

RECORDATION FORM COVER SHEET  
PATENTS ONLYU.S. DEPARTMENT OF COMMERCE  
PATENT & TRADEMARK OFFICE

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. NAME OF CONVEYING PARTY(IES):  
Chandrasekaran GOWRISHANKARAN  
Winston Anthony PEREIRA  
Rana SENGUPTA

7-20-00

ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACHED?  
YES ☐ NO ☒

08-28-2000



101444620

2. NAME AND ADDRESS OF RECEIVING PARTY(IES):

NAME: Unilever Home & Personal Care USA,  
Division of Conopco

STREET ADDRESS: 33 Benedict Place

CITY: Greenwich  
ZIP: 06830

STATE: CT

ADDITIONAL NAME(S) & ADDRESS(ES) ATTACHED?  
YES ☐ NO ☒

3. NATURE OF CONVEYANCE:

[XX] ASSIGNMENT ☐ SECURITY AGREEMENT ☐ MERGER ☐ CHANGE OF NAME ☐ OTHER  
EXECUTION DATE: May 15, 2000

4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 09/533,218 FILED: March 23, 2000

IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS:

A. PATENT APPLICATION NO.(S): 09/533,218

B. PATENT NO.(S)

ADDITIONAL NUMBERS ATTACHED? ☐ YES ☒ NO5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED:  
UNILEVER PATENT DEPARTMENT, 45 RIVER ROAD, EDGEWATER, NEW JERSEY 07020

6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1

7. TOTAL FEE (37 CFR 3.41): \$40.00 ☐ ENCLOSED ☒ AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT  
[XX] ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155.

8. DEPOSIT ACCOUNT NUMBER: 12-1155 (Duplicate copy of this page is attached for payment by deposit account)

DO NOT USE THIS SPACE

9. STATEMENT AND SIGNATURE:

TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT.

  
RIMMA MITELMAN, ATTORNEY FOR APPLICANT(S)  
REGISTRATION NO. 34,3967/17/00  
DATE

TOTAL NUMBER OF PAGES COMPRISING COVER SHEET, ATTACHMENTS, AND DOCUMENT: 4

OMB NO. 0651-0011 (EXP. 4/94)

DO NOT DETACH THIS PORTION

MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO:  
COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON D.C. 20231

PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1000C, WASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (0651-0011), WASHINGTON, D.C. 20231

08/25/2000 DNGUYEN 00000063 121155 09533218

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PATENT  
REEL: 011020 FRAME: 0045

WHEREAS, I/WE,

Chandrasekaran GOWRISHANKARAN

c/o Hindustan Lever Ltd, Research Centre, Chakala, Andheri (East), Mumbai  
400 099, India

Winston Anthony PEREIRA

c/o Hindustan Lever Ltd, Research Centre, Chakala, Andheri (East), Mumbai  
400 099, India

Rana SENGUPTA

c/o Hindustan Lever Ltd, 907 Kilwani Road, Silvassa, Union Territory of Dadra & Nagar  
Haveli, India

have invented certain improvements in:

**IMPROVED DETERGENT POWDER COMPOSITION**

(bearing Attorney's Docket Number: C2043 ), which is found in

[Check and complete (a), (b) or (c)]

(a) \_\_\_\_\_ U.S. patent application executed on \_\_\_\_\_

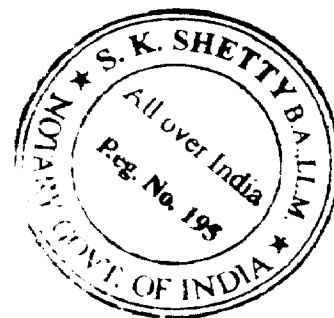
(b)   X   To comply with 37 CFR 3.21 for recordal of this assignment, I/WE as  
ASSIGNOR(S) signing below, hereby authorize and request my/our attorney, as named in  
the Declaration and Power of Attorney to insert below the filing date and application  
number when it becomes known.

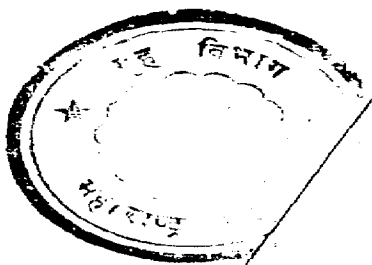
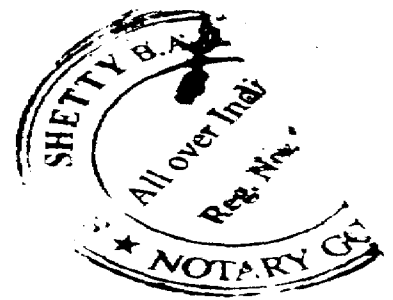
U.S. application Serial No.   09/533,218   filed on   March 23, 2000  

(c) \_\_\_\_\_ International Application No. PCT/ \_\_\_\_\_ / \_\_\_\_\_

AND WHEREAS, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, a corporation of **NEW YORK**, having a principal place of business at **33 BENEDICT PLACE, GREENWICH, CONNECTICUT 06830, USA** desires to acquire the entire right title and interest in and to the aforesaid invention, and to said United States application or any reissues, divisions, continuation, or continuation-in-part thereof, and in any Letters Patent which may issue therefrom;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, the entire right, title and interest in and to the said application and invention therein disclosed for the United States, and in and to any and all divisional, continuation, continuation-in-part, reissue or other applications describing said invention or improvements thereon, and in and to any and all Letters Patent of the United States which





Signature of Shri .....  
*Shetty* is hereby Certified

Section Officer  
Home Department  
Government of Maharashtra  
Centralaya, Bombay

25 MAY 2000

may issue from said applications or any of them, the same to be held by and for the sole  
exclusive use and benefit of the said **UNILEVER HOME & PERSONAL CARE USA,  
DIVISION OF CONOPCO, INC.**, its successors and assigns.

AND I/We do hereby authorize and request the Commissioner of Patents to issue  
the said Letters Patent of the United States to said **UNILEVER HOME & PERSONAL CARE  
USA, DIVISION OF CONOPCO, INC.**, as the ASSIGNEE of the entire right, title and  
interest in and to the same.

AND I/We do hereby agree to assist said **UNILEVER HOME & PERSONAL CARE,  
USA, DIVISION OF CONOPCO, INC.**, in the prosecution of any and all said applications  
and in the prosecution of any and all interferences or other proceedings which may arise  
involving said invention, and to execute and deliver any powers of attorney, affidavits,  
assignments, applications, reissues, documents, or other written instruments which, in the  
opinion of counsel for said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF  
CONOPCO, INC.**, its successors and assigns, may be necessary in this country fully to  
secure to said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**,  
its successors and assigns, any and all said applications, inventions, improvements,  
Letters Patent, rights, titles, and interests hereby sold, assigned, transferred and  
conveyed.

In witness whereof, I/we have hereunto set my/our hand

Dated: 15th May 2000 (1) Chandrasekaran GOWRISHANKARAN  
Inventor - Chandrasekaran GOWRISHANKARAN

Dated: 15th May 2000 (2) Winston Anthony PEREIRA  
Inventor - Winston Anthony PEREIRA

Dated: 15th May 2000 (3) Rana SENGUPTA  
Inventor - Rana SENGUPTA

ATTESTED BY ME

S. K. Shetty

15/05/2000

**S. K. SHETTY** B.A.,LL.M.  
ADVOCATE  
NOTARY GOVT. OF INDIA  
8, "Prakash" Bestant Street,  
Santacruz (W), Mumbai - 400 054.





Signature of Shri S.K. Shetty is hereby **Certified**  
J.S. Ramale  
Section Officer  
Home Department  
Government of Maharashtra  
Muntraaya, Bombay

25 MAY 2000