

08-22-2000



U.S. Department of Commerce  
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101438447

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09/625,155

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JC675 U.S. PTO  
09/625155  
01/25/00

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- ☐ Mark if additional names of conveying parties attached
- Name (line 1)  Courtney A. King
- Name (line 2)
- Execution Date  
Month Day Year  
 7/24/00

**Second Party**

- Name (line 1)
- Name (line 2)
- Execution Date  
Month Day Year

**Receiving Party**

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- Name (line 1)  Bird Brain, Inc.
- Name (line 2)
- Address (line 1)  7155 Cherry Hill
- Address (line 2)
- Address (line 3)  Ypsilanti  MI  48198
- City State/Country Zip Code
- ☐ If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative is attached. (Designation must be a separate document from Assignment.)

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01 FC:581 40.00 OP

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**PATENT**  
**REEL: 011004 FRAME: 0206**

**Correspondent Name and Address**

Area Code and Telephone Number (734) 662-0270

Name Jason J. Young

Address (line 1) 3001 W. Big Beaver Road

Address (line 2) Suite 624

Address (line 3) Troy, MI 48084

Address (line 4)

**Pages**

Enter the total number of pages of the attached conveyance document including any attachments.

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2

**Application Number(s) or Patent Number(s)**

☐

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Enter either the Patent Application Number or the Patent Number (DO NOT ENTER BOTH numbers for the same property).

**Patent Application Number(s)**

**Patent Number(s)**



If this document is being filed together with a new Patent Application, enter the date the patent application was signed by the first named executing inventor.

Month Day Year

7-24-2000

**Patent Cooperation Treaty (PCT)**

Enter PCT application number  
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PCT

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**Number of Properties**

Enter the total number of properties involved.

#

1

**Fee Amount**

Fee Amount for Properties Listed (37 CFR 3.41): \$ 40.00

Method of Payment:

Enclosed ☒

Deposit Account ☒

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

# 25-0115

Authorization to charge additional fees:

Yes

☒

No

☐

**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Jason J. Young

Name of Person Signing

Signature

Date

7-25-00

## ASSIGNMENT

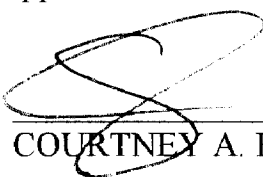
For the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, I, COURTNEY A. KING, of Ypsilanti, Michigan, do hereby assign, sell and set over to BIRD BRAIN, INC., a corporation organized and existing under the laws of the State of Michigan and having a place of business at 7155 Cherry Hill Road, Ypsilanti, Michigan, 48198, hereinafter referred to as ASSIGNEE, its successors, assigns or other legal representatives, the entire right, title and interest, domestic and foreign, in and to the inventions and discoveries in the U.S. patent application entitled GLASS BULB ATTACHMENT FOR DECORATIVE SPRINKLER (Attorney Docket No. KIN-016), which application was executed by me on the 24 day of JULY, 2000, and in and to all Letters Patent to be obtained for said inventions and discoveries by the above application or by any continuation, division, renewal, or substitute thereof, and to Letters Patent obtained on any reissue or re-examination thereof, including the right of said ASSIGNEE, its successors, assigns or other legal representatives to make applications and receive Letters Patent for said inventions and discoveries in any and all foreign countries in its own name, or in my name, at its election, and I hereby assign, sell and set over to said ASSIGNEE, its successors, assigns or other legal representatives, all rights of priority in and to said inventions and discoveries in all countries.

I hereby agree for myself, my heirs, successors, assigns or other legal representatives to execute any and all papers, including applications for Letters Patent of any and all kinds and in any and all countries, and to perform any and all acts which said ASSIGNEE, its successors, assigns or other legal representatives may deem necessary to secure thereto the rights herein assigned, sold and set over.

I hereby represent and warrant that I have not granted any rights inconsistent with the rights granted herein.

And I hereby authorize my attorneys, Jason J. Young, Reg. No. 34,048; Marshall G. MacFarlane, Reg. No. 30,403; Todd L. Moore, Reg. No. 36,874; and Christopher A. Mitchell, Reg. No. 40,729; to enter the Serial No. and filing date of the application on this paper when known.

By:



COURTNEY A. KING

Dated:

7.24.00

STATE OF MICHIGAN )  
 )ss.  
COUNTY OF WASHTENAW )

On this 24<sup>th</sup> day of July, 2000, personally appeared before me COURTNEY A. KING, known to me to be the person who executed the above instrument and acknowledged that he executed the same for the uses and purposes therein mentioned.

(SEAL)

*Susan L. Jones*  
Notary Public *SUSAN L. JONES*  
My Commission Expires: *12/12/00*  
*OAKLAND COUNTY, Michigan*  
*Acting in WASHINGTON COUNTY*

This Assignment pertains to U.S. Patent Application Serial No. \_\_\_\_\_  
filed \_\_\_\_\_.