RECORDAT	09-14-2000
8.17.00 PA	
To the Honorable Commissioner of Patents and Trademar Unless filed with a new application, mail to: BOX ASSIGNMEN1, comm	101456666 aments or copy thereof. issioner of Patents and Trademarks, Washington, D.C. 20231.
1. Name of conveying party(ies):	2. Name and address of receiving party(ies):
John T. Moore and Mark Fischer	Name: MICRON TECHNOLOGY, INC. Address: 8000 South Federal Way Boise, ID 83707-0006
Additional name(s) of conveying party(ies) attached? Yes No	Additional name(s) & address(es) attached? ☐ Yes ☒ No
3. Nature of conveyance:	NOTICE OF EXPRESS MAILING Express Mail Mailing Label Number: EL500248825US Date of Deposit with USPS: August 17, 2000 Person making Deposit: Jared Turner
□ Other	7 L 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Execution Date: August 11, 2000 and August 15, 2000	9000
4. Application number(s) or patent number(s):If this document is being filed together with a new application, the example A. U.S. Patent Application No.(s)	execution date of the application is: August 11, 2000 and August 15, 2000 B. U.S. Patent No.(s)
OG 1641067 Additional numbers att	ached? ☐ Yes ⊠ No
5. Name and address of party to whom correspondence concerning this document should be mailed: Name: James R. Duzan Trask Britt P.O. Box 2550	 Total number of U.S. applications and U.S. patents involved: 7. Total fee (37 C.F.R. § 3.41) \$ 40.00 (\$40.00 times number in box 6) Check no. 14384 is enclosed in this amount.
Salt Lake City, UT 84110-2550 Attorney Docket No. 4305US (99-1251)	8. The Commissioner is hereby authorized to charge any deficiency or credit any overpayment to deposit account number 20-1469.
DO NOT USE	THIS SPACE
9. Statement and signature. To the best of my knowledge and belief, the foregoing information James R. Duzan Name of Person Signing Reg. No. 28,393 Total number of page 74/2000 MTHAI1 00000225 09641067 FC:581	Sugar 17, 2000
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PATENT REEL: 011054 FRAME: 0554

Attorney Docket No. 4305US (99-1251)

ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to MICRON TECHNOLOGY, INC. ("ASSIGNEE"), a corporation of the state of Delaware having a place of business at 8000 South Federal Way, Boise, ID 83707-0006, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the Application for United States Letters Patent, which has been executed by each undersigned ASSIGNOR concurrently herewith and is entitled NOVEL MASKED NITROGEN ENHANCED GATE OXIDE, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

AUTHORIZE the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible which the ASSIGNEE shall consider desirable for vesting title to such improvements in the ASSIGNEE, and to

PATENT REEL: 011054 FRAME: 0555 secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

AGREE AND ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

ASSIGNORS:

John T. Moore

Date 8/15/00

Mark Fischer

COUNTY OF ACC

BEFORE ME, the undersigned authority, on this ______ day of ______, 2000, personally appeared John T. Moore, personally known or proven by satisfactory documentary evidence to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.

OF OF

Notary or Consular Office

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STATE OF	Maho)
COUNTY OF	ada	: ss.

RECORDED: 08/17/2000

BEFORE ME, the undersigned authority, on this <u>fitter</u> of <u>august</u>, 2000, personally appeared Mark Fischer, personally known or proven by satisfactory documentary evidence to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.

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Notary or Consular Officer

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