

07-17-2000

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To the Honorable Commissioner of Patents

101404295

ed original documents or copy thereof.

## 1. Name of conveying party(ies):

Whatman, Inc.  
260 Neck Road  
Haverhill, MA 01835JUN 22 AM 11:20  
COPY/FINANCEAdditional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

## 3. Nature of conveyance:

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other \_\_\_\_\_

Execution Date: May 29, 2000

## 2. Name and address of receiving party(ies):

Name: Parker-Hannifin Corporation

Internal Address: \_\_\_\_\_

Street Address: 6035 Parkland Blvd.

City: Cleveland State OH ZIP: 44124

Additional name(s) & address(es) attached? ☐ Yes ☒ No

## 4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

## A. Patent Application No.(s)

08/936,157  
09/380,104

## B. Patent No.(s)

5,037,518 5,965,015  
5,800,597 6,066,264  
5,840,172Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Christopher H. Hunter

Internal Address: \_\_\_\_\_

Parker-Hannifin Corporation

Street Address: 6035 Parkland Blvd.

City: Cleveland State OH ZIP: 44124

## 6. Total number of applications and patents involved:

7

7. Total fee (37 CFR 3.41):..... \$ 280.00

☐ Enclosed☒ Authorized to be charged to deposit account

8. Deposit account number: 16-0325

(Attach duplicate copy of this page if paying by deposit account)

07/14/2000 NGUYEN 00000200 160325 08936157

0. FC:581 280.00 CH

DO NOT USE THIS SPACE

## 9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Christopher H. Hunter  
Name of Person Signing

Signature

06.20.00  
Date

Total number of pages comprising cover sheet:

4

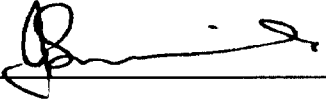
## ASSIGNMENT OF PATENTS

Whatman, Inc., a Massachusetts corporation having a place of business at 260 Neck Road, Haverhill, MA 01835, ("WHATMAN"), is the owner of the patents and patent applications listed on Exhibit A attached hereto ("Patents"). Parker Hannifin Corporation, a corporation of the State of Ohio with offices at 6035 Parkland Blvd., Cleveland, Ohio 44124, ("PHC"), is desirous of acquiring the entire right, title and interest in and to the Patent.

NOW, THEREFORE, the parties hereto agree as follows:

WHATMAN, for and in consideration of the sum of \$10.00 and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has sold, assigned and transferred, and by these presents does sell, assign and transfer, onto PHC, its successors and assigns, the entire right, title and interest in and to the Patents, all inventions and improvements disclosed in the Patents, all divisions, continuations, renewals, reissues, reexaminations and extensions of the Patents, and all claims, demands, causes of action, damages and remedies of every kind recoverable at law or in equity or otherwise from any and every party for any and every infringement of the Patents together with the rights to bring and maintain any action for past infringements and for the recovery of damages and fees. WHATMAN, for the consideration aforesaid, will make, execute and deliver any and all other instruments in writing, and any and all further papers, affidavits, assignments and other documents which may be necessary or desirable more effectively to secure to and vest in said PHC, its successors and assigns, the entire right, title and interest in and to the said improvements, inventions, Patents, rights, title, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

WHATMAN, INC.

By: 

Title: Company Secretary

Date: May 29, 2000

PARKER HANNIFIN CORPORATION

By: 

Title: Vice President, General Counsel & Secretary

Date: May 29, 2000

**EXHIBIT A**

<b><u>U.S. PATENT NO.</u></b>	<b><u>ISSUE DATE</u></b>	<b><u>APPLICATION NO.</u></b>	<b><u>FILING DATE</u></b>
5,037,518	08/06/91	07/405,633	09/08/89
5,800,597	09/01/98	08/786,808	01/21/97
5,840,172	11/24/98	08/823,987	03/25/97
5,965,015	10/12/99	09/188,606	11/09/98
6,066,264	05/23/00	09/365,292	07/30/99

<b><u>U.S. APPLICATION NO.</u></b>	<b><u>FILING DATE</u></b>	<b><u>TITLE</u></b>
08/936,157	09/24/97	Gas Dehydration Member With Low Oxygen and Nitrogen Permeability
09/380,104	08/23/99	Analytical Gas Instrument Recycle System and Method

<b><u>PCT APPLN. NO.</u></b>	<b><u>FILING DATE</u></b>	
PCT/US99/25473	10/29/99	Oil Water Separator System and Method

<b><u>EUROPEAN APPLN. NO.</u></b>	<b><u>FILING DATE</u></b>	
EP 98914314.4	03/24/98	Direct Current Hydrogen Generator, System and Method

<b><u>JAPAN APPLN. NO.</u></b>	<b><u>FILING DATE</u></b>	
10-544492	03/24/98	Direct Current Hydrogen Generator, System and Method

STATE OF OHIO )  
 ) SS:  
COUNTY OF CUYAHOGA )

On this 28 day of May, 2000, before me personally appeared John Simmonds to me known, who, being by me duly sworn, did depose and say that he/she is the Company Secretary of Whatman, Inc., the corporation described in and which executed the foregoing instrument, that said instrument was executed with authorization by the board of directors of said corporation, and that he/she signed his/her name thereto by like authorization.

*Carol A. Mulac*

Notary Public

CAROL A. MULAC, Attorney  
Notary Public - State of Ohio  
My commission has no expiration date.  
Section 147.03 R.C.

STATE OF OHIO )  
 ) SS:  
COUNTY OF CUYAHOGA )

On this 29 day of May, 2000, before me personally appeared Thomas A. Piraino, to me known, who, being by me duly sworn, did depose and say that he/she is the Vice President, General Counsel and Secretary of Parker Hannifin Corporation, the corporation described in and which executed the foregoing instrument, that said instrument was executed with authorization by the board of directors of said corporation, and that he/she signed his/her name thereto by like authorization.

*Carol A. Mulac*

Notary Public

CAROL A. MULAC, Attorney  
Notary Public - State of Ohio  
My commission has no expiration date.  
Section 147.03 R.C.