| | FORM PTO-1595 RECORDATION | | | ARTMENT OF COMMERCE 1-31-92 t and Trademark Office | | |
|--------------|--|--|--|---|--|--|
| | 7 7.50 | | | | | |
| | Honorable Commissioner of Pate. | 101452 | 2034 | d original documents or copy thereof. | | |
| | 1. Name of conveying party(ies): | | | ess of receiving party(ies): | | |
| | Douglas S. Schaefer, Andrew W. Shabica, and Glen Gorsiski Additional name(s) of conveying party(ies) attached?yesXno 3. Nature of Conveyance: X Assignment Merger Security Agreement Change of Name Other | | Name: Visa Lighting Corporation Internal Address: Street Address: 8600 West Bradley Road | | | |
| | | | | | | |
| | | | City: Milwaukee Country: U.S.A. | State/Prov.: IL ZIP: 53224 | | |
| | | | Additional name(s) & address(es) attached? yesX no | | | |
| : | 4. Application number(s) or patent number(s): If this documents is being filed together with a new application, the execution date of the application is: | | | | | |
| | A Patent Application No.(s) Fil | ling Date B. | Patent No.(s) | | | |
| | 29/125,784 06/2 | 28/2000 | | | | |
| | Additional numbers attached: yes _X_ no | | | | | |
| | Name and address of party to whom correspondence concerning document should be mailed: | | 6. Total number of applications and patents involved: 1 | | | |
| | _ | | | R 3.41)\$ <u>40.00</u> | | |
| | Internal Address: Welsh & Katz, Ltd. | X Enclosed X Any deficiencies in fees to be charged to deposit account | | | | |
| | 22nd Floor Street Address: 120 S. Riversi | ide Plaza | 8. Deposit account number: 23-0920 (Al | | | |
| | City: Chicago State: IL ZII | P 60606 | duplicate copy of this p | age if pay by deposit account) | | |
| | DO NOT USE THIS SPACE | | | | | |
| | 9. Statement and signature To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. | | | | | |
| 09/06/2000 J | Joseph R. Marcus, Reg. No. 25,060 Name of Person 8 gpting SHABAZZ 00000121 29125784 | Signature | i Ilu | August 3, 2000 Date | | |
| 01 FC:581 | 40.00 00 | Total nu | umber of pages comp | orising cover sheet: 1 | | |
| | OMB No. 0661-0011 (exp. 4/94) Do no detach this portion Mail document to be recorded with required cover sheet information to: Commissioner of Patents and Trademarks Box Assignments Washington, D.C. 20231 Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed, an completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of Information Systems, PK2-1000C, Washington, D.C. | | | | | |
| | 20231 and to the Office of Management and Budget, Paperwork Reduction Project, (0651-0011), Washington, D.C. 20503 | | | | | |

PATENT REEL: 011041 FRAME: 0312

| | Assignment of Rights, 11 (Multiple inventor) | 2156/78049 | | | | | | | |
|----------------|---|---|---|--|--|--|--|--|--|
| This is an A | ssignment of the following rig | hts, title and interest: (check all that apply): | | | | | | | |
| \boxtimes | United States of America rig | thts, title and interest in the invention | | | | | | | |
| | Foreign rights, title and interest in the invention | | | | | | | | |
| | United States Patent Applica | ation Serial No. | | | | | | | |
| | Date of Execution: | Date of Filing: | | | | | | | |
| | United States Provisional Pa | United States Provisional Patent Application Serial No. | | | | | | | |
| | United States Patent No(s). | | | | | | | | |
| | International (PCT) Patent Application Serial No. | | | | | | | | |
| | Other (specify) | | | | | | | | |
| Title of the l | Invention | | | | | | | | |
| Lighting Fix | ture | | | | | | | | |
| | | | | | | | | | |
| Inventors (a | ssignors) | | | | | | | | |
| | Name | Address | Address | | | | | | |
| Douglas S. | Schaefer | 439 Hillcrest Ct., Port Washington, Wisco | onsin 53074 | | | | | | |
| Andrew W. | . Shabica | 1122 Winesap Ct., Mequon, Wisconsin 5 | 1122 Winesap Ct., Mequon, Wisconsin 53092 | | | | | | |
| Glen Gorsi | ski | 7424 Lakeshore Drive, Racine, Wisconsi | n 53402 | | | | | | |
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| | | | | | | | | | |
| Assignee | | | | | | | | | |
| | Name | Address | | | | | | | |
| Visa Lightir | ng Corporation | 8600 West Bradley Road Milwaukee, Wisconsin 53224 | | | | | | | |
| | | | | | | | | | |

Assignment of Rights, Title and Interest in Invention (Multiple inventors; single assignee)

Docket No. 2156/78049

Whereas, we, the above-identified Inventors, have invented certain new and useful improvements in the Invention identified above and described in the above-identified patent application(s) and/or patent(s) (hereinafter referred to as "Invention");

And, whereas we desire to assign our above-identified rights, title and interest in the Invention to the above-identified Assignee;

Now, this indenture witnesseth, that for good and valuable consideration, the receipt whereof is hereby acknowledged;

We hereby assign, sell and transfer our above-identified rights, title and interest in said Invention, said application(s) as identified above, including any divisions, continuations, and continuations-in-part thereof, and in and to any and all Letters Patent of the United States, and countries foreign thereto, which may be granted or have granted for said Invention, and in and to any and all reissues and reexaminations thereof, and in and to any and all priority rights, Convention rights, and other benefits accruing or to accrue to us with respect to the filing of applications for patents or securing of patents in the United States and countries foreign thereto, unto said Assignee;

And we hereby authorize and request the Commissioner of Patents and Trademarks to issue any United States Letters Patent which may issue for said Invention to said Assignee, as assignee of the whole right, title and interest thereto;

And we further agree to sign and execute all necessary and lawful future documents, including applications for foreign patents, for filing divisions, continuations and continuations-in-part of said application for patent, and/or, for obtaining any reissue or reissues of any Letters Patent which may be granted for my aforesaid Invention, as the Assignee or its Designee(s) may from time to time require and prepare at its own expense.

Inventors' Signatures (if Notarization is desired, do not sign here and proceed to next page)

| Name | Signature/Date | | | |
|---------------------|----------------|-------------------------------------|--|--|
| Douglas S. Schaefer | D18.5 | 2.17.2000 | | |
| Andrew W. Shabica | Anchow Soul | 2.17.2000 | | |
| Glen Gorsiski | Se / | 2.17.2000 2.17.2000 7-17-2000 | | |
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[Page 2 of 3]

PATENT REEL: 011041 FRAME: 0314

Assignment of Rights, Title and Interest in Invention (Multiple inventors; single assignee)

Docket No. 2156/78049

| (Although notarization is n | ot necessary, it will be con | <u>Notarization</u> sidered prima facie evidence of | execution pursuant to 35 U | J.S.C. 261.) |
|--|------------------------------|--|--------------------------------|-----------------------------------|
| Executed this | day of | , in the year | 2000 | |
| at | • • | | | |
| | | Dyc | S, SL (Signature of Invento | - |
| State of Wisconsin | | • | (Signature of Invento | r) |
| County of | | | | |
| Before me personally appear | red Douglas S. Schae | efer | | |
| who acknowledged the fore | going instrument to | be a free act and deed | and also represented | that he or she is authorized to |
| execute the same this \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 4b day of te | bruary, in th | he year 2000 | |
| | | <u></u> | : & dunch | 0 |
| | | The state of the s | IL TIM MAYAKAPHALIFX | cupues 9/01/02 |
| Executed this | day of | , in the year | 2000 | |
| at | | 1 | . 0/ |) |
| | | Apr | (Signature of Inventor | ale or |
| State of Wisconsin | | | (o.g.man e oj mreme | ., |
| | | | | |
| County of | | | | |
| Before me personally appear | red Andrew W. Shab | ica | | |
| _ | | | | that he or she is authorized to |
| execute the same this T | day of ki | bruan, in ti | he year 2000 | |
| | | Qu l | in & Am | ca |
| | | Alac | my comme | sun Eppies 9462 |
| Executed this | day of | , in the pear | 2000 | 11 |
| at | | 40 | <u> </u> | Q- , |
| | | | (Signature of Inventor | (nr) |
| State of Wisconsin | | | (8) | , |
| County of | | | | |
| Before me personally appear | red Glen Gorsiski | | | |
| | | | _ | I that he or she is authorized to |
| execute the same this | day of F | bruany, in the | he year 2000 | |
| 1 1 | | | & Dunci | Q. |
| | | Truy | Communication Cure | lones 9/01/02 |
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|Page 3 of 3 |

PATENT REEL: 011041 FRAME: 0315

RECORDED: 08/07/2000