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10-13-2000

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Substitute Form PTO-1595 ∋y Docket No.: 10887-006001

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And the state of the same			
Commissioner for Patents: Please record the attached original docum	nent(s) or copy(ies).		
Name of conveying party(ies):	2. Name and address of receiving party(ies):		
Blaine K. Paxton	MBA Polymers, Inc		
Laurence E. Allen III	500 West Ohio Avenue		
Larry G. Heald	Richmond, CA 94804		
Additional name(s) attached? ☐ Yes 図 No			
3. Nature of conveyance:			
☑ Assignment			
☐ Merger ☐ Security Agreement			
☐ Change of Name			
☐ Other:			
Execution Date: 09/18/2000	Additional names/addresses attached? 口Yes 图 No		
Application number(s) or patent number(s):			
If this document is being filed with a new application, the execution	n date of the application is:		
A. Patent Application No(s).:	B: Patent No(s).:		
09/311,174			
Additional numbers a	≀ ittached? ☐ Yes 图 No		
Name/address of party to whom correspondence concerning document should be mailed:	6. Total number of applications/patents involved: 1		
John J. Gagel	7. Total fee (37 CFR §3.41): \$40		
Fish & Richardson P.C.	☑ Enclosed		
225 Franklin Street	☐ Authorized to charge Deposit Account.		
Boston, MA 02110-2804	8. Deposit Account No.: 06-1050		
	Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050.		
10/12/2000 DBYRNE 00000053 09311174 DO NOT USI	E THIS SPACE		
}			
11 FC:581 40.00 0P			
	d belief, the foregoing information is true and correct and		
any attached copy is a true copy of the original documen	π.		
Tu N. Nguyen			
Reg. No. 42,934 In Many	September 21, 2000		
Name of Person Signing Signature	Date		
Tat	al number of pages including coversheet, attachments and document: 5		
L	a name of pages moduling observations, attachments and document.		

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CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner of Patents, Washington, D.C. 20231.

September 21, 2000 Jabriells S. Dereu GABRIELLA S. FERCU
Date of Deposit Signature Typed Name of Person Signing Certificate

ASSIGNMENT

For valuable consideration, we, <u>BLAINE K. PAXTON</u>, of <u>Oakland</u>, CA; LAURENCE E. ALLEN III, of San Rafael, CA; and LARRY G. HEALD, of Concord, CA, hereby assign to MBA POLYMERS, INC., a California corporation having a place of business at 500 West Ohio Avenue, Richmond, CA 94804; and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled A DEVICE FOR SEPARATING SOLID PARTICLES IN A FLUID STREAM, filed May 13, 1999, and assigned U.S. Serial Number 09/311,174, and we authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

IN WITNESS WHEREOF	Charata ant much mile in the 1	6	<u>.</u>
	hereto set my hand and seal at	() WILLIAMOND	Γ.
this 10 day of	explember, 20		
70			
			L. S
- Blaine K. Paxton			
State of ALI FORNIA			
	SS.		
County of Contra Costa	55 .		
County of WARA COITH			
18/1	day of Septem bor		
Before me this $\int \theta$	day of <u> </u>	, 20 <u></u>	, personally
appeared BLAINE K. PAXTON	\underline{I} known to me to be the person	whose name is sub	scribed to the
foregoing Assignment and acknowledge	owledged that he executed the s	same as his free act	and deed for
the purposes therein contained.	•		
the purposes therein contained.	•		
MERVYN M. DAVIS		2/12	
COMM. #1235956			
NOTARY PUBLIC-CALIFORNIA CONTRA COSTA COUNTY	Name	1/200	·
My Comm. Exp. Sept. 30, 2003	Notary Public		
	My Commission Exr	pires: 9/3, /03	

[Notary's Seal Here]

IN WITNESS WHEREOF, I hereto set my hand and seal at Richmond
this 18th day of Springer, 2000
L.S. Laurence E. Allen III
State of California:
County of Contra COSTA:
Before me this 18th day of September, 2000, personally
appeared <u>LAURENCE</u> E. <u>ALLEN III</u> known to me to be the person whose name is subscribed to
the foregoing Assignment and acknowledged that he executed the same as his free act and deed
for the purposes therein contained.
MERVYN M. DAVIS COMM. #1235956
Notary Public Contra County My Comm. Exp. Sept. 30, 2003 My Commission Expires: 9/30/6 3

[Notary's Seal Here]

IN WITNESS WHEREOF, I hereto set my hand and seal at Sicotmon (4
this 18 day of Sopherube 1, 20 00
Larry G. Heald L.S.
State of GALIFORDSIA:
County of Contra-lesta :
Before me this 18th day of September, 2000, personally
appeared LARRY G. HEALD known to me to be the person whose name is subscribed to the
foregoing Assignment and acknowledged that he executed the same as his free act and deed for
the purposes therein contained.
MERVYN M. DAVIS COMM. #1235956 NOTARY PUBLIC-CALIFORNIA CONTRA COSTA COUNTY My Comm. Exp. Sept. 30, 2003
My Commission Expires: $9/36/03$

[Notary's Seal Here]

RECORDED: 09/25/2000

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