

FORM PTO-1595
(Rev. 6-93)
OMB No. 0651-0011 (exp. 4/94)

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

RECORDATION FORM COVER SHEET PATENTS ONLY

HT-5424CIP and HT-5424CIP2

To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof.

<p>1. Name of conveying party(ies):</p> <p>Besman, Marc Bjornson, Erik Jameel, Feroz Kashi, Ramesh</p> <p>Additional Name(s) of conveying party(ies) attached? yes <input type="checkbox"/> no <input checked="" type="checkbox"/></p>	<p>2. Name and address of receiving party(ies):</p> <p>Name: Baxter International Inc.</p> <p>Internal Address: One Baxter Parkway Deerfield, IL 60015</p>						
<p>3. Nature of Conveyance:</p> <p><input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____</p> <p>Execution Date(s): 07112000</p>	<p>Street Address: One Baxter Parkway Deerfield, IL 60015</p> <p>Additional name(s) & address(es) attached? <input type="checkbox"/> yes <input checked="" type="checkbox"/> no</p>						
<p>4. Application number(s) or patent number(s):</p> <p>If this document is being filed together with a new application, the execution date of the application is: _____</p> <table border="0"> <tr> <td>A. Patent Application No.(s)</td> <td>B. Patent No.(s)</td> </tr> <tr> <td>09452752</td> <td></td> </tr> <tr> <td>09507011</td> <td></td> </tr> </table> <p>Additional numbers attached? <input type="checkbox"/> yes <input checked="" type="checkbox"/> no</p>		A. Patent Application No.(s)	B. Patent No.(s)	09452752		09507011	
A. Patent Application No.(s)	B. Patent No.(s)						
09452752							
09507011							
<p>5. Name and address of party to whom correspondence concerning document should be mailed:</p> <p>Name: Janice Guthrie Internal Address: Baxter Healthcare Corporation P.O. Box 15210 Irvine, California 92623-5210</p> <p>Street Address: 17511 Armstrong Avenue Irvine, California 92614</p>	<p>6. Total number of applications and patents involved: [2]</p> <p>7. Total fee (37 CFR 3.41)..... \$80.00</p> <p><input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to be charged to deposit account</p> <p>8. Deposit account number: 02-1437</p>						

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Janice Guthrie, Reg. No. 35,170
Name of Person Signing


Signature

11/28/2000
Date

Total number of pages including cover sheet, attachments and document: [3]

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

700003062

PATENT
REEL: 011139 FRAME: 0978

Docket No.: HT5424CIP, HT5424CIP2
 Application No.: 09/452752, 09/507011
 Filed: 12/01/99, 02/22/00

ASSIGNMENT (Joint Inventors)

In consideration of one dollar (\$1.00) and other good and valuable considerations, the receipt and sufficiency whereof are hereby acknowledged, we hereby assign to BAXTER INTERNATIONAL INC. (hereinafter referred to as "assignee"), a corporation of Delaware, having a principal place of business at Deerfield, Illinois its successors, legal representatives and assigns, the entire right, title and interest throughout the world in our invention or improvements in Novel Albumin-Free Factor VIII Formulations, the application for Letters Patent of the United States therefor, executed by each of us individually on the date(s) indicated below and any and all other United States applications and applications in any and all countries which we may file, either solely or jointly with others, on said invention or improvements, and in any and all Letters Patent of the United States or of any other country which may be obtained on any of the said applications, and in any reissue or extension thereof.

We hereby authorize and request the Commissioner of patents to issue said Letters Patent to said BAXTER INTERNATIONAL INC.

We hereby authorize and request the attorneys of record in said application to insert in this assignment the date and serial number of said application when officially known.

We warrant ourselves to be the owners of the interest herein assigned and to have the right to make this assignment; and further warrant that there are no outstanding prior assignments, licenses, or other rights in the interest herein assigned.

For said considerations we hereby agree, upon the request and at the expense of said assignee, its successors, legal representatives and assigns, to execute any and all divisional, continuation, and renewal applications for said invention or improvements, and any necessary oath or supplemental oath or affidavit relating thereto, and any application for the reissue or extension of any Letters Patent that may be granted upon said application that said assignee, its successors, legal representatives and assigns may deem necessary or expedient, and for the said considerations we further agree, upon the request of said assignee, its successors, legal representatives and assigns, in the event of said application or any division thereof, or Letters Patent issued thereon, or any reissue or application for the reissue thereof becoming involved in interference, to cooperate to the best of our ability with said assignee, its successors, legal representatives and assigns in the matters of preparing and executing the preliminary statement and giving and producing evidence in support thereof. We further agree to perform, upon such request, any and all affirmative acts to obtain Letters patent, and vest all rights therein hereby conveyed in the said assignee, its successors, legal representatives and assigns whereby said Letters Patent will be held and enjoyed by the said assignee, its successors, legal representatives and assigns to the end of the term for which said Letters Patent may be granted as fully and entirely as the same would have been held and enjoyed by us if this assignment and sale had not been made, and for the said considerations we hereby also assign to said assignee, its successors, legal representatives and assigns the entire rights, title and interest in said invention or improvements for any and all foreign countries and the right of priority for patent and utility model applications in all countries arising under any applicable international convention for the protection of industrial property and/or any internal priority legislation of such countries, and we further agree upon the request of said assignee, its successors, legal representatives and assigns to execute any and all documents that shall be required to be executed in connection with any and all applications for foreign Letters Patent therefor, including the prosecution thereof, and to execute any and all documents necessary to invest title in said foreign applications and patents in said assignee.

WITNESS our hand and seal

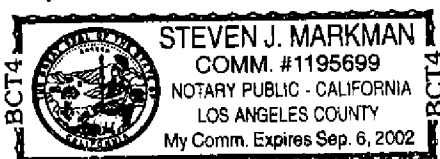
Date July 11, 2000 Signature Marc Besman

Typed Name: Marc Besman

State of CALIFORNIA, County of LOS ANGELES

On 7/11/00 before me, STEVEN J. MARKMAN,
 personally appeared MARC BESMAN (AND NO OTHERS)
 personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Steven J. Markman (Seal)
 Signature of Notary



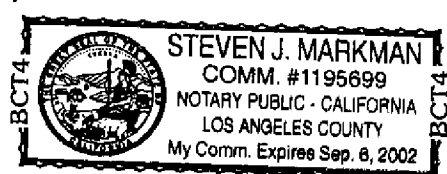
Date July 11, 2000 Signature Erik Bjornson

Typed Name: Erik Bjornson

State of CALIFORNIA, County of LOS ANGELES

On 7/11/00 before me, STEVEN J. MARKMAN,
 personally appeared ERIK BJORNSON
 personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Steven J. Markman (Seal)
 Signature of Notary



Docket No.: HT5424CIP, HT5424CIP2
 Application No.: 09/452752, 09/507011
 Filed: 12/01/99, 04/22/00

Date X 7/11/00 Signature X [Signature]

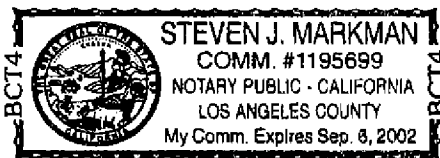
Typed Name: Feroz Jameel

State of CALIFORNIA, County of LOS ANGELES

On 7/11/00 before me, STEVEN J. MARKMAN

personally appeared FEROZ JAMEEL (AND NO OTHERS)
~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

[Signature] (Seal)
 Signature of Notary



Date N/A Signature N/A

Typed Name: John Carpenter

State of _____, County of _____

On _____ before me, _____

personally appeared _____
 personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

(Seal)

Signature of Notary

Date X 07/11/2000 Signature X Ramesh S Kashi

Typed Name: Ramesh Kashi

State of CALIFORNIA, County of LOS ANGELES

On 7/11/00 before me, STEVEN J. MARKMAN

personally appeared RAMESH KASHI (AND NO OTHERS)
~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

[Signature] (Seal)
 Signature of Notary

