ORM PTO-1595 MU d D RECOF 08	3-22-2000 U.S. DEPARTMENT OF COMMERCE
Rev. 6-93)	Patent and Trademark Office
DME No. 0651-0011 (exp. 4/94) Tab settings ↔↔↔◆▼	ITAK MARI MALAN MARI MANA 🔽 🔽 🗸
To the Honorable Commissioner of F	01438763al documents or copy thereof.
1. Name of conveying party(ies):	2. Name and address of receiving party(ies)
ANTHONY J. DILEO and BIPIN S. PAREKH	Name: MILLIPORE CORPORATION
	Internal Address:
Additional name(s) of conveying party(ies) attached? 🗔 Yes 🛛 No	
3. Nature of conveyance:	
🛛 Assignment 🖓 Merger	Street Address: 80 Ashby Road, Bedford, MA
□ Security Agreement □ Change of Na	ime <u>01730-9125</u>
🗅 Other	_
Execution Date: 10-14-99 and 10-15-99	Additional Name(s) & address(es) attached? 🗀 Yes 🛛 No
4. Application number(s) or patent number(s):	
If this document is being filed together with a new application, the execution da	ate of the application is: _
A. Patent Application No.(s)	B. Patent No.(s)
09/330,543	
09/330,543	
	ers attached? 🖵 Yes 🖾 No
	ers attached?
Additional numb 5. Name and address of party to whom correspondence	
Additional numb 5. Name and address of party to whom correspondence concerning document should be mailed:	 6. Total number of applications and patents involved: <u>1</u> 7. Total fee (37 CFR 3.41)
Additional numb 5. Name and address of party to whom correspondence concerning document should be mailed: Name: <u>M. Wayne Western</u>	 6. Total number of applications and patents involved: <u>1</u> 7. Total fee (37 CFR 3.41)
Additional numb 5. Name and address of party to whom correspondence concerning document should be mailed: Name: <u>M. Wayne Western</u> Mailing Address: <u>THORPE, NORTH & WESTERN, L.L</u>	6. Total number of applications and patents involved: 1 7. Total fee (37 CFR 3.41)
Additional numb 5. Name and address of party to whom correspondence concerning document should be mailed: Name: <u>M. Wayne Western</u> Mailing Address: <u>THORPE, NORTH & WESTERN, L.L</u> P.O. Box 1219	6. Total number of applications and patents involved: 1 7. Total fee (37 CFR 3.41)
5. Name and address of party to whom correspondence concerning document should be mailed: Name: <u>M. Wayne Western</u> Mailing Address: <u>THORPE, NORTH & WESTERN, L.L</u> <u>P.O. Box 1219</u> <u>Sandy, Utah 84091-1219</u>	6. Total number of applications and patents involved: 1 7. Total fee (37 CFR 3.41)
5. Name and address of party to whom correspondence concerning document should be mailed: Name: <u>M. Wayne Western</u> Mailing Address: <u>THORPE, NORTH & WESTERN, L.L</u> <u>P.O. Box 1219</u> <u>Sandy, Utah 84091-1219</u>	6. Total number of applications and patents involved: <u>1</u> 7. Total fee (37 CFR 3.41) <u>\$40</u> ⊠ Enclosed □ Authorized to be charged to deposit account 8. Deposit account number:
5. Name and address of party to whom correspondence concerning document should be mailed: Name: M. Wayne Western Mailing Address: <u>THORPE, NORTH & WESTERN, L.L</u> <u>P.O. Box 1219</u> <u>Sandy, Utah 84091-1219</u> Street Address:	6. Total number of applications and patents involved: 1 7. Total fee (37 CFR 3.41)\$40
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5. Name and address of party to whom correspondence concerning document should be mailed: Name: M. Wayne Western Mailing Address: THORPE, NORTH & WESTERN, L.L P.O. Box 1219 Street Address: City: State: ZIP: Do No 9. Statement and signature. To the best of my knowledge and belief, the foregoing of the original document.	6. Total number of applications and patents involved: _1_ 7. Total fee (37 CFR 3.41)\$40 P. ⊠ Enclosed □ Authorized to be charged to deposit account 8. Deposit account number: 20-0100 (Deficiencies only) (Attach duplicate copy of this page if paying by deposit account) T USE THIS SPACE information is true and correct and any attached copy is a true copy
Additional numb 5. Name and address of party to whom correspondence concerning document should be mailed: Name: M. Wayne Western Mailing Address: THORPE, NORTH & WESTERN, L.L P.O. Box 1219 Street Address: City Street Address: ZIP: Do No 9. Statement and signature. To the best of my knowledge and belief, the foregoing of the original document. XM, Wayne	 6. Total number of applications and patents involved: 1 7. Total fee (37 CFR 3.41)
5. Name and address of party to whom correspondence concerning document should be mailed: Name: M. Wayne Western Mailing Address: THORPE, NORTH & WESTERN, L.L P.O. Box 1219 Street Address: City: State: ZIP: Do No 9. Statement and signature. To the best of my knowledge and belief, the foregoing of the original document.	6. Total number of applications and patents involved: _1

PATENT REEL: 011002 FRAME: 0823 THORPE, NORTH & WESTERN, L.L.P. P.O. BOX 1219 SANDY, UTAH 84091-1219

ASSIGNMENT

WHEREAS, we, Anthony J. DiLeo and Bipin S. Parekh, residents of the state of

Massachusetts, have invented a certain new and useful improvement in a "POLYMERIC

MEMBRANES FUNCTIONALIZED WITH POLYHYDROXYPYRIDINONE

LIGANDS", for which an application for United States Letters Patent was filed on June 11,

1999, under Serial Number 09/330,543; and

WHEREAS, the Assignee Millipore Corporation, a Massachusetts corporation, having a

business address of 80 Ashby Road, Bedford, Massachusetts 01730-9125, is desirous of

acquiring our entire right, title and interest in said invention;

NOW THEREFORE, in consideration of One Dollar (\$1.00), and other good and

valuable consideration paid to us by the Assignee, the receipt and sufficiency whereof is hereby

acknowledged, WE HEREBY ASSIGN TO THE ASSIGNEE:

Our entire right, title and interest in said invention in the aboveidentified United States patent application and in all divisions, continuations and continuations-in-part of said application, or reissues or extensions of Letters Patent or Patents granted thereon, and in all corresponding applications filed in countries foreign to the United States, and in all patents issuing thereon in the United States and foreign countries.

The right to file foreign patent applications on said invention in its own name, wherever such right may be legally exercised, including the right to claim the benefits of the International Convention for such applications.

We hereby authorize and request the United States Commissioner of Patents and Trademarks,

and such Patent Office officials in foreign countries as are duly authorized by their patent laws to

THORPE, NORTH & WESTERN, L.L.P. P.O. BOX 1219 SANDY, UTAH 84091-1219

issue patents, to issue any and all patents on said invention to the Assignee as the owner of our

entire interest, for the sole use and behoof of the said Assignee, its successors, assigns and legal

representatives.

We hereby agree, without further consideration and without expense to us, to sign all

lawful papers and to perform all other lawful acts which the Assignee may request of us to make

this Assignment fully effective, including, by way of example but not of limitation, the

following:

Prompt execution of all original, divisional, substitution, reissue, and other United States and foreign patent applications on said invention, and all lawful documents requested by the Assignee to further the prosecution of any of such patent applications.

Cooperation to the best of our ability in the execution of all lawful documents, the production of evidence, nullification, reissuing, extension, or infringement proceedings involving said invention.

This assignment and agreement shall be binding upon our heirs and legal representatives.

Dated this 15 Day of Octo beac, 1999.

Certhony De L. Anthony J. Dileo

State of Massachusetts) : ss County of $\underline{M} \cdot \underline{A} / \underline{k} \leq \underline{k} \leq \underline{k}$

On <u>Cet. 1544</u>, 1999, before me personally appeared Anthony J. DiLeo, known to me to be the person described and who signed the foregoing Assignment in my presence and

PATENT REEL: 011002 FRAME: 0825

THORPE, NORTH & WESTERN, L.L.P. P.O. BOX 1219 SANDY, UTAH 84091-1219

acknowledged under oath before me that he has read the same and know the contents thereof and that he executed the same as his free act and deed and for the purposes set forth therein.

Residing at 679 Massachursetts Ame. Not 3 Baston, MIH 02118

My Commission Expires: May 31 2002

Dated this <u>14th</u> Day of <u>October</u>, 1999.

Bipin S. Basekh Bipin S. Parekh

State of Massachusetts

: ss. County of <u>M. Jdlesex</u>)

On <u>Cettere 14</u>, 1999, before me personally appeared Bipin S. Parekh, known to me to be the person described and who signed the foregoing Assignment in my presence and acknowledged under oath before me that he has read the same and know the contents thereof and that he executed the same as his free act and deed and for the purposes set forth therein.

NOTARY PUBLIC Residing at 679 Mass Alie, N. 3 Boston MIA 02/18

My Commission Expires: May 31, 2002

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RECORDED: 08/08/2000