PTO 1595
(Rev. 6-93)

01 FC:581

RECOR

101487193

U.S. Dept. Of Commerce Patent & Trademark Office

| (Kev. | |
|------------|--|
| | e Honorable Commissioner of Patents and Trademarks: |
| | record the attached original documents or copy thereof. Atty. Docket: 2034.000 |
| 1. | Name of conveying party(ies): 2. Name and Address of receiving party(ies): Name and Address of receiving party(ies): |
| | Name: United States Filter Corporation |
| | Roy Martin <u>a Delaware Corporation</u> ADDR: 40,004 Cook Street |
| | ADDR: 40-004 Cook Street |
| | Palm Desert, CA 92211 |
| | Nature of conveyance: X Assignment Merger Additional name(s) & addresses: Yes |
| | |
| | |
| | Other Execution Date: 08/15/00 |
| | Execution Date. 08/15/00 |
| 4. | Application number(s) or Patent number(s): U.S. Serial No. 09/378,232 |
| | If this document is being filed together with a new application, the execution date of the application is: |
| | A. Patent Application No.(s): B. Patent Registration No(s): |
| 8.2 8.2 | U.S. Serial No. 09/378,232 Additional numbers attached? Yes_X_ No |
| 5. | Name and address of party whom correspondence concerning document should be mailed: 6. Total number of applications and Patents involved: 1 |
| | Name: Michael A. Slavin 7. Total fee (37 CFR 3.41)\$ 40.00 |
| | Internal Address: McHale & Slavin, P.A. |
| | Enclosed in check |
| | Mail Address: 4440 PGA Blvd., |
| | Suite 402X_ Charge to charge Dep. Acc |
| | City: Palm Beach Gardens State: FL Zip: 33410 8. Deposit Account No: |
| | 13-0439 |
| | |
| | DO NOT USE THIS SPACE |
| | |
| 9. | Statement and signature. |
| | To the best of my knowledge and belief, the pregoing information is true and correct an |
| | any attached copy is a true copy of the original document. |
| | Michael A. Slavin |
| | Name of person signing Signature Date |
| | Reg. No: 34,016 Total rumber of pages including cover sheet, etc. 2 |
| | |
| DBYRNE | 00000014 130439 09378232 |
| | AN ON CH |

PATENT REEL: 011142 FRAME: 0586

ASSIGNMENT

| INVENTOR/ASSIGNOR: Roy Martin | | |
|---|--|--|
| Status: An individual | | |
| | | |
| Address: 1440 Palmer Street | | |
| City: <u>Downers Grove</u> . State/Zip: <u>IL</u> , 60516 | | |
| ACCUMP | | |
| ASSIGNEE: United States Filter Corporation | | |
| Status: a Delaware corporation | | |
| Address: 40-004 Cook Street | | |
| City: Palm Desert State/Zip: CA, 92211 | | |
| Jedge | | |
| TITLE OF INVENTION: METHOD OF INHIBITING SCALE FORMATION | | |
| U.S. PATENT SERIAL NO.: 09/378,232 U.S. FILING DATE: 08/19/99 | | |
| | | |
| | | |
| The Assignor having made the above invention and filed application for | | |
| Letters Patent of the United States thereon, and the Assignee being desirous of acquiring the same; in consideration of One Dollar (\$1.00) and other good and | | |
| valuable consideration, the Assignor hereby assigns to the Assignee, including | | |
| its successors, assigns, heirs, administrators, all of the Assignor's right, | | |
| title and interest in and to the invention and the patent application therefore | | |
| identified herein and to any and all patents which may evolve therefrom; | | |
| The Assignor assigns all of his right, title and interest in and to said | | |
| invention in all foreign countries, and all applications for Letters Patent in | | |
| foreign countries on said invention and any Letters Patent which may evolve | | |
| therefrom, including the right to claim International Convention priority; and | | |
| in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, renewal, or substitute thereof, and | | |
| as to letters patent any reissue or re-examination thereof; | | |
| | | |
| The Assignor agrees to execute any papers or perform any acts required to | | |
| establish, vest or protect the Assignee's rights therein or required by Assignee to obtain said patent, without any additional payment therefor, but without any | | |
| expense to Assignor. | | |
| | | |
| | | |
| Date: 8/15/00 Kon Marki | | |
| Roy Martin - INVENTOR | | |
| TO THE CALL THE DAY | | |
| STATE OF ILLINOIS) | | |
| COUNTY OF) | | |
| , | | |
| The foregoing instrument was acknowledged before me this | | |
| day of 15th, 2000, by ROY MARTIN | | |
| Value Valuedo | | |
| The frequency | | |
| Notary: / | | |
| "OFFICIAL SEAL" Personally known or Produced Identification | | |
| HRYN ANN SCHROEDER TO Produced Identification Produced | | |
| MMISSION EXPIRES OCT. 04, 2003 \$ | | |
| ♦♦♦♦♦♦♦♦♦♦♦♦♦♦ | | |

PATENT REEL: 011142 FRAME: 0587