

11-15-2000



101517031

Practitioner's Docket No. 3293.003

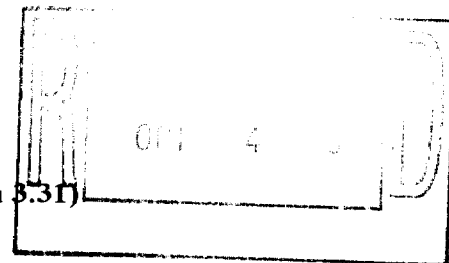
PATENT

11-11-00

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Box Assignments
Commissioner of Patents and Trademarks
Washington, D.C. 20231

ASSIGNMENT (DOCUMENT) COVER SHEET (37 C.F.R. Section 3.31)



Attached please find an assignment (document) for recordal.

IDENTIFICATION OF APPLICATION(S) AND/OR PATENT(S)
FOR ASSIGNMENT (DOCUMENT) RECORDAL
(37 C.F.R. Section 3.21 and 37 C.F.R. Section 3.31(a)(4))

1. This assignment is for the following patent application and/or issued patent:

CERTIFICATION UNDER 37 C.F.R. SECTIONS 1.8(a) AND 1.10*
(When using Express Mail, the Express Mail label number is **mandatory**;
Express Mail certification is optional.)

I hereby certify that, on the date shown below, this correspondence is being:

MAILING

☐ deposited with the United States Postal Service in an envelope addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

37 C.F.R. Section 1.8(a)

37 C.F.R. Section 1.10*

☐ with sufficient postage as first class mail.

☒ as "Express Mail Post Office to Address"
Mailing Label No. EL134896394US
(mandatory)

TRANSMISSION

☐ transmitted by facsimile to the Patent and Trademark Office (703)

Date: October 4, 2000

Signature

Lia H. Costello, Legal Assistant

(type or print name of person certifying)

***WARNING:** Each paper or fee filed by "Express Mail" **must** have the number of the "Express Mail" mailing label placed thereon prior to mailing. 37 C.F.R. Section 1.10(b).
"Since the filing of correspondence under [Section] 1.10 without the Express Mail mailing label thereon is an oversight that can be avoided by the exercise of reasonable care, requests for waiver of this requirement will **not** be granted on petition." Notice of Oct. 24, 1996, 60 Fed. Reg. 56,439, at 56,442.

(Assignment (Document) Cover Sheet--page 1 of 3)

PATENT
REEL: 011230 FRAME: 0632

a. National application: SN: 09/372,277, filed on August 11, 1999

which was previously assigned and recorded on August 11, 1999

Reel 09372, Frame 277

**TOTAL NUMBER OF APPLICATIONS AND/OR PATENTS
AND TOTAL FEE**

2. A. The total number of applications and/or patents identified in this cover sheet is: **1**.

B. The total fee is (37 C.F.R. Section 1.21(h)):

$$1 \times \$40.00 = \$40.00$$

C. Please charge Account 13-1992 the sum of \$40.00. A duplicate of this cover sheet is attached.

Please charge Account 13-1992 for any fee deficiency or credit to account any overpayment.

**NAME OF PARTY CONVEYING INTEREST
(37 C.F.R. Section 3.31(a)(1))**

3. The party conveying interest is:

RUGGERO MARIA SANTILLI

**NAME AND ADDRESS OF PARTY(IES) RECEIVING INTEREST
(37 C.F.R. Section 3.31 (a)(2))**

4. The rights are being conveyed to:

HADRONIC PRESS, INC.
35246 US Hwy 19 North, PMB 115
Palm Harbor, FL 34683
US

**DESCRIPTION OF INTEREST CONVEYED OR
TRANSACTION RECORDED (37 C.F.R. Section 3.31(a)(3))**

5. The accompanying document intends to accomplish an assignment.

**NAME AND ADDRESS OF PARTY TO WHOM
CORRESPONDENCE SHOULD BE MAILED (37 C.F.R. Section 3.31 (a)(5))**

(Assignment (Document) Cover Sheet--page 2 of 3)

6. Please address correspondence to:

Name: Dennis G. LaPointe
Address: Mason & Associates, P.A.
17757 US Hwy 19 N
Suite 500
Clearwater, FL 33764
Telephone No.: 727-538-3800

**DATE ASSIGNMENT (DOCUMENT) EXECUTED
(37 C.F.R. Section 3.31(a)(7))**

7. The attached assignment (document) was executed on July 5, 2000.

LANGUAGE OF ASSIGNMENT (DOCUMENT) TO BE RECORDED

8. The attached document is in the English language.

ORIGINAL DOCUMENT OR TRUE COPY SUBMITTED

9. Submitted herewith is the original document.

**STATEMENT (37 C.F.R. Section 3.31(a)(9)) AND
SIGNATURE (37 C.F.R. Section 3.31(a)(10))**

10. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Date: 10/4/00


Signature of Practitioner

Reg. No.: 40,693
Tel. No.: 727-538-3800
Customer No.: 24040

Dennis G. LaPointe
Mason & Associates, P.A.
17757 US Hwy 19 N
Suite 500
Clearwater, FL 33764

TOTAL NUMBER OF PAGES BEING SUBMITTED

11. The total number of pages being submitted, including documents are: 5.

(Assignment (Document) Cover Sheet--page 3 of 3)

7.12 00

08-07-2000



Practitioner's Docket No. 3293.003

101423845

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Box Assignments
Commissioner of Patents and Trademarks
Washington, D.C. 20231

ASSIGNMENT (DOCUMENT) COVER SHEET (37 C.F.R. Section 3.31)

Attached please find an assignment (document) for recordal.

IDENTIFICATION OF APPLICATION(S) AND/OR PATENT(S)
FOR ASSIGNMENT (DOCUMENT) RECORDAL
(37 C.F.R. Section 3.21 and 37 C.F.R. Section 3.31(a)(4))

1. This assignment is for the following patent application and/or issued patent:

CERTIFICATION UNDER 37 C.F.R. SECTIONS 1.8(a) AND 1.10*
(When using Express Mail, the Express Mail label number is **mandatory**;
Express Mail certification is optional.)

I hereby certify that, on the date shown below, this correspondence is being:

MAILING

- ☐ deposited with the United States Postal Service in an envelope addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

37 C.F.R. Section 1.8(a)

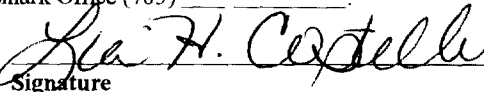
37 C.F.R. Section 1.10*

- ☐ with sufficient postage as first class mail. ☒ as "Express Mail Post Office to Address"
Mailing Label No. EL569874483US

TRANSMISSION

- ☐ transmitted by facsimile to the Patent and Trademark Office (703) _____

Date: July 12, 2000


Signature

Lia H. Costello, Legal Assistant
(type or print name of person certifying)

***WARNING:** Each paper or fee filed by "Express Mail" **must** have the number of the "Express Mail" mailing label placed thereon prior to mailing. 37 C.F.R. Section 1.10(b).
"Since the filing of correspondence under [Section] 1.10 without the Express Mail mailing label thereon is an oversight that can be avoided by the exercise of reasonable care, requests for waiver of this requirement will **not** be granted on petition." Notice of Oct. 24, 1996, 60 Fed. Reg. 56,439, at 56,442.

08/04/2000 DMGUYEN-00000273-131992 09372277
01 FC:581 40.00 CH

(Assignment (Document) Cover Sheet--page 1 of 3)

PATENT
REEL: 011230 FRAME: 0635

a. National application: SN: 09/372,277, filed on August 11, 1999

**TOTAL NUMBER OF APPLICATIONS AND/OR PATENTS
AND TOTAL FEE**

2. A. The total number of applications and/or patents identified in this cover sheet is: **1**.

B. The total fee is (37 C.F.R. Section 1.21(h)):

$$1 \times \$40.00 = \$40.00$$

C. Please charge Account 13-1992 the sum of \$40.00. A duplicate of this cover sheet is attached.

Please charge Account 13-1992 for any fee deficiency or credit to account any overpayment.

**NAME OF PARTY CONVEYING INTEREST
(37 C.F.R. Section 3.31(a)(1))**

3. The party conveying interest is:

RUGGERO MARIA SANTILLI

**NAME AND ADDRESS OF PARTY(IES) RECEIVING INTEREST
(37 C.F.R. Section 3.31 (a)(2))**

4. The rights are being conveyed to:

HADRONIC PRESS, INC.

**DESCRIPTION OF INTEREST CONVEYED OR
TRANSACTION RECORDED (37 C.F.R. Section 3.31(a)(3))**

5. The accompanying document intends to accomplish an assignment.

**NAME AND ADDRESS OF PARTY TO WHOM
CORRESPONDENCE SHOULD BE MAILED (37 C.F.R. Section 3.31 (a)(5))**

6. Please address correspondence to:

Name: Dennis G. LaPointe
Address: Mason & Associates, P.A.
17757 US Hwy 19 N., Suite 500
Clearwater, FL 33764
Telephone No.: 727-538-3800

(Assignment (Document) Cover Sheet—page 2 of 3)

**DATE ASSIGNMENT (DOCUMENT) EXECUTED
(37 C.F.R. Section 3.31(a)(7))**

7. The attached assignment (document) was executed on July 5, 2000.

LANGUAGE OF ASSIGNMENT (DOCUMENT) TO BE RECORDED

8. The attached document is in the English language.

ORIGINAL DOCUMENT OR TRUE COPY SUBMITTED

9. Submitted herewith is the original document.

**STATEMENT (37 C.F.R. Section 3.31(a)(9)) AND
SIGNATURE (37 C.F.R. Section 3.31(a)(10))**

10. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Date: 7/12/00



Signature of Practitioner

Reg. No.: 40,693
Tel. No.: 727-538-3800
Customer No.: 24040

Dennis G. LaPointe
Mason & Associates, P.A.
17757 US Hwy 19 N
Suite 500
Clearwater, FL 33764

TOTAL NUMBER OF PAGES BEING SUBMITTED

11. The total number of pages being submitted, **including documents** are: **5**.

(Assignment (Document) Cover Sheet--page 3 of 3)

Practitioner's Docket No. 3293 003

PATENT

For: U.S. Rights and Foreign Rights
For: U.S. Application
By: Present Owners

ASSIGNMENT OF INVENTION

In consideration of the payment by ASSIGNEE to ASSIGNORS of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

ASSIGNORS:

EarthFirst Technologies, Inc.
(Formerly TOUPS TECHNOLOGY LICENSING, INC.)
7887 Bryan Dairy Rd., Suite 105
Largo, FL 33777
State or Country of Formation: Florida

Recorded on 08/11/99 Reel 09372 Frame 277

hereby sell, assign and transfer to

ASSIGNEE:

HADRONIC PRESS, INC.
35246 US 19 N, PMB 115
Palm Harbor, FL 34683
Nationality or State/Country of Formation U.S.

and the successors, assigns and legal representatives of the ASSIGNEE the entire right, title and interest for the United States and its territorial possessions and in all foreign countries, including all rights to claim priority, in and to any and all improvements which are disclosed in the invention entitled:

**DURABLE AND EFFICIENT EQUIPMENT FOR THE PRODUCTION OF A COMBUSTIBLE
AND NON POLLUTANT GAS FROM UNDERWATER ARCS AND METHOD THEREFOR**

Name of Inventor: RUGGERO MARIA SANTILLI

and which is found in (37 C.F.R. Section 3.21) U.S. patent application 09/372,277 executed on August 11, 1999 and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation,

(Assignment of Invention--page 1 of 2)

PATENT
REEL: 011230 FRAME: 0638

division, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, We have hereunto set hand and seal this 5th day of

July, 2000

Date:

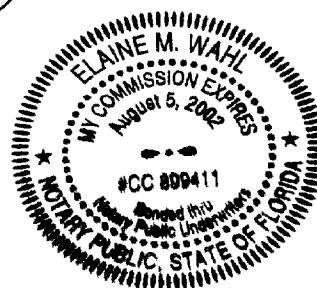
Leon T. Stanton

Signature of Assignor
EarthFirst Technologies, Inc.
(Formerly TOUPS TECHNOLOGY LICENSING, INC.)

JOHN STANTON
President, CEO

Before me appeared Mr. Leon Troups,
personally known to me 7/5/2000

Elaine M. Wahl



(Assignment of Invention—page 2 of 2)