

11-17-2000

ET

U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

101519180

Tab settings → → → ▼

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

## 1. Name of conveying party(ies):

Richard J. Meinersmann

Additional names(s) of conveying party(ies) ☐ Yes ☒ No

## 3. Nature of conveyance:

- ☐ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☒ Other Correction of Assignment

Execution Date: 11/14/00

## 2. Name and address of receiving party(ies):

Name: The United States of America, as represented byInternal Address: the Secretary of Agriculture

Street Address: \_\_\_\_\_

City: Washington State: DC ZIP: 20250Additional name(s) & address(es) attached? ☐ Yes ☒ No

## 4. Application number(s) or registration numbers(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

A. Patent Application No.(s)

B. Patent No.(s)

5,837,825  
5,888,810Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Janelle S. Graeter

Internal Address: \_\_\_\_\_

Street Address: USDA, ARS, OTT5601 Sunnyside Ave., Rm. 4-1159City: Beltsville State: MD ZIP: 207056. Total number of applications and patents involved: 27. Total fee (37 CFR 3.41):.....\$ 40.00

- ☐ Enclosed - Any excess or insufficiency should be credited or debited to deposit account  
☒ Authorized to be charged to deposit account

## 8. Deposit account number:

21-0414

11/17/2000 DNGUYEN 00000303 210414 5837825

DO NOT USE THIS SPACE

01 FC:581 80.00 CH

## 9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

Janelle S. Graeter

Name of Person Signing

Signature

Date

Total number of pages including cover sheet, attachments, and document: 2

PATENT

REEL: 011238 FRAME: 0214

# ASSIGNMENT

WHEREAS, I (we), Richard J. Meinersmann

residing at 4370 Iris Brooke Lane, Snellville, GA 30039

having invented an improvement in Camplobacter jejuni Flagellin/Escherichia Coli LT-B Fusion

Protein

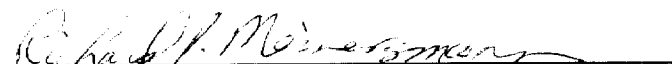
(with \_\_\_\_\_)

for which I (we) have made application for Letters Patent of the United States, (executed concurrently herewith and) identified as Department of Agriculture Case No. 0106.97 (; and Serial No. 08/150,305 filed on November 12, 1995, issued as U.S. Patent No. 5,837,825, on November 17, 1998).

WHEREAS, the WORLDWIDE patent rights in my (our) share of said invention are assignable to the United States by virtue of my (our) having made the invention while in the employ of the United States Department of Agriculture under applicable law and regulations of the United States Department of Agriculture which render the patent rights so assignable; and

WHEREAS, the United States, as represented by the Secretary of Agriculture, is desirous of acquiring an assignment of said patent rights;

NOW, THEREFORE, in consideration of these premises, I (we) hereby assign said WORLDWIDE patent rights to the United States of America, as represented by the Secretary of Agriculture.

  
Richard J. Meinersmann

Nov. 14, 2000  
(date)

## A S S I G N M E N T

WHEREAS, I (we), Richard J. Meinersmann and Christian A. Khoury

residing at 4570 Iris Brooke Lane, Lithonia, GA, 30058 and 2101 Chestnut St., #911.

Philadelphia, PA, 19103; Respectively

Having invented an improvement in Camplobacter jejuni Flagellin/Escherichia Coli

### LT-B Fusion Protein

for which I (we) have made application for Letters Patent of the United States, executed concurrently herewith and further identified as Department of Agriculture Case No. 0431.92 ; and

WHEREAS, the United States patent rights in said invention are assignable to the United States by virtue of my (our) having made the invention while in the employ of the United States Department of Agriculture under applicable law and regulations of the United States Department of Agriculture which render the patent rights so assignable; and

WHEREAS, the United States, as represented by the Secretary of Agriculture, is desirous of acquiring an assignment of said patent rights;

NOW, THEREFORE, in consideration of these premises, I (we) hereby assign said patent rights to the United States of America, as represented by the Secretary of Agriculture;

I (we) further grant to the Government of the United States a nonexclusive, irrevocable, royalty-free license in any patent which may issue on said invention in any foreign country, including the power to issue sublicenses for use in behalf of the Government and/or in furtherance of the foreign policies of the Government.

Still further, I (we) shall not employ such foreign patents to bar the sale or use, in any foreign country, of materials which are manufactured or otherwise produced essentially in the United States. Rather, I (we) shall grant patent licenses therein, at reasonable terms, to permit such sale or use; Provided, that I (we) shall not be compelled to grant such licenses in any foreign country where said materials are staple articles or commodities of commerce suitable for substantial use other than in infringement of such patents.

SECRET

*Richard J. Meinersmann*  
(signature) RICHARD J. MEINERSMANN

1-24-94  
(date)

(signature) CHRISTIAN A. KHOURY

2-4-34  
(date)

(signature) ~~CHRISTIAN A. KHOURY~~

(signature)

FEB 17 94

(date)

It is requested that the Commissioner of Patents and Trademarks record this assignment and return the recorded assignment to:

Janelle S. Graeter  
Registration Number 35,024  
USDA-ARS-OIT  
Room 413, Bldg. 005, BARC-W  
Beltsville, Maryland 20705  
301-504-5676

**PATENT**  
**REEL: 011238 FRAME: 0216**

## PATENTS ONLY

Tab settings 0, 0, 0

To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof.

## 1. Name of conveying party(ies):

M. J. Smith et al.

## 2. Name and address of receiving party(ies):

Name: The United States of America, -as  
represented by the Secretary of Agriculture  
Internal Address:Additional name(s) of conveying party(ies) attached? ☐ yes ☐ no

## 3. Nature of conveyance:

☐ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ OtherStreet Address: Secretary of Agriculture  
14th & Independence Ave, SW, Room 200

City Washington State DC ZIP 20250

Execution Date:

Additional name(s) & address(es) attached? ☐ Yes ☐ No

## 4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s)

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☐ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Janelle S. Graeter

Internal Address: USDA-ARS-OTT  
Room 411, Building 005, BARC-W  
Beltsville, MD 20705

Street Address: Same as above

City: State: ZIP

6. Total number of applications and patents involved: ☐

7. Total fee (37 CFR 3.41): \$ 40.00

☐ Enclosed☒ Authorized to be changed to deposit account

8. Deposit account number: 21-0561

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

## 9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Janelle S. Graeter, #35,024

Name of Person Signing

Janelle S. Graeter

Signature

February 9, 1994

Date

Total number of pages comprising cover sheet: 24

OME No. 0651-0011 (exp. 4/94)

Do not detach this portion

CS14023 02/24/94 08150305 21-0561 140 581 40.00CH  
Mail documents to be recorded with required cover sheet information to:Commissioner of Patents and Trademarks  
Box Assignments  
Washington, D.C. 20231

93428897

Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of Information Systems, PK2-1000C, Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project, (0651-0011), Washington, D.C. 20503