

09-07-2000

FORM PTO-1595
1-31-92

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1R SHEET

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

101451426

To the Honorable Assistant Commissioner for Patents and Trademarks. Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): 8.22.00
 Mark H. Garrett
 Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

2. Name and address of receiving party(ies):
 Name: Finnigan Corporation
 Internal Address: _____

Street Address: 355 River Oaks Parkway
 City: San Jose
 State: CA Zip: 95134
 Additional name(s) & address(es) attached? ☐ Yes ☒ No

3. Nature of Conveyance:
☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other _____

Execution Date: August 16, 2000

4. Application number(s) or patent number(s): herewith 09/644194
 If this document is being filed together with a new application, the execution date of the application is: August 16, 2000

A. Patent Application No.(s)

Herewith

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☐ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Aldo J. Test
 Internal Address: FLEHR HOHBACH TEST
ALBRITTON & HERBERT LLP

Street Address: SUITE 3400
FOUR EMBARCADERO CENTER
 City: SAN FRANCISCO
 State: CA Zip: 94111-4187

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41):.....\$40.00

☒ Enclosed
☒ Authorized to be charged to deposit account

8. Deposit account number: 06-1300
 Please debit any underpayment or credit any overpayment to the above deposit account.

Our Order No. A-67825/AJT**DO NOT USE THIS SPACE**

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Aldo J. Test
 Name of Person Signing

Signature

Date

Total number of pages including cover sheet, attachments and document: [3]

OMB No. 0651-0011 (exp. 4/94)

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Mail documents to be recorded with required cover sheet information to:
Honorable Commissioner of Patents and Trademarks, Box Assignments
Washington, DC 20231

File No. A-67825/AJT

Rev. 8/93 (1015803)

08/31/2000 NVILLARI 00000031 09644194

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40.00 DP

PATENT
REEL: 011040 FRAME: 0643

ASSIGNMENT

WHEREAS, the undersigned, Mark H. Garrett, resident of Morgan Hill, California; (hereinafter termed "Inventor"), has invented certain new and useful improvements in *FIBER-COUPLED LIQUID SAMPLE ANALYZER WITH LIQUID FLOW CELL*, the specification of which is being filed herewith; and

WHEREAS, Finnigan Corporation, a corporation of the Commonwealth of Virginia, and having its principal place of business at 355 River Oaks Parkway, San Jose, California 95134 (hereinafter referred to as "Assignee") is desirous of acquiring the entire right, title, and interest in and to said invention, said application and the Letters Patent to be obtained therefor;

NOW, THEREFORE, for and in consideration of One Dollar and other good and valuable considerations, to me in hand paid, the receipt and sufficiency whereof is hereby acknowledged, I have sold, assigned, and set over and by these presents do hereby sell, assign, and set over unto the said **Finnigan Corporation** and said assignee's legal representatives, successors and assigns, the entire right, title, and interest in and to said invention, said application, and the Letters Patent, both foreign and domestic, that may or shall issue thereon; and I do hereby authorize and request the Commissioner of Patents and Trademarks to issue said Letters Patent to the above-mentioned assignee agreeably with the terms of this assignment.

Upon said consideration, I convey to said assignee the right to make application in its own behalf for protection of said invention in countries foreign to the United States and where expedient to claim under the International Convention or other international arrangement for any such application the date of the said United States application (or other application if any there be) in priority to other applications; and do hereby covenant and agree with the said assignee that I will not execute any writing or do any act whatsoever conflicting with these presents, and that I will at any time upon request, without further or additional consideration, but at the expense of the said assignee, execute such additional assignments and other writings and do such additional acts as said assignee may deem necessary or desirable to perfect the assignee's enjoyment of this grant, and render all necessary assistance in making application for and obtaining original, divisional renewal, reissued or extended Letters Patent of the United States or of any and all foreign countries on said invention, and in enforcing any rights or chose in action accruing as a result of such application or patents, by giving testimony in any proceedings or transactions involving such applications or patents, and by executing preliminary statements and other affidavits, it being understood that the foregoing covenant and agreement shall bind, and inure to the benefit of the assigns and legal representatives of both parties.

IN WITNESS WHEREOF, said Inventor has executed and delivered this instrument to said assignee on:

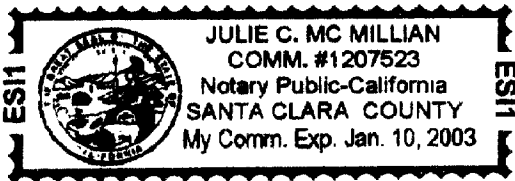
Date: 8/16/00

Mark H. Garrett
Mark H. Garrett

County of Santa Clara)
State of California) SS.

On Aug. 16, 2000, before me, Julie C. McMillian
Notary Public of the State of California, personally appeared Mark H. Garrett, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Signature Julie C. McMillian
Notary Public

(Seal)

(1015042)

A-67825/AJT

Page 2 of 3

RECORDED: 08/22/2000

PATENT
REEL: 011040 FRAME: 0645