
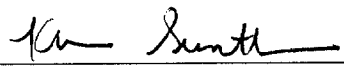


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| FORM PTO-1595<br>1-31-92  |  | <br><b>101409981</b><br><b>PATENTS ONLY</b> |   | U.S. DEPARTMENT OF COMMERCE<br>Patent and Trademark Office |  |
| To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof.   |  |   |   |  |  |
| 1. Name of Conveying Party(ies):<br>Arnold Thomas Schnell<br>Shawn Joel Dube<br><br>Additional name(s) of conveying party(ies) attached?<br>_____ Yes <u>  X  </u> No   |  |   | 2. Name and Address of receiving Party(ies):<br><br>Name: Dell Products, L.P.,<br>a Texas Limited Partnership<br><br>Street Address:<br>Attn: Legal Department<br>One Dell Way<br>City: Round Rock    State: Texas    Zip: 78682-2244<br><br>Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <u>  X  </u> No  |  |  |
| 3. Nature of conveyance:<br><div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> Assignment<br/> <input type="checkbox"/> Security Agreement<br/> <input type="checkbox"/> Other         </div> <div> <input type="checkbox"/> Merger<br/> <input type="checkbox"/> Change of Name         </div> </div><br>Execution Date: June 23, 2000   |  |   | 4. Application number(s) or patent number(s):<br>If this document is being filed together with a new application, the execution date of the application is: June 23, 2000<br>A. Patent Application No.(s)    B. Patent No.(s) <span style="float: right; font-size: 1.2em;">09-604242</span><br><br>Additional Number(s) attached? <input type="checkbox"/> Yes <u>  X  </u> No   |  |  |
| 5. Name and address of party to whom correspondence concerning document should be mailed:<br><br>Name: Khannan Suntharam<br>Internal Address: Baker Botts L.L.P.<br>Street Address: One Shell Plaza<br>910 Louisiana<br><br>City: Houston<br>State: Texas    Zip: 77002-4995  |  |   | 6. Total number of applications and patents involved: One<br><br>7. Total Fee (37 CFR 3.41): \$40.00<br><div style="display: flex; justify-content: space-between;"> <input checked="" type="checkbox"/> Enclosed         </div> <input type="checkbox"/> Authorized to be charged to deposit account<br><br>8. Deposit account number:<br>No. 02-0383 of Baker Botts L.L.P.<br>(Attach Duplicate Copy of this page if paying by deposit account) |  |  |
| DO NOT USE THIS SPACE   |  |   |   |  |  |
| 9. Statement and signature.<br><i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i><br><div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 30%;">           Khannan Suntharam<br/>           Name of Person Signing         </div> <div style="width: 30%; text-align: center;"> <br/>           Signature         </div> <div style="width: 30%; text-align: right;">           June 27, 2000<br/>           Date         </div> </div> <div style="text-align: right; margin-top: 5px;">         Total number of pages including cover sheet    <span style="border: 1px solid black; padding: 2px 5px;">3</span> </div> |  |   |   |  |  |
| OMB No. 0651-0011 (exp. 4/94)   |  |   |   |  |  |
| Do not detach this portion  |  |   |   |  |  |
| Mail documents to be recorded with required cover sheet information:<br><div style="display: flex; justify-content: space-between;"> <div> <b>07/21/2000 DNGUYEN 00000031 09604242</b><br/><br/> <b>01 FC:581 40.00 OP</b> </div> <div style="text-align: right;">           Commissioner of Patent and Trademarks<br/>           Box Assignments<br/>           Washington, D.C. 20231         </div> </div>   |  |   |   |  |  |
| Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of Information Systems, PK2-1000C, Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project, (0651-0011), Washington, D.C. 202503.  |  |   |   |  |  |

**ASSIGNMENT**

**WHEREAS**, I, one of the undersigned joint inventors, of residence as listed, have invented certain new and useful improvements as below entitled, for which application for United States Letters Patent is made, said application having been executed on the date set forth below; and

**WHEREAS**, Dell Products, L.P. (hereinafter referred to as "Assignee"), a Texas limited partnership, with an address of One Dell Way, Round Rock, Texas 78682-2244, desires to acquire my entire right, title and interest in and to the invention, and in and to the said application and any Letters Patent that may issue thereon;

**NOW, THEREFORE**, for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I assign to Assignee, all right, title and interest in and to said invention and in and to said application and all patents which may be granted therefor, and all provisionals, divisions, reissues, continuations, continuations-in-part and extensions thereof; and I authorize and request the Commissioner of Patents and Trademarks to issue all patents for said invention, or patents resulting therefrom, insofar as my interest is concerned, to Assignee.

I also assign to Assignee, all right, title and interest in and to the invention disclosed in said application throughout the world, including the right to file applications and obtain patents, utility models, industrial models and designs for said invention in its own name throughout the world, including all rights to publish cautionary notices reserving ownership of said invention and all rights to register said invention in appropriate registries; and I further agree to execute any and all powers of attorney, applications, assignments, declarations, affidavits, and any other papers in connection therewith necessary to perfect such right, title and interest in Assignee.

I will communicate to Assignee any facts known to me respecting any improvements; and, at the expense of Assignee, I will testify in any legal proceedings, sign all lawful papers, execute all provisionals, divisional, continuation, continuation-in-part, reissue and substitute applications, make lawful oaths and declarations, and generally do everything possible to vest title in Assignee and to aid Assignee to obtain and enforce proper protection for said invention in all countries.

This Assignment shall be binding on the parties'  
successors, assigns and legal representatives.

Title of Invention: System and Method for  
Preservation of Battery  
Power During Reconditioning

Signature of First Inventor: Arnold Thomas Schnell

Inventor's Name: Arnold Thomas Schnell

Residence (City, County, State): Pflugerville, Travis County,  
Texas

Date: June 23, 2000

Date Application Executed: June 23, 2000

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Signature of Second Inventor: Shawn Joel Dube

Inventor's Name: Shawn Joel Dube

Residence (City, County, State): Austin, Travis County, Texas

Date: ~~Shawn Joel Dube~~ 6/23/2000

Date Application Executed: 6/23/2000

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