UNUS #99-D245-Y1-EDG CASE #DM6087(C)

11-15-2000



101511350 MENT OF COMMERCE - PATENT RECORDATION FORM COVER SHEET PA: To the Honorable Commissioner of Patents: Please record the attached original documents or copy thereof. NAME & ADDRESS OF RECEIVING PARTY(IES): NAME OF CONVEYING PARTY Mark Douglas GERHART 7 - 1 7-00 Harry Hamilton HAUBERT MAR 13 2000 Robert Charles BLANC NAME: Unilever Home & Personal Care USA, Division of Edward John GIBLIN Condpco, Inc. Gerald Ross ROBINSON STREET ADDRESS: 33 Benedict Place Anthony Jason SCOTT CTIY: Greenwich STATE: Connecticut ZIP: 06830 James Earl HILTNER ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACHED? YES [] NO [xx] NATURE OF CONVEYANCE: [XX] ASSIGNMENT [ ] SECURITY AGREEMENT [ ] MERGER [ ] CHANGE OF NAME [ ] OTHER 9/1/99, 8/9/99, 8/9/99, 3/1/00, 11/16/99, 12/1/99, 12/1/99 **EXECUTION DATE:** APPLICATION NUMBER(S) OR PATENT NUMBER(S): 29/107,639 FILED July 9, 1999 IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS: <> PATENT NO.(S) <> PATENT APPLICATION NO.(S) 29/107,639 ADDITIONAL NUMBERS ATTACHED? [<>] YES [xx] NO ADDITIONAL NUMBERS ATTACHED? [ ] YES [xx] NO NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED: UNILEVER PATENT DEPARTMENT, 45 RIVER ROAD, EDGEWATER, NJ 07020 TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: TOTAL FEE (37 CFR 3.41): \$40.00 [xx] AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT [XX] ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155. **DEPOSIT ACCOUNT NUMBER: 12-1155** DO NOT USE THIS SPACE STATEMENT AND SIGNATURE: TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT GERARD J. MÖGOWAN, JR. ATTORNEY FOR APPLICANT(S) REGISTRATION NO. 29,412 TOTAL NUMBER OF PAGES INCLUDING COVER SHEET, ATTACHMENTS AND DOCUMENT: 6 OMB NO. 0651-0011 (EXP. 4/94) DO NOT DETACH THIS PORTION MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON D.C. 20231 PUBLIC FURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS

REGARING THIS SURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1000C.

ASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (0651-0011), WASHINGTON, D.C. 20231

PATENT

**REEL: 011107 FRAME: 0542** 

## **ASSIGNMENT**

WHEREAS, MARK DOUGLAS GERHART, a citizen of the United States, residing at 869 Four Seasons Road, Westminster, Maryland 21157; HARRY HAMILTON HAUBERT, a citizen of the United States, residing at 6 Mountain Manor Road, Sandy Hook, Connecticut 06482; ROBERT CHARLES BLANC, a citizen of the United States, residing at 121-42 Sixth Avenue, College Point, New York 11356; EDWARD JOHN GIBLIN, a citizen of the United States, residing at 5 Sandy Hook Road, Hopatcong, New Jersey 07843; GERALD ROSS ROBINSON a citizen of the United States, residing at 520 Pauly Drive, Perrysburg, Ohio 43551; ANTHONY JASON SCOTT, a citizen of the United States, residing at 411 Utah Avenue, Findlay, Ohio 45840; and JAMES EARL HILTNER a citizen of the United States, residing at 5246 River Ridge Circle, Sylvania, Ohio 43560; invented certain improvements in

## **CONTAINER BODY**

(bearin	ng Atr	torne	y's Docket Number 99-D245-Y (-EDG,) which is found in:
	(a)		U.S. patent application executed on
	(b)	×	To comply with 37 CFR 3.21 for recordal of this assignment, I/WE are ASSIGNOR(S) signing below, hereby authorize and request my/our attorney as named in the Declaration and Power of Attorney to insert below the filing date and application number when it becomes known.
		U.S	application Serial No. 29/107,639 filed on July 9, 1999.
	(c)		International Application No. PCT/

AND WHEREAS, UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., a corporation of New York having a principal place of business at 33 Benedict Place, Greenwich, Connecticut 06830, desires to acquire the entire right, title and interest in the said application and invention, and improvements and to any United States and foreign patents to be obtained therefor;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid, UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., its successors and assigns, the entire right, title and interest in and to the said application and invention therein disclosed for the United States and all foreign countries, and all rights of priority under the International Convention resulting from the filing of said application, and in and to any and all divisional, continuation, continuation-in-part, reissue, or other applications describing said invention or

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improvements thereon, and in and to any and all Letters Patent of the United States which may issue from said applications or any of them, and in and to any and all applications for patents describing said invention to countries foreign to the United States and in and to any and all patents which may be granted for said invention in said foreign countries, the same to be held by and for the sole and exclusive use and benefit of the said, UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., its successors and assigns.

AND I/We do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent of the United States to said, UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., as the assignee of the entire right, title and interest in and to the same.

AND I/We do hereby agree to assist said, UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments, applications, reissues, documents, or other written instruments which, in the opinion of counsel for said, UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., its successors and assigns, may be necessary in this or any foreign country fully to secure to said, UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., its successors and assigns, any and all said applications, inventions, improvements, Letters Patent, rights, titles and interests hereby sold, assigned, transferred and conveyed.

ı.	O IN WITNESS	WHEREOF,	j	have	hereunto	set	my	hand	and	seal	this	(STday
⊃T	September	, 1999.			Ù,	a 10		refact		й <u>—</u>		
ST	ATE OF MARYLAN	ID )			VV	Mi	No.	reglease	بالمكتمو	سلمسا	(Seal)	
$\sim$	LINTY OF CALVE	<i>(</i>			N/ /	RK	2000	SINAS (	SERH	ART	<del></del>	

On this Tay of September, 1999 before me came MARK DOUGLAS GERHART to me known to be the individual described in and who executed the foregoing instrument, and accordance that he executed the same.

Notary Public My Commission Expines. 8/28/02

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 9 day

of AUGUST , 1999.

STATE OF CONVECTIONT COUNTY OF FAIRFIELD Harry Hamilton Haubert, III

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On this 9 day of hospital and the came HARRY HAMILTON HAUBERT, III to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he executed the same. Horasca Schilman IN WITNESS WHEREOF, I have hereunto set my hand and seal this  ${\it 9}$  day august , 1999. STATE OF COUNTY OF On this day of August , 1999 before me came ROBERT CHARLES BLANC to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he executed the same. Hotary Public IN WITNESS WHEREOF, I have hereunto set my hand and seal this / day marcit , 1355, 2000. STATE OF NEW JERSEY COUNTY OF BERGEN On this / day of March , 1989 before me came EDWARD JOHN GIBLIN to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he executed the same. LISA A. DUDEK NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES NOV. 22, 2004 IN WITNESS WHEREOF, I have hereunto set my hand and seal this local of Morgantier, , 1999. STATE OF Ship COUNTY OF Wood

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On this Manday of Manday , 1999 before me came GERALD ROSS ROBINSON to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he executed the same.

Actory Public, State of Ohio

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 5 day Alcember 1999.

STATE OF QUILLE COUNTY OF WORLD

On this 15th day of Necestally, 1999 before me came ANTHONY JASON SCOTT to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 15th day

STATE OF COUNTY OF COUNTY OF

JAMES EARL HILTNER

day of Wilcomule , 1999 before me came JAMES EARL HILTNER to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he executed the same.

Notary Public , Led Cutter

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**PATENT** REEL: 011107 FRAME: 0546