11-23-92

PATENTS ONLY

**Box Assignments** 

**Commissioner of Patents and Trademarks** 

Washington, D.C. 20231

[x] Express Mail No. EL406422100US\_

11-01-2000 



[ ] Certified Mail To the Honorable Commissioner of Patents and Trademarks. Please	record the attached original 549.
1. Name of conveying party(ies): Thomas J. Zickell PO Box 2051 Newcastle, NH 03854	2. Name and address of receiving party(ies):  Name: Environmental Reprocessing, Inc.
Additional name(s) of conveying party(ies) attached? [ ] Yes [X] No	Internal Address:
	Street Address: 50 Pine Road Brentwood, NH 03883
3. Nature of Conveyance:  [X] Assignment  [] Merger  [] Security Agreement  [] Change of Name	Additional name(s) & address(es) attached? [ ] Yes [X] No
Execution Date: September 9, 2000	09/672944
Application number(s) or patent number(s):  If this document is being filed together with a new application, the execution date of	the application is: September 9, 2000
A. Patent Application No.(s)	B. Patent No.(s)
Additional nu	mbers attached? [ ] Yes [X] No
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: [1]
Bourque & Associates, P.A. 835 Hanover Street, Suite 303 Manchester, NH 03104	7. Total fee (37 CFR 3.41):
	Authorized to be charged to deposit account
10/20/2000 MGDRDON 00000002 09672944 02 FC:501 40.00 DP	8. Deposit account number:  02-3285 (Attach duplicate copy of this page if paying by deposit account)
9. Statement and signature.  To the best of my knowledge and belief, the foregoing is true and correct and Daniel J. Bourque, Esquire  Name of Attorney of Record  Attorney Registration No. 35,457	Date  Total number of pages including cover sheet, attachments and document:  [3]
OMB No. 0651-0011 (exp. 4/94)	

**PATENT REEL: 011185 FRAME: 0651** 

## ASSIGNMENT

In consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, I, Thomas J. Zickell, residing at P.O. Box 2051, Newcastle, NH, 03854 hereby sell and assign to Environmental Reprocessing, Inc., a New Hampshire Corporation having a principal place of business at 50 Pine Road, Brentwood, NH 03883 its successors and assigns, the entire right, title and interest, including all rights of trade secret and copyright, in all works associated therewith, along with the right to claim priority under the International Convention, throughout the United States, its territories and all foreign countries, in and to my invention in

SYSTEM AND METHOD FOR DEPOSITING GRANULES IN A FRAME PATTERN

and the application for United States Letters Patent therefor executed by me on 9900 and identified as Attorney Docket No. ERI-003BX, and such patents as may issue thereon, and all divisions, reissues and continuations thereof.

And I hereby covenant that I have full right to make such assignment, and agree for myself and my executors and administrators that I will, at the expense of said Environmental Reprocessing, Inc., execute all applications for patents in foreign countries, execute all divisional, continuing, reissue and re-examination applications, execute all applications for copyright registration, make all rightful oaths, sign all lawful papers, testify in any proceeding in which said invention or any application or patent directed thereto may be involved, and generally do everything possible to aid said Environmental Reprocessing, Inc., its successors and assigns, to obtain and enforce proper patent and copyright protection for said invention in the United states, its territories and all foreign countries.

And I hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue all Letters Patent on said invention or resulting therefrom to Environmental Reprocessing, Inc., its successors and assigns.

PATENT REEL: 011185 FRAME: 0652

IN WITNESS WHEREOF, I ha	ave hereunto set my hand and affixed
my seal.	Date: $9/9/00$
Thomas J Zickell	
State of Mew Hampshuif County of Rockingham	) ) ss. )
	before me by the above-named Thomas
	Sum & Leiter
	Notary Public
	My Commission Expires:
	8/23/2005
	, ,
(Seal)	

**RECORDED: 09/28/2000** 

PATENT REEL: 011185 FRAME: 0653