	^	7-10-2000	U.S. DEPARTMENT OF COMM -Patent and Trademark
			T Atty. Docket No. 3521.129
6.9.00		101398768	ravil.
1. Name of conveying party(ies):		2. Name and address of receiving par	
<ol> <li>JAMES B. OWENS, JR</li> <li>SOMIT TALWAR</li> <li>ANDREW M. HAWRY</li> <li>YUN WANG</li> </ol>		Name:         ULTRATECH STEPP           Street Address:         3050 Zanker           City:         San Jose         State: CA	ar Road
Additional name(s) of conveying party(ies) attached? [[Yes [X] No			7. 37.
3. Nature of conveyance:  [X] Assignment	<b>1</b>	Additional name(s) & address(es) attached? []Yes [X] No	ZP:95134
If this document is being filed together with a n  A. Patent Application No.(s)  09/546,114	В.	Patent No.(s)	
Name and address of party to whom correspondenting document should be mailed:		al numbers attached? [] Yes [X] No 6. Total number of applications and	patents involved: [1]
Name: ALLSTON L. JONES PETERS VERNY JONES & B.	IKŠA, LLP	7. Total fee (37 CFR 3.41): \$	s <u>40.00</u> €
Street Address: 385 Sherman Av	enue, Suite 6	[X] Authorized to be charged to de	leposit account
July Marcos. Joy Michigan Av		Deposit account number:	
	06-1840	16-1331	py of this page if paying by deposit account)
City: Palo Alto State: CA ZIP:943		16-1331	py of this page if paying by deposit account)

## **ASSIGNMENT**

WHEREAS, We.

Attorney Docket No. 3521.129 (ALJ)

	,	-,		
1.	JAMES B. OW	ENS, JR.	2.	SOMIT TALWAR
<b>3.</b>	ANDREW M. 1	HAWRYLUK	4.	YUN WANG
principa Assignee	al place of busin e, whereby we ea	less located at 3050 Zanker Road ach have agreed to assign to the A	l, San Jos Assignee a	r, Inc., a Delaware Corporation, having its se, California, 95134 hereinafter called the all inventions which relate to the Assignee's ice during our employment by the Assignee
consider Assignee in, to and	ation, receipt of e, its successors a d under an appl	which is hereby acknowledged, and assigns, the entire world-wide to ication for Letters Patent of the U	we each o itle, inter Inited St	•
				METHOD FOR USE IN THERMAL
PROCE! CIRCUI		DYED IN THE FABRICATIO	N OF	REDUCED-DIMENSION INTEGRATED
and the i	nventions and a	ny of them therein set forth and de oreign thereto which may be gran		and any and all Letters Patent of the United eon or therefor in (check one)
(a)		U.S. patent application entitled inventor(s) and filed herewith.	l as abov	e and listing the above named person(s) as
(b)	<u>x</u>	U.S. application serial no. <u>09/54</u>	6,114	, filed on <u>April 10, 2000</u>
(c)		II C Detent No .		_, issued

And for the above consideration we each agree promptly upon request of the assignee, its successors or assigns, to execute and deliver without further compensation any power of attorney, assignment, application whether original, continuation, continuation in part, divisional or reissue, or other papers which may be necessary or desirable fully to secure to the Assignee, its successors and assigns, the inventions and any of them described in said application and all patent rights therein, in the United States and in any country foreign thereto, and to cooperate and assist in the prosecution of interference proceedings involving said inventions and in the adjudication of said Letters Patent provided the expenses which may be incurred by me in lending such cooperation and assistance be paid by the Assignee.

1

PATENT REEL: 010891 FRAME: 0882

day 6	of $M_{ay}$ , 2006			
	1		JA	MESB. OWENS, JR.
S4040	of California			V V V V V V V V V V V V V V V V V V V
State	of California			
Coun	ity of SAMA CLA	MA		MARION W. MILLARD
	On MAJ JAMUS BOW	5, 21 NENS	, 💢 [ satisfactory	me, <u>Nithery Public</u> , personally appeared personally known to me - OR - [-] proved to me on the basis of evidence to be the person(s) whose name(s) is/are-subscribed to instrument and acknowledged to me that he/she/they executed the
				s/h <del>er/thei</del> r authorized capacity(ies), and that by his/h <del>er/the</del> ir
			signature(s)	on the instrument the person(s), or the entity upon behalf of
			which the p	erson(s) acted, executed the instrument.
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				WITNESS my hand and official seal.
	MARION W. M		7	
	Commission # Notary Public - C	121 <b>9975</b> California		
	Commission # Notary Public - C Santa Clara C	1219975 Californic County	Ē	WITNESS my hand and official seal.  (A) Wirin W. P. Juliani  Signature of Notary
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Signer(s) Other than Named Above\_\_\_\_\_

	<u>ay</u> , 20 <u>00</u> .	S. Talwar	
		SOMIT TALWAR	
State	of California		
Coun		marion w milliard  me, <u>Nithing Public</u> , personally appropriately evidence to be the person(s) whose name(s) is/are-subscribed within instrument and acknowledged to me that he/she/they executes same in his/her/their authorized capacity(ies), and that by his/he signature(s) on the instrument the person(s), or the entity upon be which the person(s) acted, executed the instrument.	ted th
	MARION W. MILLARD Commission # 1219975 Notary Public - California Santa Clara County Wy Comm. Expires May 17, 2000	Signature of Protecty	
-	Commission # 1219975 Notary Public - California Santa Clara County Wy Comm. Expires May 17,2000		udule
reatta	Commission # 1219975 Notary Public - California Santa Clara County Wy Comm. Expires May 17, 2000 th the data below is not require	Signature of Notary  OPTIONAL  ed by law, it may prove valuable to persons relying on the document and could prevent fra	udule
reatta	Commission # 1219975 Notary Public - California Santa Clara County Way Comm. Expires May 17, 2005 th the data below is not require chment of this form.	Signature of Notary  OPTIONAL  ed by law, it may prove valuable to persons relying on the document and could prevent fra	udule
reatta CAPA	Commission # 1219975 Notary Public - California Santa Clara County Why Comm. Expires May 17, 2008 th the data below is not require chiment of this form.  CITY CLAIMED BY SIGNER  Individual Corporate Officer	OPTIONAL  OPTIONAL  Description of Attached Document  OBSCRIPTION OF ATTACHED DOCUMENT  OBSCRIPTION OF ASSIGN MENT	udule

day o	IN WITNESS WHERE of <u>MAY</u> , 20 <u>05</u> .	OF, I, <u>ANDREW M. HAWRYLUK</u> hereunto set my hand and seal this <u>2</u>
		Ladre by Staveybel
		ANDREW M. HAWRYLUK
State	of California	
	ity of <u>SANTH</u> CLARA	MARION W. MILLARD
	MARION W. MILLARD	, before me, Neithay Public , personally appeared , [x] personally known to me - OR - [] proved to me on the basis of satisfactory evidence to be the person(x) whose name(x) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(x) on the instrument the person(x), or the entity upon behalf of which the person(x) acted, executed the instrument.
_	Commission # 1219975  Stary Public - California	WITNESS my hand and official coal
7	Santa Clara County	WITNESS my hand and official seal.
MyC	Comm. Expires May 17, 2003	Signature of Notary
		Signature of Notary
		OPTIONAL
	th the data below is not required chment of this form.	by law, it may prove valuable to persons relying on the document and could prevent fraudulent
CAPA	CITY CLAIMED BY SIGNER	DESCRIPTION OF ATTACHED DOCUMENT
KŮ []	Individual Corporate Officer	PATENT ASSIGN MENT
	Title(s)	Title or Type of Document
	Partner(s) []	Limited General Number of Pages
[]	Attorney-n-fact	rumoer of rages
[]	Trustee(s) Guardian/Conservatory	MAY 2, 2000
	Other	Date of Document
	ER IS REPRESENTING:	

Signer(s) Other than Named Above

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		YU	N WANG
State of	California		
	of SANTA CLAR		
M Co Note	On MAY 2, WANG  WANG  WARION W. MILLARD or mmission # 1219975 cry Public - California anta Clara County or mm. Expires May 17, 20	the within in same in his signature(s) which the po	me, Normay Public , personally appeared ersonally known to me - OR - [X] proved to me on the basis of evidence to be the person(x) whose name(6) is/are subscribed to astrument and acknowledged to me that he/she/they executed the strument authorized capacity(ies), and that by his/her/their on the instrument the person(x), or the entity upon behalf of erson(x) acted, executed the instrument.  WITNESS my hand and official seal.  Signature of Notary
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CAPACI	TY CLAIMED BY SIG	NER	DESCRIPTION OF ATTACHED DOCUMENT
K)	Individual Corporate Officer		PATENT ASSIGNMENT
****	Title(s)		Title or Type of Document
	Partner(s) [		Number of Pages
[] [] []	Attorney-n-fact Trustee(s) Guardian/Conservato Other	ry	MAY 2 2/77  Date of Document
SIGNER	IS REPRESENTING: Person(s) or Entity(ies)		

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PATENT REEL: 010891 FRAME: 0886

Signer(s) Other than Named Above\_\_\_\_\_

RECORDED: 06/09/2000