e act and deed for the
	Notary Public		<u> </u>	
	My Commission Exp	oires:		
[Notary's Seal Here]				

PATENT
RECORDED: 05/31/2000 REEL: 010883 FRAME: 0794