

11-13-2000

U.S. Department of Commerce
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OCT 03 2000

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**RECORDATION FORM COVER SHEET
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TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type

- ☒ New
☐ Resubmission (Non-Recordation)
Document ID#
☐ Correction of PTO Error
Reel # Frame #
☐ Corrective Document
Reel # Frame #

Conveyance Type

- ☒ Assignment
☐ License
☐ Merger
☐ Security Agreement
☐ Change of Name
☐ Other

U.S. Government

(For Use ONLY by U.S. Government Agencies)

- ☐ Departmental File ☐ Secret File

Conveying Party(ies)☒ Mark if additional names of conveying parties attachedName (line 1) Paul Danton HuishExecution Date
Month Day Year
09 22 00Name (line 2) **Second Party**Name (line 1) Laurie A. JensenExecution Date
Month Day Year
09 22 00Name (line 2) **Receiving Party**☐ Mark if additional names of receiving parties attachedName (line 1) HUISH DETERGENTS, INC.Name (line 2) Address (line 1) 15 West South Temple, Suite 1400Address (line 2) Address (line 3) Salt Lake City
City Utah
State/Country 84101
Zip Code

☐ If document to be recorded
is an assignment and the
receiving party is not
domiciled in the United
States, an appointment
of a domestic
representative is attached.
(Designation must be a
separate document from
Assignment.)

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Enter for the first Receiving Party only.

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Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

Correspondent Name and Address

Area Code and Telephone Number (801) 532-1234

Name Vanessa B. Pierce, PARSONS BEHLE & LATIMER

Address (line 1) 201 South Main Street, Suite 1800, Salt Lake City, Utah 84111

Address (line 2)

Address (line 3)

Address (line 4)

Pages

Enter the total number of pages of the attached conveyance document including any attachments.

4

Application Number(s) or Patent Number(s)☐ Mark if additional numbers attached

Enter either the Patent Application Number or the Patent Number (DO NOT ENTER BOTH numbers for the same property).

Patent Application Number(s)**Patent Number(s)**

09/585,684

If this document is being filed together with a new Patent Application, enter the date the patent was signed by the first named executing inventor.

Month Day Year

Patent Cooperation Treaty (PCT)Enter PCT application number
only if a U.S. Application Number
has not been assigned.

PCT PCT PCT

PCT PCT PCT

Number of Properties

Enter the total number of properties involved.

1

Fee Amount

Fee Amount for Properties Listed (37 CFR 3.41):

\$

Method of Payment:

Enclosed ☒ Deposit Account ☐

Deposit Account

(Enter for payment by deposit account or if additional fees can be charges to the account.)

Deposit Account Number:

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Authorization to charge additional fees:

Yes ☒ No ☐**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Vanessa B. Pierce

Name of Person Signing

Vanessa B. Pierce

Signature

September 29, 2000

Date



FORM PTO-1619
Expires 06/30/99
OMB 0651-0027

**RECORDATION FORM COVER SHEET
CONTINUATION
PATENTS ONLY**

U.S. Department of Commerce
Patent and Trademark Office
PATENT

Conveying Party(ies)

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Enter additional Conveying Parties

Name (line 1)

Execution Date
Month Day Year
09 22 00

Name (line 2)

Name (line 1)

Execution Date
Month Day Year
09 22 00

Name (line 2)

Name (line 1)

Execution Date
Month Day Year

Name (line 2)

Receiving Party(ies)

☐ Mark if additional names of receiving parties attached

Enter additional Receiving Party(ies)

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Name (line 2)

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Address (line 3) City State/Country Zip Code

☐ If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative is attached. (Designation must be a separate document from Assignment.)

Name (line 1)

Name (line 2)

Address (line 1)

Address (line 2)

Address (line 3) City State/Country Zip Code

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Application Number(s) or Patent Number(s)

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Patent Application Number(s)

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ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR:

1. SELLS, ASSIGNS, AND TRANSFERS to Huish Detergents, Inc. a corporation of the State of Utah having a place of business at 15 West South Temple, Suite 1400, Salt Lake City, Utah, 84101, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the Application for United States Letters Patent, which has been executed by each undersigned ASSIGNOR and is entitled COMPOSITIONS CONTAINING α -SULFOFATTY ACID ESTERS AND METHODS OF MAKING THE SAME, filed on June 1, 2000 and identified by Serial Number 09/585,684, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

2. AUTHORIZES the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

3. AUTHORIZES AND REQUESTS the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

4. WARRANTS AND COVENANTS that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

5. COVENANTS, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other legal proceeding relating thereto; and generally to do everything possible which the

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ASSIGNEE shall consider desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements; and

6. AGREES and ACKNOWLEDGES that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

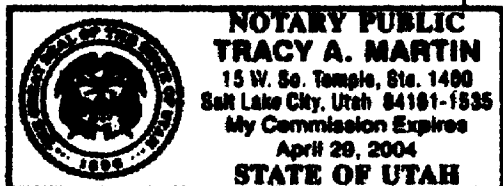
ASSIGNOR:

Paul Danton Huish
Paul Danton Huish

Date 9/22/2000

STATE OF UTAH)
: ss.
COUNTY OF SALT LAKE)

BEFORE ME, the undersigned authority, on this 22 day of September, 2000, personally appeared Paul Danton Huish, personally known or proven by satisfactory documentary evidence to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.



Tracy A. Martin
Notary or Consular Officer

Laurie A. Jensen
Laurie A. Jensen

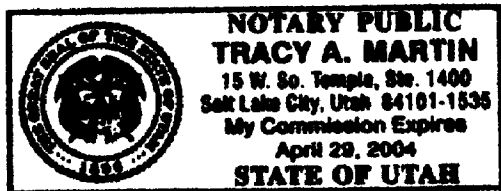
Date 09/22/2000

STATE OF UTAH)
: ss.
COUNTY OF SALT LAKE)

BEFORE ME, the undersigned authority, on this 22 day of September, 2000, personally appeared Laurie A. Jensen, personally known or proven by satisfactory

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documentary evidence to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.



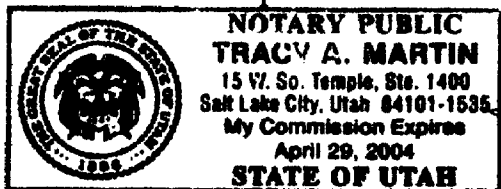
Tracy A. Martin
Notary or Consular Officer

Pule B. Libe
Pule B. Libe

Date 9-22-2000

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

BEFORE ME, the undersigned authority, on this 22 day of September, 2000, personally appeared Pule B. Libe, personally known or proven by satisfactory documentary evidence to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.



Tracy A. Martin
Notary or Consular Officer

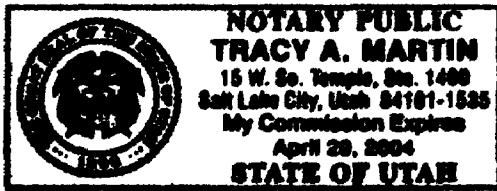
Mark J. Fredrickson
Mark J. Fredrickson


Date 9-22-00

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

BEFORE ME, the undersigned authority, on this 22 day of September, 2000, personally appeared Mark J. Fredrickson, personally known or proven by satisfactory documentary evidence to me to be the person whose name is subscribed to the foregoing

instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.




Notary or Consular Officer

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09/18/00 09:50