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FORM PTO-1595

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

OMB No. 0651-0011 (exp.4/94)
WSGH FORM 23 (rev. 01/2000)

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies)
Douglas H. Hunt
Bruce S. Northcote
10-23-00
Additional name(s) of conveying party(ies) attached? [] Yes [X] No

2. Name and address of receiving party(ies)
Name: FUJITSU NETWORK COMMUNICATIONS, INC.
Street Address: 2801 Telecom Parkway
City: Richardson State: Texas Zip 75082
Country: USA
Additional name(s) & address(es) attached? [] Yes [X] No

3. Nature of conveyance:
[X] Assignment [] Merger
[] Security Agreement [] Change of Name
[] Other
Execution Date: 9/21/00, 10/3/00, respectively

4. Application number(s) or patent number(s):
If this document is being filed together with a new application, the execution date of the application is: _____
A. Patent Application No.(s) 09/636,479 B. Patent No.(s)
Additional numbers attached? [] Yes [X] No

5. Name and address of party to whom correspondence concerning document should be mailed:
Weingarten, Schurgin, Gagnebin & Hayes LLP
Ten Post Office Square
Boston, Massachusetts 02109

6. Total number of applications and patents Involved [1]
7. Total fee (37 CFR 3.41)....\$40.00
[X] Enclosed
[] Authorized to be charged to deposit account
8. Deposit account number:
(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.
Attorney name: David A. Dagg
Registration No. 37,809
Signature: *David A. Dagg* Date: *October 20, 2000*
Total number of pages including cover sheet, attachments, and document: [5]

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

PATENT

A S S I G N M E N T

In consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, we Douglas H. Hunt, residing at 43 Pine Street, Sudbury, Massachusetts 01776 and Bruce S. Northcote, residing at 2 Albert Place, Burnley, Victoria Australia 3121, hereby sell and assign to FUJITSU NETWORK COMMUNICATIONS, INC., a California Corporation, having a principal place of business at 2801 Telecom Parkway, Richardson, Texas 75082, its successors and assigns, the entire right, title and interest, including the right to claim priority under the International Convention, throughout the United States, its territories and all foreign countries in and to our invention(s) in

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and the United States Letters Patent therefor filed on August 10, 2000, Application No. 09/636,479, and any such patents as may issue thereon, and all divisions, reissues and continuations thereof.

And we hereby covenant that we have full right to make such assignment, and agree for ourselves and our executors and administrators that we will, at the expense of said FUJITSU NETWORK COMMUNICATIONS, INC., execute all applications for patents in foreign countries, execute all divisional, continuing, reissue and re-examination applications, make all rightful oaths, sign all lawful papers, testify in any proceeding in which said invention or any application or patent directed thereto may be involved, and generally do everything possible to aid said FUJITSU NETWORK COMMUNICATIONS, INC., its successors and assigns, to obtain and enforce proper patent protection for said invention(s) in the United States, its territories and all foreign countries.

And we hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue all Letters Patent on said invention or resulting therefrom to FUJITSU NETWORK COMMUNICATIONS, INC., its successors and assigns.

IN WITNESS WHEREOF, we have hereunto set our hands and affixed our seals.

Douglas H. Hunt
Douglas H. Hunt

Date: Sept. 21, 2000

Commonwealth of Massachusetts)
County of Middlesex) ss.
)

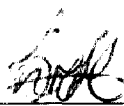
Subscribed and sworn to before me by the above-named Douglas H. Hunt this 21st day of September, 2000.

Quita M. Collins
Notary Public

My Commission Expires:
Feb. 11, 2005

(Seal)

IN WITNESS WHEREOF, we have hereunto set our hands and affixed our seals.



Bruce S. Northcote

Date: 3rd October 2000

Commonwealth of Massachusetts)
County of) ss.
County of)

Subscribed and sworn to before me by the above-named Bruce S. Northcote this 3rd day of October, 2000.

~~Notary Public~~

~~My Commission Expires:~~

Witness. Peter Morgan
37 Edinburgh St
Richmond, VIC 3121
AUSTRALIA



(Seal)

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