FORM PTO-1595 (Rev. 6-93)	R 08-25-2		R SHEET	U.S. DEPARTMEN Patent and	T OF COMMERCE d Trademark Office
СМВ No. 0:251-0011 (exp. 4/94)				, 4.5.1. 4.1	
Tab settings ⇔ ⇔ ♥				▼	▼
To the Honorable Commissioner	1014416	5/0		l documents or copy	thereof.
1. Name of conveying party(ies):	400 8.18.00	2. Name	and address of re	eceiving party(ies)	
Ronald J. Mulford, Gary S. Bass		Name: Campbell Hausfeld/Scott Fetzer Company			
Additional name(s) of conveying party(ies) attached? 口 Yes 私 No		Interna 	l Address:		S. PTO
3. Nature of conveyance:					128
☑ Assignment	☐ Merger	Street /	Address: 100 Pr	roduction Driv	- 10 TO
☐ Security Agreement	☐ Change of Name				
☐ Other		City: <u>H</u>	arrison	State: OH	ZIP: 45030
Execution Date: 8/9/00	Additional name(s) & address(es) attached? 🗀 Yes 🛣 No				
4. Application number(s) or patent	number(s):				
If this document is being filed to	gether with a new applicatio	n, the executi	on date of the ap	plication is: 8/18	/00
-	genner man a men approune			. \	_
A. Patent Application No.(s)		B. Pat	ent No.(s)	29 12812	2
[A]: [A]: AZIROAN [3003/4] 50.2017]	Additional numbers at	tached? 🖸 Yes	CX No	•	
- 10 (3)					
Name and address of party to windownconcerning document should be	6. Total number of applications and patents involved:				
Name: Pamela J. Eblen	7. Total fee (37 CFR 3.41)\$ 40.00				
Internal Address: Jones, Day	©¥ End	closed			
	 Authorized to be charged to deposit account 				
		U Au	inonzed to be cha	arged to deposit ac	Count
Street Address: North Point	8. Deposit account number:				
901 Lakeside	e Avenue				
City: Cleveland State:	_ <u>он</u> ZIP: <u>44114</u>	(Attach	duplicate copy of this	page if paying by depo	sit account)
	DO NOT US	E THIS SPACE			
9. Statement and signature. To the best of my knowledge and the original document. 2. 1. 2. 2. 4. 2. 3. 4. 3. 4. 5. 5. 4. 3. 5. 5. 5. 5. 5. 4. 5. 5. 5. 5. 5. 4. 5. 5. 5. 5. 5. 4. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 6. 5. 5. 5. 5. 7. 5. 5. 5. 5. 7. 5. 5. 5. 5. 7. 5. 5. 5. 5. 7. 5. 5. 5. 5. 7. 5. 5. 5. 5. 7. 5. 5. 5. 5. 7. 5. 5. 5. 5. 7. 5. 5. 5. 5. 7. 5. 5. 5. 5. 7. 5. 5. 5. 5. 7. 5. 5. 5. 5. 7. 5. 5. 5. 5. 7. 5. 5. 5. 5. 7. 5. 5. 5. 5. 7. 5. 5. 5. 5. 7. 5. 5. 5. 5. 7. 5. 5. 7. 5. 5. 5. 7. 5.	d belief, the foregoing inform	nation is true a	and correct and a		
Pamela J. Eblen Name of Person Signing	- 10.00	Signature		8/18	Date
	Total number of pages including	cover sheet, atta	chments, and docum	nent: 3	
Maild	ocuments to be recorded with a	required cover	shoot information t	o: Exp ML:	

ASSIGNMENT (Joint)

WHEREAS, new inventions have been made by the undersigned in

GUARD FOR A CUT-OFF TOOL

and are the subject of a design patent application prepared for filing in the United States Patent and Trademark Office, and executed by the undersigned on the dates indicated below in the appropriate spaces to the right of the signatures of the undersigned, which application is further identified as Jones, Day, Reavis & Pogue Docket No. 578340326077

WHEREAS, Campbell Hausfeld/Scott Fetzer Company, a corporation of the State of Delaware, having a principal place of business at 100 Production Drive, Harrison, Ohio, 45030, hereinafter referred to as "assignee", desires to acquire all right, title, and interest throughout the world in, to, and under said improvements and inventions and patent rights therefor.

NOW, THEREFORE, be it known that, for valuable consideration, the receipt and sufficiency of which are hereby acknowledged, all right, title, and interest, in the United States and throughout the world, in, to and under said inventions and all patents, patent applications, patent rights, and inventor's certificates thereof, therefor, and therein, including without limitation said application for patent in the United States, all divisions and continuations thereof, all patents which may be granted thereon, all reissues and extensions thereof, all right to sue for past infringement thereunder, all patents which may be granted for said improvements and inventions by states or nations other than the United States, or by other authority, entity, or organization, and all applications therefor, have been and are hereby sold, assigned, transferred, and delivered unto assignee, its successors and assigns; and it is covenanted and agreed by the undersigned, and for executors, administrators, and legal representatives of the undersigned, that at assignee's request any and all applications, affidavits, assignments, and other instruments will be made, executed, and delivered as may be necessary, or desirable to secure for or vest in assignee, its successors or assigns, any improvement, inventions, right, title, interest, application, patent, patent right or other right or property covered by this assignment, and the United States Commissioner of Patents and Trademarks is hereby requested and authorized to issue any and all United States patents granted on any of said applications to assignee as owner of the entire right, title, and interest in, to, and under the same, and appropriately empowered officials of foreign countries are hereby authorized to issue any letters patent granted on any of said applications to assignee as owner of the entire right, title, and interest in, to, and under the same.

Page 1 of 2

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PATENT REEL: 011014 FRAME: 0627

IN WITNESS WHEREOF, this assignment has been executed below by the undersigned: 922 Mayflower Court, Independence, Kentucky 41051 Post Office Address: 10857 High Ridge Road, Aurora, Indiana 47001 Post Office Address: STATE OF **COUNTY OF** The above named Gary S. Bass, known to me, appeared before me this day of ug., 2000, and acknowledged that the foregoing instrument was executed as his free act and deed for the uses and purposes therein set forth. (Notarial Seal) STATE OF Ss. COUNTY OF The above named Ronald J. Mulford, known to me, appeared before me this 2000, and acknowledged that the foregoing instrument was executed as his free act and deed for the uses and purposes therein set forth.

(Notarial Seal)

RECORDED: 08/18/2000

LINDA C. NEW MY GOMMINION EXPIRES MARCH 9, 2006 A NOTARY PUBLIC BRAIDING IN BUTLER COUNTY

Page 2 of 2

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PATENT REEL: 011014 FRAME: 0628