

07-11-2000

FORM PTO-1595

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U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

(Rev. 6-93)  
OMB No. 0651-0011 (exp. 4/94)

101399251

To the Honorable Commissioner of Patents and Trademarks Attached original documents or copy thereof.

1. Name of conveying party(ies):  
**Sarcos, Inc.**  
360 Wakara Way, Salt Lake City, Utah 84108  
*6-15-00*  
Additional name(s) of conveying parties attached?  Yes  No

*REC'D JUN 15 AM 9:02  
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2. Name and address of receiving party(ies)  
Name: **Precision Vascular Systems, Inc.**  
Internal Address: \_\_\_\_\_  
Street Address: **360 Wakara Way**  
**Salt Lake City, Utah 84108**  
Additional Name(s) & address(es) attached?  Yes  No

3. Nature of conveyance:  
 Assignment  Merger  
 Security Agreement  Change of Name  
 Other \_\_\_\_\_  
Execution Date: May 18, 2000

4. Application number(s) or patent number(s):  
If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_  
A. Patent Application No(s). \_\_\_\_\_  
B. Patent No(s). **5,833,632**  
Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:  
Name: **David R. McKinney**  
Mailing Address: **Thorpe, North & Western, LLP**  
**P.O. Box 1219**  
**Sandy, UT 84091-1219**  
Street Address: **6180 South 700 East**  
City: **Sandy** State: **Utah** Zip: **84070**

6. Total number of applications and patents involved: 1  
7. Total fee (27 CFR 3.41) ..... **\$40.00**  
 Enclosed  
 Authorized to be charged to deposit account  
8. Deposit account number:  
**20-0100 (Deficiencies Only)**  
(Attach duplicate copy of this page if paying by deposit account)

07/10/2000 ASCOTT 00000202 5833632  
01 FR:581 40.00 DP

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9. Statement and signature.  
*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*  
**David R. McKinney**  
Name of Person Signing *David R. McKinney* Signature *6-12-00* Date  
Total number of pages including this cover sheet, attachments, and document: 3

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents and Trademarks  
Box Assignments  
Washington, DC 20231

PATENT  
REEL: 010892 FRAME: 0736

David R. McKinney  
THORPE, NORTH & WESTERN, L.L.P.  
P.O. BOX 1219  
SANDY, UTAH 84091-1219

## A S S I G N M E N T

WHEREAS, we, SARCOS, INC. a corporation organized and existing under the laws of the state of Utah, whose principal place of business is at 360 Wakara Way, Salt Lake City, Utah 84108, have assigned to us a certain new and useful improvement in a HOLLOW GUIDE WIRE APPARATUS FOR CATHETERS for which Letters Patent were issued on November 10, 1998 and given Patent No. 5,833,632; and

WHEREAS, PRECISION VASCULAR SYSTEMS, INC., a Utah corporation, having a principal business address of 360 Wakara Way, Salt Lake City, Utah 84108, is desirous of acquiring the entire right, title, and interest in the same;

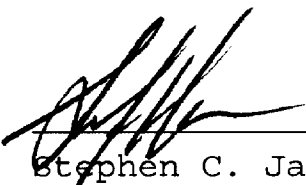
NOW, THEREFORE, in consideration of one dollar (\$1.00), the receipt and sufficiency whereof is hereby acknowledged, and other good and valuable consideration, we, the said SARCOS, INC., by these presents, do sell, assign, and transfer unto said PRECISION VASCULAR SYSTEMS, INC., the full and exclusive right to the said invention and in and to said patent application, and any and all applications for patent, divisions and continuations, substitutes and reissues of said applications and the entire right, title, and interest in, to and under any and all Letters Patent of the United States and foreign countries that exist or may issue or be granted

on said invention.

The Commissioner of Patents is hereby authorized and requested to issue said Letters Patent to said PRECISION VASCULAR SYSTEMS, INC. as the assignee of the entire right, title, and interest in and to the same, for its sole use and behoof; and for the use and behoof of its legal representatives, to the full end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been held by us had this assignment and sale not been made.

Executed this 18th day of May, 2000, at \_\_\_\_\_, Utah.

SARCOS, INC.



By: Stephen C. Jacobsen, President

STATE OF UTAH )  
: ss  
County of Salt Lake )

Before me personally appeared Stephen C. Jacobsen and acknowledged the foregoing instrument to be his free act and deed this \_\_\_\_\_ day of \_\_\_\_\_, 2000.

\_\_\_\_\_  
Notary Public

My commission expires:

Residing at:

\_\_\_\_\_

\_\_\_\_\_