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Domestic Representative Name and Address Enter for the first Receiving Party only.							
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> PATENT REEL: 010884 FRAME: 0108

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Name	Philip J. Anderson						
Address (line 1)	Anderson & Morishita, L.L.C.	L					
Address (line 2)	3311 S. Rainbow						
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Philip J. An Name of Pers		Signature			Date Date		
Name of Fers	on Signing	Signature					

PATENT REEL: 010884 FRAME: 0109

ASSIGNMENT

WHEREAS, I, Dennis P. Gordon a citizen of the United States, residing at 1244 Rancho Circle, Las Vegas, NV 89107, have invented certain new and useful improvements in a Device for Treatment of Spider Veins for which I will/have execute(d) an application for Letters Patent in the United States, Serial No.09/421,611, filed October 20, 1999.

AND WHEREAS, Advanced Medical Products, Inc., a Nevada Corporation, with its principal place of business at 6600 W. Charleston Blvd, Suite 116, Las Vegas, Nevada 89102, desires to acquire the entire right, title, and interest in and to the said improvements and the said Application:

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to us in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, I do hereby acknowledge that I have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said Bechtel Nevada Corporation, its successors, legal representatives and assigns, all my right, title, and interest throughout the world in, to and under the said improvements, and the said Application and all divisions, renewals and continuations thereof, and any and all patent(s) of the United States which may be granted thereon and all reissues and extensions thereof, and all my rights of priority under International Conventions and applications which may hereafter be filed to protect said improvements in any country or countries foreign to the United States, and all patents or other papers or certificates which may be granted for said improvements in any country or countries foreign to the United States, and all extensions, renewals and reissues thereof; and I hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents, designs or other certificates on applications as aforesaid, to issue said Patent for said improvements to the said Advanced Medical Products, Inc., its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND I HEREBY covenant and agree that I will communicate to the said Advanced Medical Products, Inc., its successors, legal representatives and assigns, any facts known to me respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said Advanced Medical Products, Inc., its successors, legal representatives and assigns, to obtain and enforce proper patent and/or similar protection for said improvements in all countries.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 23 day of MAY

2000

STATE OF NEVADA)

COUNTY OF CLARK)

on May 23, 2000, before me, Jonathan D, Craph, personally appeared Dennis P. Coram, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

RECORDED: 05/30/2000

[SEAL]

NOTARY PUBLIC
JONATHAN D. CRAIN
STATE OF NEVADA
COUNTY OF CLARK
MY APPOINTMENT EXPIRES
JANUARY 6, 2002
No: 98-0118-1

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