

10.13.00

FORM PTO-1619A
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11-20-2000



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U.S. Department of Commerce
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PATENT

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U.S. PTO
09/687687

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TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type

☒ New

☐ Resubmission (Non-Recordation)
Document ID#

☐ Correction of PTO Error
Reel # Frame #

☐ Corrective Document
Reel # Frame #

Conveyance Type

☒ Assignment ☐ Security Agreement

☐ License ☐ Change of Name

☐ Merger ☐ Other

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U.S. Government
(For Use ONLY by U.S. Government Agencies)

☐ Departmental File ☐ Secret File

Conveying Party(ies)

☐ Mark if additional names of conveying parties attached

Month Day Year
10 13 2000

Name (line 1) Albert E. Johnstone, III

Name (line 2)

Second Party

Name (line 1) Frank W. Ratliff

Name (line 2)

Month Day Year
10 13 2000

Receiving Party

☐ Mark if additional names of receiving parties attached

☐ If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative is attached. (Designation must be a separate document from Assignment.)

Name (line 1) TENANTS-IN-COMMON

Name (line 2)

Address (line 1) 4903 Mt. Helix Drive

Address (line 2)

Address (line 3) La Mesa

City

California/ United States

State/Country

91941

Zip Code

Domestic Representative Name and Address

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

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Mail documents to be recorded with required cover sheet(s) information to:
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

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[RECA SNJOHN00.J13]

PATENT
REEL: 011246 FRAME: 0037

Correspondent Name and Address

Telephone Number **(619)238-0999**

Name (line 1) **KATHERINE PROCTOR**

Address (line 1) **Brown, Martin, Haller & McClain, LLP**

Address (line 2) **1660 Union Street**

Address (line 3) **San Diego, CA 92101**

Address (line 4)

Pages Enter the total number of pages of the attached conveyance document including any attachments.

THREE (3)

Application Number(s) or Patent Number(s)

☐ Mark if additional numbers attached

Enter either the Patent Application Number or the Patent Number (DO NOT ENTER BOTH numbers for the same property).

Patent Application Number(s)

Patent Number(s)

If this document is being filed together with a new Patent Application, enter the date the patent application was signed by the first named executing inventor.

Month

Day

Year

OCTOBER

13

2000

Patent Cooperation Treaty (PCT)

PCT

PCT

PCT

Enter PCT application number only if a U.S. Application Number has not been assigned.

PCT

PCT

PCT

Number of Properties

Enter the total number of properties involved.

#ONE

Fee Amount

Fee Amount for Properties Listed (37 CFR 3.41):

\$40.00

Method of Payment:

Enclosed



Deposit Account



Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

02-4070

Authorization to charge additional fees:

Yes



No



Statement and Signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

KATHERINE PROCTOR

Katherine Proctor

October 13, 2000

Name of Person Signing

Signature

Date

ASSIGNMENT

TO WHOM IT MAY CONCERN:

For the sum of One Dollar and other valuable consideration to us in hand paid, receipt of which is hereby acknowledged, be it known that we, Albert E. Johnstone, III a citizen of the United States, having a place of residence at 4903 Mt. Helix Drive, La Mesa, CA 91941, and Frank W. Ratliff, a citizen of the United States, having a place of residence at 3432 Via Viejas Oeste, Alpine, CA 91901-3196, have sold, assigned and transferred and by these presents do sell, assign, transfer and set over unto Albert E. Johnstone, III and Janet L. Johnstone as Tenants-in-Common, having a place of residence at 4903 Mt. Helix Drive, La Mesa, CA 91941, their successors, devisees, beneficiaries, legal representatives, or assigns, the whole right, title and interest in and to a certain invention relating to SWIVEL JOINT APPARATUS AND METHOD FOR UTILITY SUPPLY TO A ROTATABLE BUILDING by us devised and the application for United States Patent therefor executed by us on even date herewith preparatory to filing the same in the United States Patent and Trademark Office, and all original and reissue patents granted thereof, and all divisions, and continuations thereof, including the subject-matter of any and all claims which may be obtained in every such patent, and all foreign rights to said invention, and covenant that we have full right to do so, and agree that we will communicate to said corporation or its representatives all facts known to us respecting said invention, whenever requested, and testify in any legal proceedings, sign all lawful papers, make all rightful oaths and generally do everything possible to aid said corporation, its successors, assigns, and nominees, to obtain and enforce proper patent protection for said invention in all countries.

The Commissioner of Patents and Trademarks is requested to issue the Letters Patent which may be granted for said invention or any part thereof unto the said corporation in keeping with this Assignment.


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[ASNRJOHN00.H12]
Docket: 8041-PA01

Page 1 of 3-

Done at Escondido CA this 13 day of
Oct, 2000.


Albert E. Johnstone, III

State of California)
County of SAN DIEGO) ss.

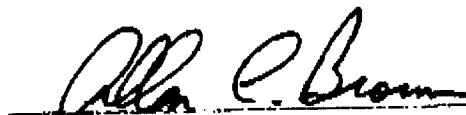
On OCT. 13, 2000 before me, the undersigned Notary Public in and for said
County and State, personally appeared Albert E. Johnstone, III

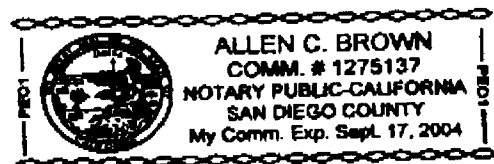
☒ personally known to me

or

 proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies) and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

Witness my hand and official seal.


(Signature of Notary)



Done at EL CAJON CA this 13 day of
OCT, 2000.

Frank W. Ratliff
Frank W. Ratliff

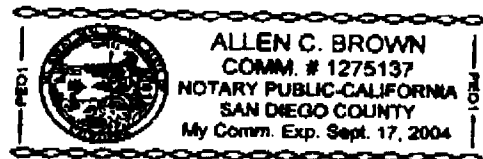
State of California)
County of SAN DIEGO) ss.

On OCT. 13, 2000 before me, the undersigned Notary Public in and for said
County and State, personally appeared Frank Ratliff,
personally known to me

or
☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies) and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

Witness my hand and official seal.

Allen C. Brown
(Signature of Notary)



[ASNR:JOHN00.H12]
Docket: 8041-PA01

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