08-02-2000

MRD 6.22.00

TO THE ASSISTANT COMMISSIONER FOR PAILINIS: Please record the attached original documents or copy thereof.

**REC**(

<ol> <li>Name of conveying party(ies): (If multiple assignors, list numerically)</li> </ol>	Provide Land (1997).
(1) Ian Andrew Maxwell, (2) Thomas William Beck, and (3) Alastair McIndoe Hodges	Name: USF Filtration and Separations Group, Inc.  Street Address: 2118 Greenspring Drive City: Timonium State: MD ZIP: 21093
Additional name(s) of conveying party(ies) attached?  ( ) Yes (X) No	Additional name(s) of receiving party(ies) attached?  ( ) Yes (X) No
3. Nature of conveyance:	4. Application number(s) or Patent number(s):
(X) Assignment	() Application(s) filed herewith Execution Date(s):
() Merger	() Approximit(s) filed herewith Execution Date(s).
<ul><li>() Security Agreement</li><li>() Change of Name</li><li>() Other:</li></ul>	(X) Patent Application No.: 09/502,907 Filing Date: February 11, 2000
Execution Date: (If multiple assignors, list execution	() Patent No.: Issue Date:
dates in numerical order corresponding to numbers indicated in 1 above) (1) June 5, 2000, (2) May 29, 2000, (3) June 15, 2000	n Additional numbers attached? ( ) Yes (X) No
5. Name and address of party to whom correspondence concerning document should be mailed:	7. Total fee (37 CFR 3.41): \$40
concerning document should be mailed:	(X) Enclosed
Name: Rose M. Thiessen KNOBBE, MARTENS, OLSON & BEAR, LLP Customer No. 20,995	() Authorized to be charged to deposit account
Internal Address: Sixteenth Floor	8. Deposit account number: 11-1410
Street Address: 620 Newport Center Drive City: Newport Beach State: CA ZIP: 92660	Please charge this account for any additional fees which may
Attorney's Docket No.: MEMTEC.092C1	be required, or credit any overpayment to this account.
6. Total number of applications and patents involved: 1	
9. Statement and signature.	
To the best of my knowledge and belief, the foregoing inf	formation is true and correct, and any attached copy is a true copy of the
original document.	6/19/00
Rose M. Thiessen Name of Person Signing Signature	Date Date
40,202 Registration No.	
Total number of pages including cover sheet, attachments and	
Mail documents to be recorded with required cover sheet infor	mation to:
Assista	nt Commissioner for Patents
L/2000 DNGUYEN 00000259 09502907	Box Assignments

Washington, D.C. 20231

H:\DOCS\RMT\RMT-2155.DOC:lm 061600

01 FC:581

40.00 OP

PATENT REEL: 010956 FRAME: 0234 Application No.: 09/502,907 Client Code: MEMTEC.092C1 Filing Date: February 11, 2000 Page 1

## ASSIGNMENT

WHEREAS, We, Ian Andrew Maxwell, an Australia citizen, residing at 22 Beaconsfield Avenue, Concord, NSW 2137, AUSTRALIA; and Thomas William Beck, an Australian citizen, residing at 121 Keda Circuit, North Richmond, NSW 2754, AUSTRALIA; and Alastair McIndoe Hodges, an Australian citizen, residing at 11752 Westview Parkway, Apt. 6, San Diego, California; have invented certain new and useful improvements in a **METHOD AND APPARATUS FOR AUTOMATIC ANALYSIS** for which we have filed an application for Letters Patent in the United States, Application No. 09/502,907, Filed February 11, 2000;

AND WHEREAS, USF Filtration and Separations Group, Inc. (hereinafter "ASSIGNEE"), a Delaware Corporation, with its principal place of business at 2118 Greenspring Drive, Timonium, MD 21093, desires to acquire the entire right, title, and interest in and to the said improvements and the said Application:

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to me in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we, the said inventors, do hereby acknowledge that we have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, the entire right, title, and interest throughout the world in, to and under the said improvements, and the said application and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; and we hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to the said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE HEREBY covenant and agree that we will communicate to the said ASSIGNEE, successors, legal representatives and assigns, any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

BRYAN P. DWYER J.P.

JUSTICE OF THE PEACE

No. 9901759

No. 1000

PATENT REEL: 010956 FRAME: 0235

PATENT

Application No.: 09/502,907 Client Code: MEMTEC.092C1 Filing Date: February 11, 2000 Page 2

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 15th day of JUNE, 2000

Alastair McIndge Hodges

Combon of Community

STATE OF CALIFORNIA

COUNTY OF SAN DIEGO

ss.

On June 15, 2000, before me, find the land to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]

AMBER L. CUMMINGS
Commission # 1226399
Notary Public - California
San Diego County
My Comm. Expires Jun 27, 2003

H:\DOCS\RMT\RMT=2088.DOC::in:

051800

PATENT

**REEL: 010956 FRAME: 0236**