| To the Honorable Commissioner of Patents and Trade  1. Name of conveying party(ies):  1. Luiz B. DaSilva  2. Billy W. Colston, Jr.  3 Dale L. James |   |                    | O1508366  Pemarks: Please record the attached original documents or copy thereof 2. Name and Address of receiving party(ies):  The Regents of the University of California 1111 Franklin Street  Oakland, CA 94612-3550 |                              |  |           |  |  |
|---|---|--------------------|---|------------------------------|--|-----------|--|--|
| Attorney  | / Docket No.: <b>IL-10697</b>   |                    |   |                              |  |           |  |  |
|   | re of conveyance: Assignment  | Execu              | ution   | Date:                        | 9-6-2000   |           |  |  |
| applic  | eation, the execution date of the application A. Patent Application No.(s)  | ation is:          |   | 9-6-200                      | B. Patent No.(s)   |           |  |  |
|   | La delega of mortis to subom correct  | nondance           | 6 T   | otal Num                     | her of applications and patents in   | volved    |  |  |
| 5. Name of concer   | and address of party to whom corresp<br>ning document should be mailed:   | ondence            |   |                              | ber of applications and patents in ONE   |           |  |  |
| 5. Name of concer   | ning document should be mailed:  Alan H. Thompson   |                    | 7. T  | Total fee                    | ONE \$ 40.   |           |  |  |
| concer  | ning document should be mailed:  Alan H. Thompson  Lawrence Livermore Nat. Labo   |                    |   | Fotal fee                    | ONE \$ 40.9 sed  | 00        |  |  |
| concer<br>Name:   | ning document should be mailed:  Alan H. Thompson  Lawrence Livermore Nat. Labo  Patent Group, L-703  |                    | 7. 1  | Fotal fee<br>Enclos<br>Autho | ONE \$ 40.   | 00        |  |  |
| concer<br>Name:   | Alan H. Thompson  Lawrence Livermore Nat. Labo Patent Group, L-703  7000 East Avenue  | oratory            | 7. T  | Enclos<br>Autho              | ONE  9 \$ 40.9  sed  rized charge deposit accoun                                 | 00        |  |  |
| concer Name: Address:   | Alan H. Thompson  Lawrence Livermore Nat. Laborated: Patent Group, L-703 7000 East Avenue Livermore, CA 94550  DO I   | oratory<br>NOT USE | 7. T  | Enclos<br>Autho<br>Depos     | ONE  e \$ 40.9  sed  rized charge deposit account  sit Account number:,  12-0695 | 00<br>nt, |  |  |
| concer Name: Address:  9. State To the is a telesconcer   | Alan H. Thompson  Lawrence Livermore Nat. Labo Patent Group, L-703  7000 East Avenue Livermore, CA 94550  DO I  ement and Signature  le best of my knowledge and belief, the rue copy of the original document. | NOT USE            | 7. T  | Enclose Author Depose SPACE  | ONE  e \$ 40.9  sed  rized charge deposit account  sit Account number:,  12-0695 | 00<br>nt, |  |  |

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PATENT REEL: 011210 FRAME: 0443

## **ASSIGNMENT**

| LLI  | NL Case No.: <u>IL-10697</u>  |  |  |
|--|---|--|--|
| Fo   | r good and valuable consideration the receipt o   | of whi   | ch is hereby acknowledged ASSIGNOR(s)  |
| 1.   | Luiz B. DaSilva   |  | Billy Bill W. Colston, Jr.   |
| 3.   | Dale L. James   | 4.   |  |
| 5.   |   | 6.   |  |
| 7.   |   |  |  |
| 9.   |   | 10.  |  |
| Col<br>946<br>inte                               | rporation, having its statewide administrative<br>507-5200, and the successors, assigns and   | e offic<br>legal<br>posse  | the Regents of the University of California, a California ces located at 1111 Franklin Street, Oakland, California representative of the ASSIGNEE all of its right, title and ssions and in all foreign countries in and to, any and all tled:   |
| 00   | DR Guided Laser Ablation Device   |  |  |
| and  | d which is found in   |  |  |
|  | U.S. patent application executed on 9-6-listing the above named persons as inve   |  | , entitled as above and  |
|  | U.S. patent application serial no.  |  | , filed on   |
|  | U. S. patent no, issued   |  |  |
| Pat<br>exte                                      | ent to be obtained for said invention by the abo  | ove ap<br>reexa  | ncluding the right to claim priority and, in and to, all Letters oplication or any continuation, division, continuation-in-part, amination or extension of said Letters Patent and all rights industrial Property;   |
| ASS<br>or €                                      | SIGNOR(S) hereby covenants that no assignnentered into which would conflict with this assig   | nent, s<br>jnmer   | sale, agreement or encumbrance has been or will be made it;  |
| fact<br>and<br>the<br>inst<br>and<br>pur<br>into | is and documents relating to said invention and accessible to ASSIGNOR and will testify as reto and will promptly execute and deliver truments or affidavits required to apply for, old said Letters Patent and said equivalents to poses thereof. An attorney of record is authorout this assignment the filing date and serial numbers. | nd sa<br>to the<br>to AS<br>otain,<br>hereo<br>rized a<br>ber of   | , upon its request, be provided promptly with all pertinent id Letters Patent and legal equivalents as may be known same in any interference, litigation, or proceeding relating SIGNEE or its legal representative any and all papers, maintain, issue or enforce said application, said invention f which may be necessary or desirable to carry out the and requested by the execution of this assignment to insert f said application when officially known. |
| the  | D the <u>ASSIGNOR(S)</u> requests the Commissic United States and any reissue or extension lifornia.  | oner (<br>n thei   | of Patents and Trademarks to issue said Letters Patent of reof to the ASSIGNEE, the Regents of the University of   |
| 64/  | ecuted this   | !  | Signature of Inventor(s)   |
| CX   | 9/5/00  | (  | Jan BH   |
|  | Date  | <del>-</del>   | Luiz B. DaSilva  |
|  | Ĺ   | entra de la companya | ( )  |

PATENT REEL: 011210 FRAME: 0444

| executed this   | Signature of Inventor(s) |
|-----------------|--------------------------|
| 1/5/cro<br>Date | Bill W. Colston, Jr.     |
| 9/6/00<br>Date  | Dale L. James            |
| Date            |                          |
| Date            |                          |
| Date            |                          |
| Date            |                          |
| Date            | _                        |
| Date            |                          |

RECORDED: 09/13/2000