Q58441

Form PTO-1595 1-31-92	10	1432772	U.S. DEPARTMENT OF COMMERC Patent and Trademark Office		
8.7.00		FORM COVER SHEET	ratem and Trademark Offic		
	PAT	ENTS ONLY			
To the Assistant Commission 1. Name of conveying party(ies):	er of Patents. Pleas		nal documents or copy thereof.		
Andrew A. House		Name and address of receiving party(ies)?BOOKHAM TECHNOLOGY LIMITED			
Airdiew A. House		90 Milton Park, Abingdon,			
		Oxfordehire OX14 4RY,	United Kingdom		
Additional name(s) of conveying party(ies	s) attached?	OIPE			
□ yes ☑ no		AUG 0 7 2000 55			
3. Nature of Conveyance:		LEE COUNTY			
,		Additional name(s) & add	dragg(ag) attached?		
✓ Assignment					
☐ Security Agreement ☐ Change of I	Names	☐ yes	☑ no		
☐ Other					
Execution Date: June 8, 2000					
4. Application number(s) or patent number	er(s):				
If this document is being filed together wi	th a new application	n, the execution date of the	application is:		
A. Patent Application No.(s) 09/533,942			B. Patent No.(s)		
	onal numbers attach		☑ No		
5. Name and address of party to whom co concerning document should be mailed:	rrespondence	6. Total number of application	cations and registration involved:		
SUGHRUE, MION, ZINN, MACPEAK & SEAS, PLLC		7. Total Fee (37 CFR 3.4	1): \$40.00		
2100 Pennsylvania Avenue, N.W.		☑ Enclosed. Please charge any underpayment in			
Suite 800 Washington, D.C. 20037-3213		connection with this Assignment to Deposit Account No. 19-4880.			
wasnington, D.C. 20037-3213			o be charged to Deposit Account		
		8. Deposit Account No.	19-4880		
	DO NOT WR	ITE IN THIS SPACE			
9. Statement and Signature.					
To the best of my knowledge and belief, the	he foregoing inform	nation is true and correct an	d any attached copy is a true copy of the		
original document.					
	Reg. No.		August 7, 2000		
Alan J. Kasper	Reg. No.	25,426	Date		
TOTAL NUMBER OF PAGES	COMPRISING C	OVER SHEET, ATTAC	HMENTS AND DOCUMENT: 2		
OMB No. 0651-0011 (exp. 4/94)					
	Do not d	etach this portion			
Mail documents to be recorded with requi	red cover sheet info	ormation to:			
Assistant Commissioner of Patents					
Box Assignments					
Washington, D.C. 20231					
2000 MKOROMA 00000018 09533942 881 40.00 OP)				

File Name: J:\rr\readdata\projects\ptas\barcodes\PTAS Document Separator.doc

PATENT REEL: 010986 FRAME: 0243

Assignment

Whereas, I/We,	ANDREW ALAN H	OUSE		of
24 Davenant	Road, Summertown,	Oxford OX2 8BX, U	United Kingdom	
	h			
	, nereinaπer o	called assignor(s), have	e invented certain improveme	ants in
	PHASE MODULAT	OR FOR SEMICONDUCT	TOR WAVEGUIDE	
and executed an 23 March 200		s Patent of the Unite	ed States of America there	for on
	,0			
Whereas, B United Kingdom	OOKHAM TECHNOLOGY	PLC, 90 Milton Pa	rk, Abingdon, Oxfordsh	ire OX14 4RY,
(assignee), desires	to acquire the entire rig	ht, title, and interest in	the application and invention.	and to
any United States a	and foreign patents to b	e obtained therefor;		
Now therefore,	for valuable considerati	ion, receipt whereof is	hereby acknowledged,	
I/We, the above	named assignor(s), here	eby sell, assign and tran	sfer to the above named assig	nee. its
successors and ass	igns, the entire right, tit	le and interest in the ap	pplication and the invention dis	iclosed
therein for the Unite	d States of America and	all countries foreign the	ereto, including rights of priority	/ under
the International Co	nvention of Paris (1883)	as amended, and I/we	request the Commissioner of F	Patents
to issue any Letters	s Patent granted upon t	he invention set forth is	n the application to the assign	nee, its
successors and ass	signs; and I/we hereby a	agree that the assignee	may apply for foreign Letters	Patent
on the invention and	d I/we will execute witho	ut further consideration	all papers deemed necessary	by the
assignee in connec	tion with the United Sta	ates and foreign applic	ations when called upon to do	so by
the assignee.				
I/We hereby au	thorize and request my	attorneys SUGHRUE,	MION, ZINN, MACPEAK & S	EAS of
2100 Pennsylvania Anumber 09/53394	Avenue, N.W., Washingto 2 filed	on, D.C. 20037-3202 to in 23 March 2000	nsert here in parentheses (App) the filing date and app	
	plication when known.			
Hambar or said app	1	X Z;		
Date [.]	s/_ 4	House	8th June 200	<u>O.</u>
Date:	s/			

Date: s/_____

Date: s/_____

(Notarization not required for recording but is prima facie evidence of execution under 35 U.S.C. §261)

8/92

Date:

RECORDED: 08/07/2000

PATENT REEL: 010986 FRAME: 0244