RECORDATION 1-31-92 tent and Trademark Office PATE ocket No.: DANA 116001 101498071 OldB No. 0651-0011 (exp. 4/94) To the Director – U.S. Patent and Trademark Office: Please record the attached original documents or copy thereof. 1. Name of conveying party(ies): **Execution Date:** 2. Name and address of receiving party(ies): Jesse B. Thompson September 27, 2000 Name: K-2 Corporation Address: 19215 Vashon Highway SW Additional name(s) of conveying party(ies) attached? Yes X No Vashon State: WA ZIP: 98070 City: 3. Nature of conveyance: **X** Assignment Merger Additional name(s) & address(es) attached? Yes No Security Agreement Change of Name 10-10-00 Other: Execution date: See Above 4. Application number(s) and/or patent number(s): A. Patent Application No(s). 09/653,077 B. Patent No(s). Additional numbers attached? Yes X No If this document is being filed together with a new patent application, enter the date the patent application was signed by the first named executing inventor: 5. Name and address of party to whom correspondence 6. Total number of applications and/or patents involved: concerning document should be mailed: 7. Total fee (37 C.F.R. 3.41): .....\$ 40 Ryan E. Dodge, Jr., Esq. Check No. 12/190 in the amount of \$ 40 is CHRISTENSEN O'CONNOR enclosed. JOHNSON KINDNESSPLLC 1420 Fifth Avenue 8. The Director is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required **Suite 2800** during the entire pendency of the application, or credit any Seattle, WA 98101-2347 overpayment, to Deposit Account No. 03-1740. authorization also hereby includes a request for any 206.682.8100 extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. DO NOT USE THIS SPACE 07**2572000 DBY**FAR - 00004**05**7 1985-07. 9. Statement and signature: To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to the Director – U.S. Patent and Trademark Office, Washington, D.C. 20231, on the below date.

original document.

Ryan E. Dodge, Jr.

Direct Dial 206,695,1724

Name of Attorney or Agent Registration No. 42,492

October 4, 2000

PATENT

Total number of pages including cover sheet, attachments, and document: 4

REEL: 011175 FRAME: 0264

October 4, 2000

08/31/00 12:35 FAX

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Attorney Docket No: DANA116001

## ASSIGNMENT

WHEREAS, I, Jesse B. Thompson, residing at 111 E. Granite, No. 1, Bozeman, Montana 59718, am the inventor named in an application for Letters Patent of the United States, entitled BACKPACK WITH RAM AIR CHANNEL, executed on August 31, 2000;

AND, WHEREAS, K-2 Corporation, an Indiana corporation, having a principal place of business at 19215 Vashon Highway SW, Vashon, Washington 98070 (hereinafter referred to as ASSIGNEE), is desirous of acquiring my entire right and title to and interest in my invention disclosed in said application;

NOW, THEREFORE, for sufficient, good and valuable consideration, the receipt of which is hereby acknowledged, I do hereby sell, assign and transfer unto ASSIGNEE my entire right and title to and interest in said application and said invention, including the right to apply for international patents and patents thereon in foreign countries in my name or in the name of ASSIGNEE, said invention and all applications and patents on said invention to be held and enjoyed by ASSIGNEE as entirely as the same would have been held and enjoyed by me had this sale, assignment and transfer not been made, and I do hereby further agree and promise to execute all instruments and render all such assistance as ASSIGNEE may request in order to make and prosecute any and all applications on said invention, to enforce any and all patents on said invention, and to confirm in ASSIGNEE legal title to said invention and all applications and patents on said invention, all without charge to ASSIGNEE but at no expense to me.

Executed at <u>2021 man</u> (city), day of <u>Syttmay</u> 2000.	Montana (state), this 27th
•	Jesse B. Thompson
	<i>i</i>

STATE OF MONTAILA )

COUNTY OF GALLAN )

I certify that I know or have satisfactory evidence that Jesse B. Thompson is the person who appeared before me, and said person acknowledged that he signed this instrument

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and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in the instrument.

Received: 31.Aug.00 02:38 PM From: UnknownSender To: 9783342678

Signature

Printed Name: 4

Notary Public Notary Public for the State of Montana My appointment explasion at Bozeman, Montana
My commission expires Mey 26, 7002

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DANA\16001120

**PATENT REEL: 011175 FRAME: 0266**