## 10-10-2000



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|                                                | U.S.            | 32/06 |
| U.S. DEPARTMENT OF COMI<br>Patent and Trademar | _               | ./an  |

FORM PTO-1596 101482110 1-31-92

| Docket No.: 50090-236                                                                                                                                   |                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--|
| To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereto:                                 |                                                       |  |
| 1. Name of Conveying Party:                                                                                                                             | 2. Name and address of receiving party:               |  |
| Masaki NODA                                                                                                                                             | Name: Mitsubishi Denki Kabushiki Kaisha               |  |
| 8-22-0 p                                                                                                                                                | Address: 2-3, Marunouchi 2-chome                      |  |
| Additional name(s) of conveying party(ies) attached?  Yes Chiyoda-ku                                                                                    |                                                       |  |
| 3. Nature of Conveyance:                                                                                                                                | Tokyo 100-8310, Japan                                 |  |
|                                                                                                                                                         |                                                       |  |
| ☐ Security Agreement ☐ Change of Name                                                                                                                   | ,                                                     |  |
| Other                                                                                                                                                   | 09/643248                                             |  |
| Execution Date: August 2, 2000                                                                                                                          |                                                       |  |
|                                                                                                                                                         | Additional name(s) & address(es) attached?            |  |
| 4. Application number(s) or patent number(s):                                                                                                           |                                                       |  |
| If the document is being filed together with a new application, the execution date of the application is: August 2, 2000                                |                                                       |  |
| A. Patent Application No(s).                                                                                                                            | B. Patent No(s).                                      |  |
|                                                                                                                                                         |                                                       |  |
|                                                                                                                                                         |                                                       |  |
|                                                                                                                                                         |                                                       |  |
| Additional numbers attached?                                                                                                                            |                                                       |  |
| 5. Name and address of party to whom correspondence                                                                                                     | 6. Total number of applications and patents involved: |  |
| concerning document should be mailed:                                                                                                                   |                                                       |  |
| Name: MCDERMOTT, WILL & EMERY                                                                                                                           | 7. Total fee (37 CFR 3.41) \$40.00                    |  |
| Internal Address:                                                                                                                                       | ☐ Enclosed                                            |  |
| •                                                                                                                                                       | Authorized to be charged to deposit account           |  |
| Street Address: 600 13th Street, N.W.                                                                                                                   | 8. Deposit account number:                            |  |
| Street Address. Good to Last,                                                                                                                           | 500417                                                |  |
| City: Washington State: DC Zip: 20005                                                                                                                   |                                                       |  |
| City: Washington State: DC Zip. 20003                                                                                                                   |                                                       |  |
| DO NOT USE THIS SPACE                                                                                                                                   |                                                       |  |
| 9. Statement and signature.                                                                                                                             |                                                       |  |
| 9. Statement and signature.  To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy |                                                       |  |
| of the original document.                                                                                                                               | 2                                                     |  |
| of the original accument                                                                                                                                | HOM)                                                  |  |
| Stephen A. Becker, 26,527                                                                                                                               | August 22, 2000                                       |  |
|                                                                                                                                                         | Signature                                             |  |
| Name and Registration No. of Person Signing                                                                                                             | Total number of pages comprising cover sheet: 1       |  |
| 4/04)                                                                                                                                                   |                                                       |  |
| CMB No. 0851-0011 (exp. 4/94)                                                                                                                           |                                                       |  |

10/06/2000 ANNED1 00000082 500417 09643248

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## **ASSIGNMENT**

In consideration of the premises and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, the undersigned,

Masaki NODA

who has made a certain new and useful invention, hereby sells, assigns and transfers unto

Mitsubishi Denki Kabushiki Kaisha 2-3, Marunouchi 2-chome Chiyoda-ku, Tokyo 100-8310 JAPAN

its successors and assigns (hereinafter designated "ASSIGNEE") the entire right, title and interest for the United States of America as defined in 35 U.S.C. 100 in the invention entitled

## OPTO-ELECTRIC CONVERSION SEMICONDUCTOR DEVICE

for which an application for United States Letters Patent was executed on even date herewith,

and the undersigned hereby authorizes and requests the United States Commissioner of Patents and Trademarks to issue any and all United States Letters Patent which may be granted therefor and any and all extensions, divisions, reissues, substitutes, renewals, continuations, or continuations-in-part thereof, and the right to all benefits under the international Convention for the Protection of Industrial Property to the said ASSIGNEE, for its interest as ASSIGNEE, its successors, assigns and legal representatives; the undersigned agrees that the attorneys of record in said application shall hereafter act on behalf of said ASSIGNEE;

AND the undersigned hereby agrees to transfer a like interest, and to render all necessary assistance in making application for and obtaining original, divisional, reissued or extended Letters Patent of the United States, upon request of the said ASSIGNEE, its successors, assigns and legal representatives, and without further remuneration, in and to any improvements, and applications for patent based thereon, growing out of or related to the said invention; and to execute any papers by the said ASSIGNEE, its successors, assigns and legal representatives, deemed essential to ASSIGNEE's full protection and title in and to the invention hereby transferred.

SIGNED on the date indicated aside my signatures:

INVENTORS

DATE SIGNED

august 2, 2000

Masaki Noda

Name: Masaki NODA

**RECORDED: 08/22/2000** 

PATENT REEL: 011130 FRAME: 0060