FORM PTO-1595 1-31-92

11-27-2000

U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

101527971	PD-200084				
To the Honorable Commissioner of Patents and Trademarks. Please re	cord the attached original documents or copy thereof.				
	Name and address of receiving party(ies):				
	Name: HUGHES ELECTRONICS CORPORATION				
Additional Name(s) of conveying party(ies) attached?	Internal Address: Bldg. 001, M/S A109				
yes □ no ⊠ 🗒 Nov 0 g Zoo	PO Box 956 200 N. Sepulveda Blvd. El Segundo, CA 90245-0956				
3. Nature of Conveyance:	Street Address: 200 N. Sepulveda Blvd. P.O. Box 956				
☑ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Other	El Segundo, California 90245				
Execution Date: September 7, 8 & 9, 2000	Additional name(s) & address(es) attached? ☐ yes ☒ no				
4. Application number(s) or patent number(s): 09/652,862					
If this document is being filed together with a new application, the execution date of the application is:					
A. Patent Application No.(s)	B. Patent No.(s)				
09/652,862					
Additional numbers at	 ttached? □ yes ເ⊠ no				
Name and address of party to whom correspondence concerning document should be mailed:	Total number of applications and patents involved: [1]				
	7. Total fee (37 CFR 3.41): \$40.00				
Name: HUGHES ELECTRONICS CORPORATION					
Internal Address: Bldg. 001, M/S A109	☐ Enclosed				
PO Box 956	Authorized to be charged to deposit account				
200 N. Sepulveda Blvd. El Segundo, CA 90245-0956	Deposit account number:				
PLEASE ASSOCIATE THIS APPLICATION WITH	50-0383				
CUSTOMER NO. 020991.	(Attached duplicate copy of this page if paying by deposit account)				
DO NOT USE THIS SPACE					
9. Statement and signature.					
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.					
MICHAEL W. SALES Name of Person Signing November 6, 2000 Date					
OMB No. 0651-0011 (eyp. 4/94)	Total number of pages comprising cover sheet: [1]				

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HUGHES

ASSIGNMENT

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WHEREAS, I, as below named sole inventor (if only one name is listed below) or joint inventor (if plural names are listed below) of the city and state as stated below next to my name, have invented a(an) RAPID USER ACQUISITION BY A GROUND-BASED BEAMFORMER or which application for Letters Patent of the United States has been executed by me on this day, or (if the following is completed) filed on <u>August 31, 2000</u>, as Serial No. **09/652,862**; and

WHEREAS, **HUGHES ELECTRONICS CORPORATION**, (hereinafter referred to as **HUGHES**), a Delaware Corporation, having its principal place of business in El Segundo, California, is desirous of acquiring the entire and exclusive right, title and interest in, to and under said invention, said application and any and all Letters Patent that may be granted therefor in the United States and throughout the world;

NOW, THEREFORE, in consideration of the obligations voluntarily assumed by me and set forth in an invention agreement between me and my employer, effective the date as stated below next to my name, and other good and valuable consideration, receipt of which is hereby acknowledged, I do hereby sell, assign and transfer to HUGHES, its successors, assigns or other legal representatives, the entire and exclusive right, title and interest in and to said invention invented by me, to said application and any and all applications which are continuations, continuations-in- part, divisions or substitutes of said application and any and all Letters Patent that may be granted therefor in the United States and throughout the world on any of said applications and to any and all reexaminations, reissues, renewals or extensions of said Letters Patent in the United States and throughout the world for the full term or terms for which said Letters patent may be granted in the United States and throughout the world; authorize and request The Commissioner of Patents and Trademarks of the United States and all foreign countries to issue all such Letters Patent to said HUGHES, its successors, assigns or other legal representatives; covenant that no assignment, sale, agreement, transfer or encumbrance has been, or will be made or entered into which would conflict with this assignment, sale and transfer; and agree to communicate to HUGHES, its successors, assigns or other legal representatives, upon request and at no cost or expense to me any facts known by me respecting said invention, do all lawful acts, including the execution and delivery of all papers and proper oaths and giving of testimony that is deemed necessary or desirable by HUGHES, its successors, assigns or other legal representatives with regard to said invention for protecting, obtaining maintaining and enforcing any and all of said Letters Patent in the United States and throughout the world for said invention and for perfecting, affirming, recording and maintaining the title of HUGHES, its successors, assigns or other legal representatives, and generally cooperate to the fullest extent in all matters pertaining to said invention, and any and all of said Letters Patent and the title thereto in HUGHES, its successors, assigns or other legal representatives.

IN WITNESS WHEREOF, I have executed this instrument.

FULL NAME OF SOLE OR JOINT INVENTOR	INVENTOR'S SIGNATURE	DATE				
DONALD C. D. CHANG	stald of	8/8/2022				
RESIDENCE (CITY AND STATE)		INVENTION AGREEMENT DATE				
2350 Moberly Court, Thousand Oaks,	California 91360	September 11, 1978				
FULL NAME OF SOLE OR JOINT INVENTOR	INVENTOR'S SIGNATURE	DATE				
ALAN CHA	ilan Ilha	9/7/2000				
RESIDENCE (CITY AND STATE)		INVENTION AGREEMENT DATE				
2214 Lenore Drive, Glendale, California 91206		June 27, 1994				
FULL NAME OF SOLE OR JOINT INVENTOR	INVENTOR'S SIGNATURE	DATE				
YING FERIA	Hing Feria	10/9/00				
RESIDENCE (CITY AND STATE)		INVENTION AGREEMENT DATE				
306 Anderson Street, Manhattan Beach		January 9, 1997				
FULL NAME OF SOLE OR JOINT INVENTOR	INVENTOR'S SIGNATURE	DATE				
		;				
RESIDENCE (CITY AND STATE)		INVENTION AGREEMENT DATE				
FULL NAME OF SOLE OR JOINT INVENTOR	INVENTOR'S SIGNATURE	DATE				
RESIDENCE (CITY AND STATE)		INVENTION AGREEMENT DATE				
NESIDENSE (SITT / NIV S I/ NIE)		INVENTION AGREEMENT DATE				
STATE OF CALIFORNIA)					
COUNTY OF LOS ANGELES) SS:)					
On September 7, 2000 befor	eme JANET E. SHIBATA					
a Notary Public in and for said State, personally appeared ALAN CHA						
o personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same						
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or						
the entity upon behalf of which the person(s) acted, executed the instrument.						
WITNESS my hand and official seal.						
Jan. 1 & (- · 1)						
JANET E. SHIBATA / WILL C. OWNER						
Comm. No. 125864 NOTARY PUBLIC - CALIFO						
NO ANOTICE CALIFO	Y					

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ASSIGNMENT ADDENDUM TO PAGE 2 PD-200084

STATE OF _	CALI	FOR.	NIA)	
COUNTY OF	LOS	ANG	ELES)	SS:
On <u>Septe</u>	mber	8,	2000	_ before me, _	JANET	Ε.	SHIBATA ,
a Notary Publ			aid State	e, personally a	appeared		
name(s) is/are	e subsc	ribed	to the wi	thin instrumen	t and ackr	owle	atisfactory evidence to be the person(s) whose edged to me that he/she/they executed the same signature(s) on the instrument the person(s), or

WITNESS my hand and official seal.



the entity upon behalf of which the person(s) acted, executed the instrument.

Mut E. Suirtr Notary Public

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

) ss:

ON OCTOBER 9, 2000 BEFORE ME, JANET E. SHIBATA, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED YING FERIA, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITY, AND THAT BY HER SIGNATURE ON THE INSTRUMENT THE PERSON, OR ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.



OTARY PUBLIC

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RECORDED: 11/09/2000