FORM PTO-1595 (modified)

09-18-2000

Atty. Dkt. No. 39087/105

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U.S. DEPARTMENT OF COMMERCE

v. e-93)

(Rev 6-93)

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101458126 PATENTS ONLY **HEET** 

Patent and Trademark Office

| PATENTS ONLY                                                                              |                                                                                                                                                           |  |  |  |
|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| To the Commissioner of Patents and Trademarks: Pleas                                      | se record the attached original documents or copies thereof                                                                                               |  |  |  |
| Name of conveying party(ies):                                                             | Name and address of receiving party(ies):                                                                                                                 |  |  |  |
| Shur-Line, Inc.                                                                           |                                                                                                                                                           |  |  |  |
|                                                                                           | Newell Operating Company                                                                                                                                  |  |  |  |
|                                                                                           | 29 East Stephenson Street                                                                                                                                 |  |  |  |
|                                                                                           | Freeport, Illinois 61032                                                                                                                                  |  |  |  |
|                                                                                           | · · · · · · · · · · · · · · · · · · ·                                                                                                                     |  |  |  |
|                                                                                           |                                                                                                                                                           |  |  |  |
|                                                                                           |                                                                                                                                                           |  |  |  |
| Additional conveying party(ies) NO                                                        |                                                                                                                                                           |  |  |  |
| 3. Nature of conveyance:                                                                  |                                                                                                                                                           |  |  |  |
| CERTIFICATE OF MERGER                                                                     |                                                                                                                                                           |  |  |  |
| Execution Date: April 26, 2000                                                            | Additional name(s) & address(es) attached? NO                                                                                                             |  |  |  |
| 4. Application number(s) or patent number(s):                                             | Additional name(s) & address(es) attached? NO                                                                                                             |  |  |  |
| 4. Application number(s) or patent number(s).                                             |                                                                                                                                                           |  |  |  |
| If this is being filed together with a new application, the                               | ne execution date of the application is:                                                                                                                  |  |  |  |
| A. Patent Application Number(s):                                                          | B. Patent Number(s):                                                                                                                                      |  |  |  |
| 09/535,719                                                                                | 5,588,221                                                                                                                                                 |  |  |  |
| Additional num                                                                            | bers attached? NO                                                                                                                                         |  |  |  |
| 5. Name and address of party to whom correspondence concerning document should be mailed: | 6. Total number of applications/patents involved: 1                                                                                                       |  |  |  |
| madd a parkin                                                                             | 7. Total fee (37 C.F.R. § 3.41): \$40.00                                                                                                                  |  |  |  |
| Todd A. Rathe<br>FOLEY & LARDNER                                                          | X Check Enclosed                                                                                                                                          |  |  |  |
| Firstar Center                                                                            |                                                                                                                                                           |  |  |  |
| 777 East Wisconsin Avenue                                                                 | Charge to deposit account                                                                                                                                 |  |  |  |
| Milwaukee, Wisconsin 53202-5367                                                           | 8. Deposit account number: 06-1447                                                                                                                        |  |  |  |
| DO NOT US                                                                                 | SE THIS SPACE                                                                                                                                             |  |  |  |
|                                                                                           | going information is true and correct and any attached copy<br>er is hereby authorized to charge any additional recordation<br>lentified deposit account. |  |  |  |
| Todd A. Rathe                                                                             | - Charles Superior                                                                                                                                        |  |  |  |
| Name of person signing                                                                    | Signature Date                                                                                                                                            |  |  |  |
| 9/18/2000 MTHAI1 00000090 09535719                                                        |                                                                                                                                                           |  |  |  |
|                                                                                           | es including cover sheet, attachments, and document: 3                                                                                                    |  |  |  |
|                                                                                           | I hereby certify that this document is being                                                                                                              |  |  |  |

deposited with the United States Postal Service as first class mail in an envelope addressed to the Ansistant Commissional for Potests, Washington, D.C. 20231, on this limit of August 2000.

FOLEY & LARDNER

**PATENT** 

REEL: 011058 FRAME: 0647

STATE OF CELAWARE SECRETARY OF STATE DIVISION OF CORPORATIONS FILED 09:00 AM 04/26/2000 001213257 - 0750702

#### CERTIFICATE OF OWNERSHIP AND MERGER

OF

#### SHUR-LINE, INC.

(a New York corporation)

#### INTO

#### NEWELL OPERATING COMPANY

(a Delaware corporation)

It is hereby certified that:

- Newell Operating Company (the "Corporation") is a business corporation organized under the laws of the State of Delaware.
- 2. The Corporation is the owner of all of the outstanding shares of stock of Shur-Line, Inc., which is a business corporation organized under the laws of the State of New York.
- 3. The laws of the jurisdiction of organization of Shur-Line, Inc. permit the merger of a business corporation of that jurisdiction with a business corporation of another jurisdiction.
  - 4. The Corporation hereby merges Shur-Line, Inc. with and into the Corporation.
- 5. The following are the resolutions adopted on April 12, 2000, by the Board of Directors of the Corporation to merge Shur-Line, Inc. into the Corporation:

NOW, THEREFORE, BE IT RESOLVED, that the form, terms and provisions of the proposed Plan of Merger by and between the Corporation and Shur-Line, Inc. (the "Subsidiary") (the "Plan of Merger"), in substantially the form previously provided to the Board of Directors of the Corporation, and all other documents related thereto, including without limitation, the Certificate of Ownership and Merger and the Certificate of Merger to be filed and/or recorded as prescribed by the laws of the States of Delaware and New York, respectively, or other similar documents (the "Ancillary Documents") to be filed in connection with the merger of the Subsidiary with and into the Corporation (the "Merger"), and the transactions contemplated by the Plan of Merger and the Ancillary Documents, including, without limitation, the Merger, be, and they hereby are, ratified, confirmed and approved in all respects, and

PATENT

**REEL: 011058 FRAME: 0648** 

that the proper officers of the Corporation, or any one of them acting alone, be, and each of them hereby is, authorized, empowered and directed to execute, deliver and perform, in the name and on behalf of the Corporation, the Plan of Merger and all Ancillary Documents, with such changes, modifications and amendments thereto as such officers shall approve as desirable, necessary, appropriate or convenient, the execution and delivery thereof to be conclusive evidence of such approval;

FURTHER RESOLVED, that all of the estate, property, rights, privileges, powers and franchises of the Subsidiary be vested in and held and enjoyed by this Corporation as fully and entirely and without change or diminution as the same were before held and enjoyed by the Subsidiary in its name; and

FURTHER RESOLVED, that this Corporation assume all of the obligations of the Subsidiary

Executed on April 26, 2000

NEWELL OPERATING COMPANY

Andrea L. Horne, Vice President

Associate General Counsel

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#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Larry HOELTKE et al.

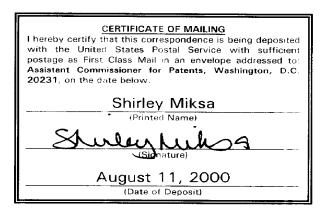
Title: DRIVE SHAFT FOR A PAINT

**BRUSH AND ROLLER COVER** 

**CLEANING MACHINE** 

Patent No.: 5,588,221

Issue Date: 12/31/96



### NOTICE OF LOSS OF ENTITLEMENT TO SMALL ENTITY STATUS (37 C.F.R. § 1.28(b))

Assistant Commissioner for Patents Box ISSUE FEE Washington, D.C. 20231

Sir:

Assignee's attorney hereby notifies the Patent and Trademark Office that Applicant is no longer entitled to status as a small entity, and that the claim for small entity status is hereby withdrawn

A "Statement under 37 C.F.R. 3.73(b)," included as part of the Power of Attorney, establishing the right of Assignee to take action in this patent application, is attached.

Date: 11, 2000

FOLEY & LARDNER

Firstar Center

777 East Wisconsin Avenue Milwaukee, Wisconsin 53202-5367

Telephone: (414) 297-5710 Facsimile: (414) 297-4900

Todd A. Rathe

Attorney for Assignee

Reg. No. 38,276

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE GRANTED PATENT

Applicants: Roger FISCHER; Peter F. LYNCH; Robert L. NAAS

Docket No.: 39087/110 (Formerly SHUR-LINE)

U.S. Patent No.: D386,316

Issue Date: 11/18/97

FOR: BRUSH HANDLE

## POWER OF ATTORNEY AND CHANGE OF CORRESPONDENCE ADDRESS

Commissioner of Patents and Trademarks Washington, DC 20231

Sir:

Richard H. Wolff, of Newell Operating Company, the Assignee of the entire right, title and interest in and to the above-captioned United States patent and all inventions disclosed and claimed therein as evidenced by documentary evidence of the chain of title from the original owner to Assignee, attached hereto, hereby specifies that the evidentiary documents referred to above have been reviewed, and certifies that, to the best of Assignee's knowledge and belief, title is in the Assignee seeking to take this action.

Assignee hereby revokes all powers previously gramed in respect of the parent, and appoints as its attorneys, with full powers of substitution and revocation, to transact all business in the United States Patent and Trademark Office concerning the subject patent, individually and collectively:

Foley & Lardner
777 East Wisconsin Avenue
Milwaukee, Wisconsin 53202

telephone number (414) 271-2400 (to whom all communications regarding this patent are to be directed); and each attorney thereof named below with Registration Numbers, and of the same address:

| Russell J. Barron   | Reg. No. 29,512 | Brian J. McNamara   | Reg. No. 32,789 |
|---------------------|-----------------|---------------------|-----------------|
| Stephen A. Bent     | Reg. No. 29,768 | Sybii Meloy         | Reg. No. 22,749 |
| David A. Blumenthal | Reg. No. 26.257 | James G. Morrow     | Reg. No. 32,505 |
| John C, Cooper III  | Reg. No. 26,416 | Colin G. Sandercock | Reg. No. 31,298 |
| Harry C. Engstrom   | Reg. No. 25,876 | Bernhard D. Saxe    | Reg. No. 28,665 |
| John J. Feldhaus    | Reg. No. 28,822 | Richard L. Schwazb  | Reg. No. 25,479 |
| Donald D. Jeffery   | Reg. No. 19,980 | Jack L. Lahr        | Reg. No. 19,621 |
| Peter G. Mack       | Reg. No. 26,001 |                     | _               |

Please send all further correspondence to Foley & Lardner at the foregoing address.

For submission on behalf of an organization (e.g., corporation, parmership, university, government agency, em.), the undersigned (whose title is supplied below) is empowered to act on behalf of the organization.

[Date] 8-7-00

RECORDED: 08/14/2000

[Signature]

Richard H. Wolff

[Name (printed or typed)]

Corporate Secretary

[Title]

001.831543.1

PRINT TIME AUG. PATERAM

RECEIVED TIME AUG. 8. 7:35AM

REEL: 011058 FRAME: 0651