

09-29-2000

RECORDATION FORM COV
PATENTS ONLY

101474925

TO THE ASSISTANT COMMISSIONER FOR PATENTS: Please record the attached

1. Name of conveying party(ies): (If multiple assignors, list numerically)

1. John R. Sosoka, Jr.
2. Brooke Abercrombie
3. Brad Emerson
4. Adam Gerstein

Additional name(s) of conveying party(ies) attached?

☐ Yes ☒ No

2. Name and address of receiving party(ies):

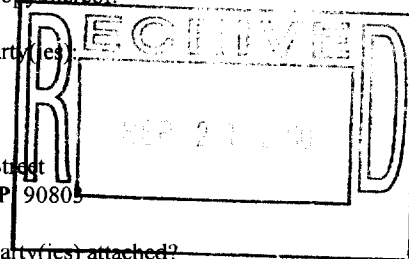
Name: Neurosmith, LLC

Internal Address: #206

Street Address: 5030 East 2nd Street

City: Long Beach State: CA ZIP: 90805

Additional name(s) of receiving party(ies) attached?

☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment
☐ Merger
☐ Security Agreement
☐ Change of Name
☐ Other:

Execution Date: (If multiple assignors, list execution dates in numerical order corresponding to numbers indicated in 1 above)

1. September 12, 2000
2. September 12, 2000
3. September 8, 2000
4. August 12, 2000

4. Application number(s) or Patent number(s):

☐ Application(s) filed herewith Execution Date(s):☒ Patent Application No.: 09/518,471
Filing Date: March 3, 2000☐ Patent No.:
Issue Date:Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Gordon H. Olson
KNOBBE, MARTENS, OLSON & BEAR, LLP
Customer No. 20,995

Internal Address: Sixteenth Floor

Street Address: 620 Newport Center Drive

City: Newport Beach State: CA ZIP: 92660

Attorney's Docket No.: SOSOKA.002A

7. Total fee (37 CFR 3.41): \$40

☒ Enclosed☒ Authorized to be charged to deposit account if any additional fees are required, or to credit any overpayment

8. Deposit account number: 11-1410

Please charge this account for any additional fees which may be required, or credit any overpayment to this account.

6. Total number of applications and patents involved: 1

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document.

Gordon H. Olson

Name of Person Signing

Signature

Date

20,319

Registration No.

Total number of pages including cover sheet, attachments and document: 4

Mail documents to be recorded with required cover sheet information to:

09/28/2000 MTHAI1 00000351 09518471

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091500Assistant Commissioner for Patents
Box Assignments
Washington, D.C. 20231PATENT
REEL: 011114 FRAME: 0295

ASSIGNMENT

WHEREAS, We, , **John R. Sosoka, Jr.**, a U.S. citizen, residing at 145 La Verne Avenue, Long Beach, CA 90803, **Brooke Abercrombie**, a U.S. Citizen, residing at 1679 Los Robles Ave., San Marino, CA 91108, **Brad Emerson**, a U.S. Citizen, residing at 1300 Adams Avenue, #7F, Costa Mesa, CA 92625, and **Adam Gerstein**, a U.S. citizen, residing at 522 The Strand, Hermosa Beach, CA 90254, have invented certain new and useful improvements in an **EDUCATIONAL MUSIC INSTRUMENT FOR CHILDREN** for which we have filed an application for Letters Patent in the United States, 09/518,471, filed March 3, 2000;

AND WHEREAS, **NEUROSMITH, LLC** (hereinafter "ASSIGNEE"), a California Corporation, with its principal place of business at 5030 East 2nd Street, #206, Long Beach, CA 90803, desires to acquire the entire right, title, and interest in and to the said improvements and the said Application:

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to me in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we, the said inventors, do hereby acknowledge that we have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said ASSIGNEE, successors, legal representatives and assigns, the entire right, title, and interest throughout the world in, to and under the said improvements, and the said application and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; and we hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to the said ASSIGNEE, successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE HEREBY covenant and agree that we will communicate to the said ASSIGNEE, successors, legal representatives and assigns, any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said ASSIGNEE, successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 12 day of September, 2000.

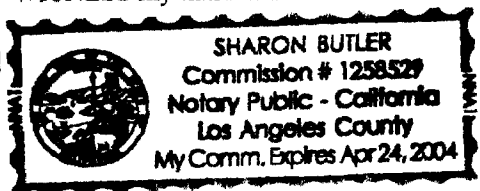
John R. Sosoka, Jr.
John R. Sosoka, Jr.

STATE OF California }
COUNTY OF Los Angeles } ss.

On 12th September 2000 before me, Sharon Butler, Notary, personally appeared **John R. Sosoka, Jr.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]



Sharon Butler
Notary Signature

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 12th day of September, 2000

Brooke Abercrombie
Brooke Abercrombie

STATE OF California }
COUNTY OF Los Angeles } ss.

On 12th September 2000 before me, Sharon Butler Notary Public, personally appeared **Brooke Abercrombie** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity(ies), and that by her signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]



Sharon Butler
Notary Signature

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 8 day of Sept, 2000

Brad Emerson
Brad Emerson

STATE OF California }
COUNTY OF Orange } ss.

On 9-8-00, before me, Shawn R Conn Notary Public, personally appeared **Brad Emerson**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]



Shawn R Conn
Notary Signature

Application No.: 09/518,471
Filing Date: March 3, 2000

PATENT
Client Code: SOSOKA.002A
Page 3

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 12 day of August, 2000

Adam Gerstein
Adam Gerstein

STATE OF
COUNTY OF

} ss.

On _____, before me, _____, personally appeared Adam Gerstein personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]

Notary Signature

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