	10-12-2000 Pt; J6533(C)					
RECORDATION FORM COVER SHEET 8-28-00						
To the Honorable Commissioner of Patents and Trademarks:	101485717 opy thereof.					
1. NAME OF CONVEYING PARTY(IES):	2. NAME AND ADDRESS OF RECEIVING PARTY(IES):					
Craig Stephen SLAVTCHEFF	NAME: Unilever Home & Personal Care USA, Division of Conopco, Inc.					
Alexander Paul ZNAIDEN Michael INDURSKY	STREET ADDRESS: 33 Benedict Place					
Brian Andrew CROTTY	CITY: Greenwich STATE: CT ZIP: 06830					
ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACHED? YES [ ] NO [XX]	ADDITIONAL NAME(S) & ADDRESS(ES) ATTACHED? YES [ ] NO [XX]					
3. NATURE OF CONVEYANCE:						
[XX] ASSIGNMENT [ ] SECURITY AGREEMENT [ ] MERGER [ ] CHANGE OF NAME [ ] OTHER EXECUTION DATE: March 31, 2000; April 10, 2000; April 12, 2000						
4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 09/559,894 FILED: April 26, 2000						
IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLIC	CATION, THE EXECUTION DATE OF THE APPLICATION IS:					
A. PATENT APPLICATION NO.(S): 09/559,894	B. PATENT NO.(S)					
ADDITIONAL NUMBERS ATTACHED? [ ] YES [XX] NO						
5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED: UNILEVER PATENT DEPARTMENT, 45 RIVER ROAD, EDGEWATER, NEW JERSEY 07020						
6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1						
7. TOTAL FEE (37 CFR 3.41): \$40.00 [ ] ENCLOSED [XX] AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT [XX] ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155.						
8. DEPOSIT ACCOUNT NUMBER: 12-1155 (Duplicate copy of this	page is attached for payment by deposit account)					
DO NOT USE THIS SPACE						
9. STATEMENT AND SIGNATURE:						
TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT.						
Whitin F Hones Hugust 17, 2000						
MILTON L. HONIG, ATTORNEY FOR APPLICANT(S)  REGISTRATION NO. 28,617  DATE						
TOTAL NUMBER OF PAGES COMPRISING COVER SHEET, ATTACHMENTS, AND DOCUMENT: 4						
OMB NO. 0651-0011 (EXP. 4/94)						
DO NOT DETACH THIS PORTION						
MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO: COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON D.C. 20231						
PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1000C, WASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (0651-0011), WASHINGTON, D.C. 20231						
ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYS	D REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN					

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PATENT REEL: 011141 FRAME: 0631

## **ASSIGNMENT**

WHEREAS, WE, Craig Stephen Slavtcheff, Alexander Paul Znaiden, Michael Indursky and Brian Andrew Crotty, all citizens of the United States, residing respectively at 228 Flagmarsh Drive, Guilford, Connecticut 06437; 110 Fox Road, Trumbull, Connecticut 06611; 104 Birchwood Drive, Fairfield, Connecticut 06430 and 46 Damascus Road, Branford, Connecticut 06405 have invented certain improvements in

## COSMETIC STRIPS WITH LIQUID CRYSTAL TEMPERATURE DEPENDENT COLOR CHANGE

(bearing Atto	rney's Do	ocket Number _	J.6533(C)	,) which is found in:
(a)		U.S. patent ap	oplication executed on _	
(b)	X	signing below Declaration ar	, hereby authorize and i	rdal of this assignment, I/WE an ASSIGNOR(S) request my/our attorney, as named in the insert below the filing date and application
	U.S. ap	pplication Serial I April 26,	No. 09/559,894 2000	filed on
(c)		International A	Application No. PCT	
which claims	the bene	efit under 35 U.S	.C. 119(e) of United Sta	ates provisional application(s) listed below:
60/148,7	74		Augus	st 13, 1999
(Application I	No.)		(Filing Date	· · · · · · · · · · · · · · · · · · ·
(Application I	No.)	<u> </u>	(Filing Date	)

AND WHEREAS, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, a corporation of New York, having a principal place of business at 33 Benedict Place, Greenwich, Connecticut 06830 desires to acquire the entire right, title and interest in the said application and invention, and improvements and to any United States and foreign patents to be obtained therefor;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC. its successors and assigns, the entire right, title and interest in and to the said application and invention therein disclosed for the United States and all foreign countries, and all rights of priority under the International Convention resulting from the filing of said application, and from the filing of any of the provisional application(s) listed above and in and to any and all divisional, continuation, continuation-in-part, reissue, or other applications describing said invention or improvements thereon, and in and to any and all Letters Patent of the United States which may issue from said applications or any of them, and in and to any and all applications for patents describing said invention to countries foreign to the United States and in and to any and all patents which may be granted for said invention in said foreign countries, the same to be held by and for the sole and exclusive use and benefit of the said UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., its successors and assigns.

PATENT REEL: 011141 FRAME: 0632

same.

AND I/We do hereby authorize and request the Commissioner of Patents to issue the said Letters

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Patent of the United States to said, UNILEVER HOME & PERSONAL CARE USA, DIVISION OF **CONOPCO**, **INC**., as the assignee of the entire right, title and interest in and to the same.

AND I/We do hereby agree to assist said UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments, applications, reissues, documents, or other written instruments which, in the opinion of counsel for said UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC. ,its successors and assigns, may be necessary in this or any foreign country fully to secure to said UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., its successors and assigns, any and all said applications, inventions, improvements, Letters Patent, rights, titles and interests hereby cold, assigned transferred and conveyed

nereby solu, assigneu, transferreu and conveyeu.
IN WITNESS WHEREOF, I have hereunto set my hand and seal this day of though , 2000.
COUNTY OF Faufules Craig Spechen Stavicher
On this 3 day of , 2000 before me came Craig Stephen Slavtcheff to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he executed the same.
Notary Public
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 2 day of and 2000.  STATE OF COUNTY OF Foreful ) Alexander Paul Zmaiden (Seal)
On this boday of April , 2000 before me came Alexander Paul Znaiden to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he executed the same.
Notary Public
IN WITNESS WHEREOF, I have hereunto set my hand and seal this IOday of and , 2000.
STATE OF (Seal)  COUNTY OF Forfer ) Michael Indursky
On this lo day of , 2000 before me came Michael Indursky to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he executed the

Sonte morker

PATENT

REEL: 011141 FRAME: 0633

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 3) day of pouls

2000.

STATE OF CT

COUNTY OF Farfreed)

**RECORDED: 08/28/2000** 

**Brian Andrew Crotty** 

On this 3 day of , 2000 before me came Brian Andrew Crotty to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he executed the same.

Notary Public

PATENT REEL: 011141 FRAME: 0634