FORM PTO-1595 REC	U.S. DEPARTMENT OF COMMERCE
1-31-92	31 -2000 0 O Patent and Trademark
To the Honorable Commissioner of Patents and Trac	ents or copy thereof.
1 Name of conveying porty(ice):	of receiving party(ies):
Additional name(s) of conveying party(ies) attached?  Yes  No	Name: Pfizer Inc. Street Address: 235 East 42nd Street, 20th Floor City: New York State: New York Zip: 10017-5755 and
Nature of conveyance:     Assignment	Name: Pfizer Products Inc. Internal Address: Bldg. 188S, 3 <sup>rd</sup> Floor Street Address: Eastern Point Road City: Groton State: Connecticut Zip: 06340
Execution Date: <u>September 16, 2000 (Arnold)</u>	Additional name(s) & address(es) attached? Yes No
4. Application number(s) or patent number(s):	
If this document is being filed together with a new application, the execution date of the application is:  A. Patent Application No.(s)  B. Patent No. (s)  09/449,855	
Additional numbers attached? ☐ Yes No	
Name and address of party to whom correspondence concerning document should be mailed:	Total number of pages including cover sheet, attachments and document: 4
Name: Paul H. Ginsburg	7. Total fee (37 CFR 3.41)\$ 40.00
Internal Address: Pfizer Inc	Enclosed
Street Address: 235 East 42nd Street, 20th Floor	Authorized to be charged to deposit account
City: New York State: New York ZIP: 10017-5755	
	8. Deposit account number: 16-1445
	(Attach duplicate copy of this page if paying by deposit account)
DO NOT USE THIS SPACE	
9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached document is the original or a true copy of the original document.	
Name of Person Signing  Jeffrey N. Myers, Reg. No.41,213  September 27, 2000  Date	
Name of Person Signing Signature Date	
Total number of pages including cover sheet: 4  OMB No. 0651-0011 (exp. 4/94)	
Do not detach this portion  Mail documents to be recorded with required coversheet information to:	
Honorable Commissioner of Patents and Trademarks Box Assignments Washington, D.C. 20231  Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of Information Systems, PK2-1000C, Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project (0651-0011), Washington, D.C. 20503.	

**CONFORMS WITH FORM PTO-1595** 

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on the 29 day of Sept. 20 00 By Natalu 7. Clemann

ASSIGNMENT RECORDAL CVR SHEET (GROTON) TO COMMIS (FILED PREV).DOT, 3/99

**PATENT REEL: 011181 FRAME: 0857** 

## ASSIGNMENT

For valuable consideration, the receipt and adequacy of which is hereby acknowledged, I, Lee Daniel ARNOLD of 216 Ruggles Street, Westborough, Massachusetts 01581, United States of America, hereby sell, assign and transfer unto PFIZER INC., a corporation organized and existing under the laws of the State of Delaware, United States of America, and having its principal place of business at 235 East 42nd Street, New York, New York 10017, United States of America, my entire right, title and interest, except as limited hereinbelow, in and to patent application of the United States of America, having PFIZER INC. Docket No. PC 9604C, entitled 4-AMINOQUINAZOLINE DERIVATIVES; filed in the United States Patent and Trademark Office on November 26, 1999 and assigned application number 09/449,855; and my entire right, title and interest, in the United States of America, in and to all my inventions, whether joint or sole, disclosed in said patent application; and my entire right, title and interest in and to all applications filed in the United States of America for Letters Patent for any or all of said inventions; and my entire right, title and interest in and to all Letters Patent granted in the United States of America on the foregoing applications;

and I hereby sell, assign and transfer unto PFIZER PRODUCTS INC., a corporation organized and existing under the laws of the State of Connecticut, United States of America, and having its place of business at Eastern Point Road, Groton, Connecticut 06340, United States of America, my entire right, title and interest, in all countries of the world except the United States of America, in and to all my inventions, whether joint or sole, disclosed in said patent application; and my entire right, title and interest in and to all patent applications filed outside the United States of America for Letters Patent for any or all of said inventions; and my entire right, title and interest in and to all Letters Patent granted outside the United States of America on said patent applications filed outside the United States of America; and the right to claim priority from said patent application under the Paris Convention for the Protection of Industrial Property, and under any and all other such treaties and agreements to which the United States of America is a party and which afford similar priority-claiming privileges, in all countries of the world except the United States of America;

ASSIGNMENT (Non-provisional) PFIZER INC - PPI SOLE.DOT, 10/99

1

PATENT REEL: 011181 FRAME: 0858

and I hereby agree, whenever requested, to communicate to said PFIZER INC. and said PFIZER PRODUCTS INC., and their successors and assigns, any facts known to me respecting said inventions, to testify in any legal proceeding respecting said inventions, and to execute all applications or papers necessary to obtain and maintain proper patent protection on said inventions in all countries of the world.

Signed and witnessed this

2000

16th Day of September, SA 4 ea Qu D. Quil at Groton, Connecticut, USA 4 ea

In the presence of:

ASSIGNMENT (Non-provisional) PFIZER INC - PPI SOLE.DOT, 10/99

**PATENT** REEL: 011181 FRAME: 0859