|  |                      |  | et No.: 41992-00382                   |
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| FORM PTO-1595 (Modified)<br>(.tev. 6-93)   | 11-07-200            | 0 HEET   | U.S. DEPARTMENT OF COMMERCE           |
| OMB No. 0651-0011 (exp.4/94)<br>Copyright 1994-97 LegalStar  |                      |  | Patent and Trademark Office           |
| P08/REV02 Tab settic (s → → → ▼  |                      | HAR AJAH HART  | <b>•</b> •                            |
| To the Honorable Commissioner of Paterus and   | 101506984            |  | d original documents or copy thereof. |
| 1. Name of conveying party(ies):<br>Paresh R. Modi   | 2.                   | Name and address of  |                                       |
| Additional names(s) of conveying party(ies)  | Yes 🛛 No             | Name: Lockheed Ma  | 00<br>00<br>00<br>00                  |
| 3. Nature of conveyance:   |                      |  | Ŭ<br>D                                |
| 🛛 Assignment 🔲 Merger  |                      | Street Address: 6801   | Rockledge Drive                       |
| Security Agreement Change  | e of Name            |  |                                       |
| Other  |                      | City: Bethesda   | State: MD ZIP: 20817                  |
| Execution Date: September 30, 2000   | Ac                   | dditional name(s) & addre  | ess(es) attached? 🔲 Yes 🛛 No          |
| A. Patent Application No.(s)   |                      | B. Patent No.(s)   |                                       |
| Additional numbers attac<br>5. Name and address of party to whom correspondence<br>concerning document should be mailed: |                      | hed?  Yes X No 6. Total number of applications and patents involved:                       |                                       |
| Name: Jeffrey A. Divney  |                      |  |                                       |
|  | 7.                   | Total fee (37 CFR 3.4  | 1):\$ <u>40.00</u>                    |
| Internal Address: MARSH FISCHMANN &  |                      | Enclosed - Any excess or insufficiency should be<br>credited or debited to deposit account |                                       |
|  |                      | Authorized to be   | charged to deposit account            |
| Street Address: 3151 South Vaughn Way, Suit  | te 411 8.            | Deposit account num  | ber:                                  |
|  |                      | 50-1216  |                                       |
| City: Aurora State: CO   | ZIP: 80014           |  |                                       |
| 11/06/2000 NTHAI1 00000113 501216 09679591   | DO NOT USE           | THIS SPACE   |                                       |
| 01 FC:581 40.00 CH<br>9. Statement and signature.  |                      |  |                                       |
| To the best of my knowledge and belief, the fo   | pregding informatio  | n is true and correct a  | nd any attached copy is a true copy   |
| of the original document.  | 14.1                 | $\sum_{i=1}^{n}$   | October 4, 2000                       |
| Jeffrey A. Divney<br>Name of Person Signing  | the fit              | Signature  | Date                                  |
| Total number of pages in   | cluding cover sheet, |  | nent:                                 |
|  |                      | REEL:  | PATENT<br>011205 FRAME: 0336          |

## ASSIGNMENT

WHEREAS, I, Paresh R. Modi of 10499 South Hollyhock Court, Highlands Ranch, Colorado 80126, have invented a certain new and useful invention entitled METHOD FOR INORGANIC PAINT TO PROTECT METALLIC SURFACES EXPOSED TO MOISTURE, SALT AND EXTREME TEMPERATURES AGAINST CORROSION for which an application for Letters Patent of the United States has been prepared for filing, said application being identified as Attorney File No. 41992-00382 and executed on even date herewith;

NOW THEREFORE, be it known that I, the said inventor, for and in consideration of certain good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, at the request of the assignee do sell, assign and transfer unto said assignce, Lockheed Martin Corporation. a Maryland corporation having a place of business at 6801 Rockledge Drive, Bethesda, Maryland 20817, its successors, legal representatives and assigns, the aforesaid application for the territory of the United States of America and all continuation, divisional, continuation-in-part and reissue applications, all patent applications in foreign countries, all applications pursuant to the Patent Cooperation Treaty and all applications for extension filed or to be filed for the invention, and all Letters Patent, Invention Registrations, Utility Models, Extensions or Reissues and other patent rights, obtained for the invention in the United States or any other country; I also assign any right, title or interest in and to the said invention which has not already been transferred to the assignee, I warrant that I have made no assignment of the invention, application or patent therefor to a party other than Lockheed Martin Corporation and I am under no obligation to make any assignment of the invention, application, or patent therefor to any other party; and I further agree to cooperate with the assignee hereunder in the obtaining and sustaining of any and all such Letters Patent and in confirming assignee's exclusive ownership of the invention, but at the expense of said assignee.

The Commissioner of Patents is hereby authorized and requested to issue the Letters Patent solely in accordance with the terms of this Assignment, to Lockheed Martin Corporation, its successors, legal representatives and assigns, as the assignce of the entire right, title and interest therein.

IN WITNESS WHEREOF, the party hereto has executed this Assignment as of the date indicated hereunder.

Date: 9/30/00 By: Jaresh R. Modi

STATE OF COLORADO ) ) SS. )

Before me, a Notary Public in and for said County and State, personally appeared Paresh R. Modi, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

| Given under my hand a  | and seal of office this $30$ day of $507$ , $2020$   |
|------------------------|--|
|                        | Notary Public  |
| My Commission Expires: | BRYANT OTTAVIANO<br>NOTARY PUBLIC<br>STATE OF COLORADO<br>My Commission Expires 12/02/2002 |

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