

08-04-2000

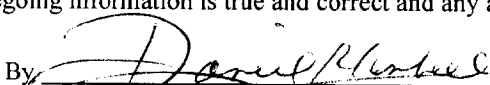
FORM PTO-1595

Docket No. 35051/DRK/C776

RECC.

101422811  
PATENTS ONLYBox Assignment  
Commissioner of Patents and Trademarks  
Washington, D.C. 20231Post Office Box 7068  
Pasadena, CA 91109-7068

Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof:

<b>1. Name of conveying party(ies):</b> <b>James E. Clark II</b>  Additional name(s) of conveying party(ies) attached: <b>no</b>		<b>2. Name and address of receiving party(ies):</b> Name: <b>C.H.&amp;I. Technologies, Inc.</b> Street Address: <b>725 East Main Street, Suite 200</b> <b>Santa Paula, California 93060</b>			
<b>3. Name of conveyance:</b> <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other:  Execution Date: <b>March 26, 1999</b>		Additional name(s) & address(es) attached? <b>no</b>			
<b>4. Application number(s) or patent number(s):</b> If this document is being filed together with a new application, the execution date of the application is:  <table border="1"> <tr> <td><b>A. Patent Application No.(s)</b> 09/269,423</td> <td><b>B. Patent No.(s)</b></td> </tr> </table>				<b>A. Patent Application No.(s)</b> 09/269,423	<b>B. Patent No.(s)</b>
<b>A. Patent Application No.(s)</b> 09/269,423	<b>B. Patent No.(s)</b>				
Additional numbers attached? <b>no</b>					
<b>5. Please return the recorded document and address all correspondence to:</b>  <b>CHRISTIE, PARKER &amp; HALE, LLP</b> P.O. Box 7068 Pasadena, CA 91109-7068 Attention: <b>Daniel R. Kimbell</b>		<b>6. Total number of applications and patents involved.....</b> <span style="border: 1px solid black; padding: 2px;">1</span>			
<b>10. <input type="checkbox"/> Explanatory letter is enclosed.</b>		<b>7. <input checked="" type="checkbox"/> Total fee enclosed (37 CFR 3.41):</b> <b>\$ 40.00</b> <b>8. <input checked="" type="checkbox"/> Any deficiency or overpayment of fees should be charged or credited to Deposit Account No. 03-1728, except for payment of issue fees required under 37 CFR § 1.18. Please show our docket number with any credit or charge to our Deposit Account.</b>			
<b>9. Statement and signature.</b> To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.  Date: July 14, 2000  By:  Name: <b>Daniel R. Kimbell</b> 626/795-9900  <b>This paper or fee is being deposited with the United States Postal Service "Express Mail" Post Office to Addressors" under 37 CFR § 1.10 Mailing Label No. EL521378445US</b>					
<b>08/03/2000 NTHAI1 00000148 09269423</b> <b>01 FC:581 40.00 OP</b>		Total number of pages including cover sheet, attachments, and document: <span style="border: 1px solid black; padding: 2px;">4</span>			

DRK/eaj

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PATENT  
REEL: 010960 FRAME: 0766

## ASSIGNMENT

WHEREAS, the undersigned, JAMES E. CLARK II residing at 10990 Creek Road, Ojai, California 93023 has invented certain new and useful improvements for which certain Patent Cooperation Treaty Patent Applications were filed, as set forth in Exhibit A attached hereto;

WHEREAS, the undersigned verily believes himself to be the original first inventor of the inventions entitled "FLUID CHANGE SYSTEM", for which Patent Cooperation Treaty Patent Application No. PCT/US95/12426, was filed September 26, 1995, and for which regional/national stage patent applications are in process, as set forth in Exhibit A attached hereto and made a part hereof;

WHEREAS, the undersigned affirms that he has not assigned or granted any interest whatsoever to third parties in the Patent Cooperation Treaty Patent Applications and inventions noted above and set forth in Exhibit A; and

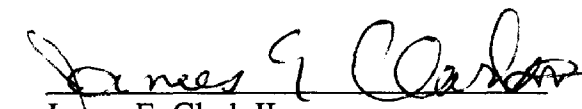
WHEREAS, C. H. & I. TECHNOLOGIES, INC. located at 725 East Main Street, Suite 200, Santa Paula, California 93060, organized and existing under the laws of the State of California, wishes to acquire the entire right, title, and interest in and to said invention on a worldwide basis and PCT and regional/national phase patent applications noted in Exhibit A and all Letters Patents granted therefor throughout the world and in the United States;

NOW, THEREFORE, in consideration of Ten Dollars (\$10.00) and other valuable consideration paid to the undersigned, receipt whereof is hereby acknowledged, the undersigned does hereby assign, transfer and set over to the said C. H. & I. TECHNOLOGIES, INC., his entire right, title, and interest in and to said inventions noted in Exhibit A and all improvements therein and all Letters Patents which may be granted therefor throughout the world, including the right to enter the national/regional phase applications under the provisions of the International Convention and the right to file direct foreign applications directly in the name of the assignee, or any company of its choice.

The undersigned hereby agrees that upon request and without further compensation, but at no expense to the undersigned, he will do all lawful acts, including the execution of papers and the giving of testimony that may be necessary or desirable for obtaining, sustaining, reissuing and renewing United States Letters Patents and foreign Letters Patents for said inventions and all improvements therein, and for perfecting and maintaining the title of assignees and their successors to said invention, and particularly in cases of interference and litigation.

The undersigned hereby authorize and request the Commissioner of Patents of the United States and in all foreign countries to issue all Letters Patents based on or derived from the Patent Cooperation Treaty Patent Applications set forth in Exhibit A, and all divisions, continuations, continuations-in-part, reissues and renewals thereof to C. H. & I. TECHNOLOGIES, INC., its successors and assigns.

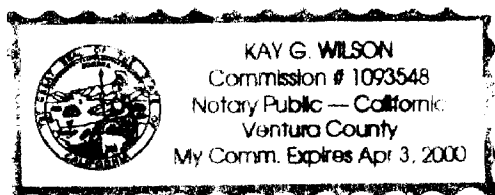
IN TESTIMONY WHEREOF, the undersigned, James E. Clark II has executed this instrument at Santa Paula Ct this 26 day of March, 1999.

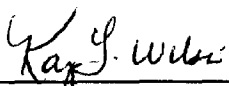
  
James E. Clark II

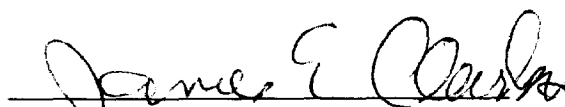
STATE OF CALIFORNIA    )  
  ) ss.  
COUNTY OF VENTURA    )

On March 26, 1999, before me, Kay G. Wilson, Notary Public, personally appeared James E. Clark II, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



  
Notary Public in and for said State and County

  
James E. Clark II

**EXHIBIT A**

**Title: "FLUID CHANGE SYSTEM"**

**Patent Cooperation Treaty Patent Application No.: PCT/US95/12426**

**Filed: September 26, 1995**

**NATIONAL/REGIONAL PHASE APPLICATIONS FILED**

Australia, Patent Application No. 37302/95, New Serial No. 693273

Brazil, Patent Application No. PI 9510646-4

Canada, Patent Application No. 2,233,035

China, Patent Application No. 95197966.3

EPO, Patent Application No. 95935182.6-2309

Japan, Patent Application No. 9-513370

Republic of Korea, Patent Application No. 98-702203

Mexico, Patent Application No. 982361

United States, Patent Application No. (no number yet)