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THE ASSISTANT COMMISSIONER FOR FAIRNIS. THE ASSISTANT COMMISSIONER FOR FAIRNIS. THE ASSISTANT COMMISSIONER FOR FAIRNIS.

| Name of conveying party(ies): (If multiple assignors, list numerically) Joseph J. Casciari; 2) Neil H. Riordan Additional name(s) of conveying party(ies) attached? Yes No | Name: THE CENTER FOR THE IMPROVEMENT OF HUMAN FUNCTIONING, INT'L., INC. Internal Address: Street Address: 3100 N. Hillside Avenue City: Wichita State: KS ZIP: 6721 Additional name(s) of receiving party(ies) attached? () Yes (X) No |
|--|--|
| 3. Nature of conveyance: | 4. Application number(s) or Patent number(s): |
| (X) Assignment () Merger () Security Agreement () Change of Name () Other: | () Application(s) filed herewith Execution Date(s): (X) Patent Application No.: 09/359,498 Filing Date: July 23, 1999 () Patent No.: |
| Execution Date: (If multiple assignors, list execution dates in numerical order corresponding to numbers indicated in 1 above) June 28, 2000; A) July 10, 2000 | Issue Date: Additional numbers attached? () Yes (X) No |
| Name and address of party to whom correspondence concerning document should be mailed: | 7. Total fee (37 CFR 3.41): \$40 |
| Name: Daniel E. Altman KNOBBE, MARTENS, OLSON & BEAR, LLP | (X) Enclosed() Authorized to be charged to deposit account |
| Customer No. 20,995 Internal Address: Sixteenth Floor Street Address: 620 Newport Center Drive City: Newport Beach State: CA ZIP: 92660 Attorney's Docket No.: RIORD.002DV1 | Deposit account number: 11-1410 Please charge this account for any additional fees which may be required, or credit any overpayment to this account. |
| 6. Total number of applications and patents involved: 1 | |
| 9. Statement and signature. To the best of my knowledge and belief, the foregoing informatoriginal document. James B. Bear Name of Person Signing | tion is true and correct, and any attached copy is a true copy of the The Date Da |
| 25,221 Registration No. | |
| Total number of pages including cover sheet, attachments and documents | ment: 3 |
| ANNA MITINI A AAAAAAA AQISQAQR \ | on to: mmissioner for Patents x Assignments |

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> PATENT REEL: 010963 FRAME: 0680

Application No.: 09/359,498 Client Code: RIORD.002DV1
Filing Date: July 23, 1999 Page 1

ASSIGNMENT

WHEREAS, We, Joseph J. Casciari, a United States citizen, residing at 1020 S. Kansas Avenue, #102, Newton, KS 67114, and Neil H. Riordan, a United States citizen, residing at 9910 W. Jamesburg, Wichita, KS 67212, have invented certain new and useful improvements in a TREATMENT OF CANCER USING LIPOIC ACID IN COMBINATION WITH ASCORBIC ACID for which we have filed an application for Letters Patent in the United States, Application No. 09/359,498 filed July 23, 1999;

AND WHEREAS, THE CENTER FOR THE IMPROVEMENT OF HUMAN FUNCTIONING, INT'L., INC. (hereinafter "ASSIGNEE"), a Kansas Corporation, with its principal place of business at 3100 N. Hillside Avenue, Wichita, KS 67219, desires to acquire the entire right, title, and interest in and to the said improvements and the said Application:

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to me in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we, the said inventors, do hereby acknowledge that we have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, the entire right, title, and interest throughout the world in, to and under the said improvements, and the said application and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; and we hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to the said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE HEREBY covenant and agree that we will communicate to the said ASSIGNEE, its successors, legal representatives and assigns, any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

Joseph J. Cas

STATE OF

COUNTY OF

On June 28, 2000, before me, purch . Lescizii, personally appeared Joseph J. Casciari personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacity(ies), and that by their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

JANIS MOORE
NOTARY PUBLIC
STATE OF KANSAN
My Appt. Exp. 3/7/2003

Notary Signature

PATENT REEL: 010963 FRAME: 0681 480 446 8181

Application No.: 09/359,498

Client Code: RIORD.002DV1

PATENT D.002DV1 Page 2

Filing Date: July 23, 1999

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this _______

, 2000

Neil H. Riordan

STATE OF

SS.

COUNTY OF

On personally before me, Scholler Druce, personally appeared Neil H. Riordan personally before me (or proved to me on the basis of satisfactors) evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]

H:\DOCS\JAH\JAH-2857.DOC:bb 062600 Notary Signature

OFFICIAL SEAL
GERALDINE E. BROWN
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Comm. Expires July 31, 2001