09-0	5-2000
(Rev. 6-93) OMB No. 0651-0011 (exp. 4/94)	U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office
To the Honorable Commissioner of Paterts and Trauemains	49083 attached original documents or copy thereof.
Name of conveying party(ies):	2. Name and address of receiving party(ies):
Hans F. Larsson AUG 2 4 2000 Additional name(s) of conveying party(ies) attached? Yes No	Name: Waterlink Separations, Inc. Internal Address:
3. Nature of conveyance:	
Assignment	Street Address: 29850 North Skokie Highway (US41)
Other	City: Lake Bluff State: IL ZIP: 60044
Execution Date: August 16, 2000	Additional name(s) & address(es) attached?
4. Application number(s) or patent number(s): If this document is being filed together with a new application A. Patent Application No.(s) 09/551,386 Additional numbers atta	B. Patent No.(s)
4 FC.581 40.00 BP	
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:
Name:Joseph Krieger	7. Total fee (37 CFR 3.41) \$ 40.00
Internal Address:	☑ Enclosed
Mason, Kolehmainen, Rathburn & Wyss	Authorized to be charged to deposit account
Street Address: 853 Sanders Road, #330	8. Deposit account number: 13–2100
City: Northbrook State: IL ZIP: 60062	(Attach duplicate copy of this page if paying by deposit account)
DO NOT USE THIS SPACE	
Joseph Krieger Nemo of Person Signing	August 21, 2000 Signature Date Sover sheet, attachments, and document:
Lotal number of pages including c	

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments

Washington, D.C. 20231

Serial No. 09/551,386 Attorney Docket: W-1

ASSIGNMENT

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, I, Hans F. **Larsson**, residing at Nordanvägen 68, SE-137 38 Västerhaninge, in the Country of SWEDEN, do hereby sell, assign, and transfer unto Waterlink Separations, Inc., a corporation organized and existing under and by virtue of the laws of the State of Delaware, and having a place of business at 29850 North Skokie Highway (US41), Lake Bluff, Illinois 60044-1192, United States of America, its successors, assigns and legal representatives, the entire right, title and interest for the United States and its territories, and all foreign countries, in and to the invention set forth in my application for United States Letters Patent for METHOD AND APPARATUS FOR TREATING OF WATER/WASTEWATER (Case W-1), filed on April 18, 2000 as United States Patent Application Serial No. 09/551,386, and in and to said application and all the right, title and interest in, to and under, any and all United States and foreign Letters Patent that may be granted for my said invention, and all divisions, continuation, renewals, reissues, and extensions thereof, and the applications therefor, and the right to claim the priority of this application in any and all foreign countries where application for patent on said invention may be filed; and I hereby agree to execute such other lawful documents and perform such other lawful acts as are requested for securing to said assignee, its successors, assigns and legal representatives, all of the rights to said invention.

I HEREBY AUTHORIZE AND REQUEST the Director of the United States Patent and Trademark Office to issue the Letters Patent to said assignee, its successors and assigns, pursuant to the terms of this assignment.

Serial No. 09/551,386 Attorney Docket: W-1

IN WITNES:	S WHEREOF, I have signed, sealed and delivered this
instrument this 16 TH day	of Juliust, 2000.
	Hans F. Larn
	Hans F. Larsson
Witnessed:	
Dated: 16 th Aug. 2000	farfamas Dantelisan
Dated: 16th Asg. 2002	
3	Barje Susephasia

RECORDED: 08/24/2000