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OMB No. 0651-0011 (exp. 4/94)  Settings □ □ □ ▼	<b>-</b> 1014	161394	_	_	or a	
To the Honorable Commissioner of			tached original de	Octoments or copy than		
Name of conveying party(ies): Lindsay W. Brehm Stephen M. Huff	8.31.00	2. Name and Name:	address of rece	iving party(ies) anizers	10.941 U	
Additional name(s) of conveying party(ies) attached? ☐ Yes X No		Internal Address: 1619 South Rancho Santa : San Marcos, California 92069				
3. Nature of conveyance:			·		···	
☆ Assignment	Assignment   Merger		Street Address: Rancho Santa Fe Road			
☐ Security Agreement	Security Agreement		San Marcos California 92069			
Other		City: San	Marcos :	State: <u>CA</u> ZIP	92069	
Execution Date:	Additional name(s) & address(es) attached? ☐ Yes ☐ No					
4. Application number(s) or patent number(s): $09/652397$						
If this document is being filed together with a new application, the execution date of the application is:						
A. Patent Application No.(s)		B. Patent No.(s)				
Additional numbers attached? ☐ Yes ☐ No						
1.15. Name and address of party to whom correspondence		6. Total number of applications and patents involved:				
Name: David G. Parkhur	est Esq.	7. Total fee (3	7 CFR 3.41)	\$ 40.00		
Internal Address:		Q <sub>X</sub> Enclose	ed			
Fulwider Patton Lee & Utecht, LLP		Authorized to be charged to deposit account				
Howard Hughes Center		Additionized to be charged to deposit account				
Street Address: 6060 Center	Drive	8. Deposit ac	count number:			
Tenth Floor		06	06-2425			
City: Los Angeles State:	CA ZIP: 90045	(Attach duplicate copy of this page if paying by deposit account)				
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 Statement and signature.
 To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

David G. Parkhurst

Name of Person Signing

Signature Starker

August 31, 2
Date

Total number of pages including cover sheet, attachments, and document:

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments

**REEL: 011067 FRAME: 0154** 

## <u>ASSIGNMENT</u>

This Assignment made by Stephen M. Huff of San Diego, California and Lindsay W. Brehm of Encinitas, California, Assignors, to Ortho Organizers, a California corporation, Assignee, having a place of business at 1619 South Rancho Santa Fe Road, San Marcos, California 92069.

WHEREAS, Assignors have invented a new and useful UNITARY METAL INJECTION MOLDED ORTHODONTIC BRACKET, for which an application for United States Letters Patent has been executed by them this day; and

WHEREAS, Assignors believe themselves to be the original, first and joint inventors of the invention disclosed and claimed in said application for Letters Patent; and

WHEREAS, Assignee desires to acquire by formal, recordable assignment the entire right, title and interest in and to said invention, said application, and any Letters Patent that may be granted for said invention in the United States and throughout the world;

NOW, THEREFORE, in consideration of the sum of Ten Dollars (\$10.00) and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignors hereby sell, assign and transfer to Assignee, the entire right, title and interest in and to said invention, said application, and any Letters Patent that may be granted for said invention in the United States and throughout the world,

Docket No. ORORG-52122

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PATENT REEL: 011067 FRAME: 0155 including the right to file foreign applications directly in the name of the Assignee and to claim for any such foreign applications any priority rights to which such applications are entitled under international conventions, treaties or otherwise.

Further, Assignors agree that, upon request and without further compensation, but at no expense to Assignors, they and their legal representative(s) and assigns will do all lawful acts, including the execution of papers and the giving of testimony, that may be necessary or desirable for obtaining, sustaining, reissuing or enforcing Letters Patent in the United States and throughout the world for said invention, and for perfecting, recording or maintaining the title of Assignee, its successors and assigns, to said invention, said application, and any Letters Patent granted for said invention in the United States and throughout the world.

Assignors represent and warrant that they have not granted and will not grant to others any rights inconsistent with the rights granted herein.

Assignors authorize and request the Commissioner of Patents and Trademarks of the United States and of all foreign countries to issue any Letters Patent granted for said invention, whether on said application or on any subsequently filed division, continuation, continuation-in-part or reissue application, to Assignee, its successors and assigns, as the assignee of the entire interest in said invention.

Docket No. ORORG-52122

## IN WITNESS WHEREOF, Assignors have executed this Assignment on the

dates written hereinbelow.

Assignor(s):

Date:\_\_\_\_*Q / 1 4*\_\_\_\_\_, 2000

Stephen M. Huff

Date: 6 15 , 2000

Lindsay W. Brehm

Docket No. ORORG-52122

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT State of CALIFORNIA OPTIONAL SECTION CAPACITY CLAIMED BY SIGNER County of SAN DIEGO Though statute does not require the Notary On 6-15-00 before me, Carol Costello DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC" to fill in the date below, doing so may prove invaluable to persons relying on the document. L'INDIVIDUAL personally appeared Lindsay W. Brethm CORPORATE OFFICER(S) personally known to me -OR- proved to me on the basis of satisfactory TITLE(S) evidence to be the person(s) whose PARTNER(S) LIMITED names(s) is/are subscribed to the within instrument and acknowledged to me that GENERAL he/she/they executed the same in his/her/ their authorized capacity(ies), and that by ATTORNEY-IN-FACT his/her/their signature(s) on the instrument J TRUSTEE(S) is the person(s), or the entity upon behalf of which the person(s) acted, executed the J GUARDIAN/CONSERVATOR CAROL COSTELLO Commission # 1241757 in trument. Notary Public - California WETNESS my hand and official seal. San Diego County My Comm. Expires Dec 11,2003 SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES) OPTIONAL SECTION THIS CERTIFICATE MUST BE ATTACHED TO TITLE OR TYPE OF DOCUMENT THE DOCUMENT DESCRIBED AT RIGHT: NUMBER OF PAGES \_\_\_ DATE OF DOCUMENT \_ Though the data requested is not required by law,

SIGNER(S) OTHER THAN NAMED ABOVE

Docket No. ORORG-52122

it could prevent fraudulent reattachment of this form.

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT State of CALIFORNIA OPTIONAL SECTION CAPACITY CLAIMED BY SIGNER County of SAN DIEGO Though statute does not require the Notary to fill in the date below, doing so may prove On 6-14-00 before me, Carol Costello DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC" invaluable to persons relying on the document. [] INDIVIDUAL personally appeared Stephen m. Huff CORPORATE OFFICER(S) personally known to me -OR- U proved to me on the basis of satisfactory TITLE(S) evidence to be the person(s) whose PARTNER(S) LIMITED names(s) is/are subscribed to the within instrument and acknowledged to me that GENERAL he/she/they executed the same in his/her/ \_\_\_ ATTORNEY-IN-FACT their authorized capacity(ies), and that by his/her/their signature(s) on the instrument TRUSTEE(S) is the person(s), or the entity upon behalf of which the person(s) acted, executed the J GUARDIAN/CONSERVATOR OTHER CAROL COSTELLO Commission # 1241797TN SS my hand and official seal. Notary Public - California 🔾 SIGNER IS REPRESENTING: San Diego County NAME OF PERSON(S) OR ENTITY(IES) My Comm. Expires Dec 11, 2003 OPTIONAL SECTION 1 TITLE OR TYPE OF DOCUMENT\_ THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT: NUMBER OF PAGES \_\_\_\_ DATE OF DOCUMENT \_\_\_

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