Revised Form PTO-1595 (Rev. 6-93) OMB No. 0651-0011 (exp. 4/94) RI

U.S. Department of Commerce

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101452528

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.	
1. Name of conveying party(ies): JAMES D. PARSONS 8.24-00	Name and address of receiving party(ies): Name: HETRON Internal Address:
Additional name(s) of conveying party(ies) attached?	THOMAT A GOOD.
3. Nature of conveyance:	Street Address: 20 ALYSSUM COURT
Assignment Merger	
☐ Security Agreement☐ Other☐ Other	City: RENO State: NV Zip: 89511
Execution Date: AUGUST 23, 2000	Additional name(s) & address(es) attached?
A. Patent Application No.(s)	B. Patent No.(s) 09 445383
Additional numbers attac	ched? Yes No
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:
Name: RICHARD S. KOPPEL	7. Total fee (37 CFR 3.41)\$ 40.00
Internal Address: KOPPEL & JACOBS	
	Authorized to be charged to deposit account.
Street Address: 555 ST. CHARLES DRIVE, SUITE 107	8. Deposit account number: 11-1580
	The Commissioner is hereby authorized to charg additional filing fees which may be required or creany overpayment to Deposit Account No. 11-158
City: THOUSAND State: CA Zip: 91360 OAKS	
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the original document RICHARD S. KOPPEL A Company of the original document	ation is true and correct and any attached copy is a true copy of C 2 4 00 Signature Date G Cover sheet, attachments, and document: 2

Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

> **PATENT REEL: 011042 FRAME: 0309**

ASSIGNMENT

I, James D. Parsons, residing at, 20 Alyssum Court, Reno, Nevada, 89511, represent that I have invented improvements in a new and useful "HIGH TEMPERATUARE CIRCUIT STRUCTURES", for which I have signed a United States patent application on the same date as the date of my signature to this Assignment, given below.

HETRON is a corporation organized and existing under the laws of Nevada, has a place of business at 20 Alyssum Court, Reno, Nevada, 89511 and desires to acquire the entire right, title and interest in and to the invention, application and letters patent to be granted and issued thereon.

For valuable consideration, the receipt and legal sufficiency of all of which I acknowledge, I have sold and do hereby sell, assign, transfer and set over unto HETRON, its successors and assigns, the entire right, title and interest in and to the invention and all improvements thereon, in and to the application for letters patents thereon, in and to applications pertaining to or based upon the invention and application, including divisional and continuing applications and continuations-in-part, and in and to any and all letters patent which may be granted and issued on the invention and applications, or any of them, in the United States of America, its territories and possessions, and in all countries foreign thereto, together with and including all priority rights based upon any and all applications in the United States of America covered by this Assignment.

I also agree that I will, at the request of HETRON, execute any and all applications for letters patent for the invention, execute any and all other papers and documents and do all other and further lawful acts that HETRON may deem necessary or desirable to obtain letters patent on the invention, to secure the grant of such letters patent and to protect and vest in HETRON the undivided interests in the right, title and interest in the invention, applications and letters patent.

I also authorize and empower HETRON, its successors and assigns to apply for and obtain, in its or their own names, letters patent for the invention before competent International Authorities and in any and all countries foreign to the United States in which applications for letters patent can be so made or letters patent so obtained.

Signed at Reno, NV, USA August 2.3, 2000

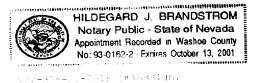
James D. Parsons

James D. Parsons

STATE OF NEVADA COUNTY OF Washer

SS.

On this 23. (day of Que not , in the year 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared James D. Parsons, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged to me that he executed it.



WITNESS my hand and official seal

Notary Aublia

DATENT

REEL: 011042 FRAME: 0310

RECORDED: 08/24/2000