FORM PTO-1595 07-20-	-2000 ——————————————————————————————————
(Rev. 6-93) OMB No. 0651-0011 (exp. 4/94)	:□
To the Honorable Commissioner of Pa 101408	2212
To the Hericiane Commissioner of La.	e attached original documents or copy thereof
1. Name of conveying party(ies):	2. Name and address of receiving party(ies):
John Addink	Name: Aqua Conservation Systems, Inc.
Sylvan Addink CPRATIMATE	
Tony Givargis	Internal Address:
Additional name(s) of conveying party(ies) attached?	
3. Nature of conveyance:	
Assignment	Street Address: 2900 Adams Suite R6
Conveits Agreement	Street Address: 2900 Adams, Suite B6
onange of Hame	
Other	City: Riverside State: CA ZIP: 92504
Execution Date: June 2, 2000	Additional name(s) & address(es) attached?
4. Application number(s) or patent number(s): If this document is being filed together with a new application A. Patent Application No.(s) PCT/US00/15480	B. Patent No.(s)
Additional numbers atta	ached? Yes X No
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:
Name: Robert D. Fish	
Internal Address Figh & Associates LLD	7. Total fee (37 CFR 3.41) \$\frac{40.00}{}
Internal Address: Fish & Associates, LLP	x Enclosed
	<u> </u>
	Authorized to be charged to deposit account
Street Address: 1440 N. Harbor Blvd. Suite 706	8. Deposit account number:
City: Fullerton State: CA ZIP: 92835	(Attach duplicate copy of this page if paying by deposit account)
7/19/2000 NTHAI1 00000110 PCT/US00/15480 DO NOT	USE THIS SPACE
To the best of my knowledge and belief, the foregoing inform the original document. Robert D. Fish Name of Person Signing	ation is true and correct and any attached copy is a true copy of Signature Date
rotar number of pages including co	over sheet, attachments, and document:

Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

ASSIGNMENT

WHEREAS, the undersigned, John Addink an individual having its principal place of business at 2900 Adams, Suite B6, Riverside, CA 92504; Sylvan Addink an individual having its principal place of business at 2900 Adams, Suite B6, Riverside, CA 92504; Tony Givargis an individual having its principal place of business at 2900 Adams, Suite B6, Riverside, CA 92504 (referred to hereinafter as "ASSIGNORS") have invented a certain invention entitled "Methods and Apparatus for Using Water Use Signatures in Improving Water Use Efficiency" for which a design application for Letters of Patent of the United States of America was filed on June 5, 2000 with serial number PCT/US00/15480;

WHEREAS, Aqua Conservation Systems, Inc. a corporation having its principal place of business at individual having its principal place of business at 2900 Adams, Suite B6, Riverside, CA 92504 (referred to hereinafter as "ASSIGNEE"), is desirous of acquiring the entire right, title and interest in, to and under said invention, and in, to and under said Letters Patent or similar legal protection to be or having been obtained therefor in the United States of America, its territorial possessions and in any and all countries foreign thereto;

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sell, assign, transfer and set over unto the ASSIGNEE, its successors and assigns the entire title, right and interest in and to said invention, and to all Letters Patent or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto to be obtained for said invention by said application or any continuation, division, renewal, substitute, reissue or reexamination thereof or any legal equivalent thereof in a foreign country for the full term or terms for which the same may be granted, including all priority rights under the International Convention.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Assignment;

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent

and legal equivalents in foreign countries as may be known and accessible to ASSIGNORS and
will testify as to the same in any interference or litigation related thereto and will promptly
execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or
affidavits required to apply for, obtain, maintain, issue and enforce said invention and said
Letters Patent and said equivalents thereof in any foreign country which may be necessary or
WITNESS my hand at Rivers de Catalon this 2 day of June, 1999, City State Month
John Addink
WITNESS my hand at Rivers de, Californi this 2 day of June, 1999, City State Month
Sylvan Coldina Sylvan Addink
WITNESS my hand at Rivers de Carfornier this 2 day of June, 1999, City State Month

STATE OF CALIFORNIA)) ss. COUNTY OF Rivers: de)		
On Jule 2 1999 before me personally known to me or	, personally appeared John Addink	
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.		
ELIZABETH CLEMENTS COMM. #1218340 COMM. #1218340 RIVERSIDE COUNTY COMM. EXP. MAY 16, 2003	WITNESS my hand and official seal, Signature of Notary	
<pre> <u>CAPACITY CLAIMED BY SIGNER</u> <u>x</u> Individual _ Corporate Officer _ Partner(s) _ Limited _ General _ Attorney-in-fact _ Trustee(s) _ Guardian/Conservator for</pre>	DESCRIPTION OF ATTACHED DOCUMENT Assignment Title or Type of Document Date of Document:	
_ Other		

SIGNER IS REPRESENTING

self

STATE OF CALIFORNIA)) ss. COUNTY OF Rivers: de)		
On June 2, 1999 before me, personally known to me or	personally appeared Sylvan Addink	
x proved to me on the basis of satisfactory evidence to be the person(s) whose name(s is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.		
ELIZABETH CLEMENTS COMM. # 1218340 NOTARY PUBLIC-CALIFORNIA () RIVERSIDE COUNTY () COMM. EXP. MAY 16, 2003	WITNESS my hand and official seal, Signature of Notary	
<pre>CAPACITY CLAIMED BY SIGNER x Individual Corporate Officer Partner(s) Limited General Attorney-in-fact Trustee(s) Guardian/Conservator for</pre>	DESCRIPTION OF ATTACHED DOCUMENT Assignment Title or Type of Document Date of Document:	
_ Other		

SIGNER IS REPRESENTING

self

STATE OF CALIFORNIA)		
COUNTY OF Rivers : de) ss.		
On June 2, 1999 before me, personally known to me or	personally appeared Tony Givargis	
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_ Other		
SIGNER IS REPRESENTING		

self

RECORDED: 06/22/2000