

FORM PTO-1595 (Rev. 6-93) OMB No. 0651-0011 (exp. 4/94)

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U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

| OMB No. 0651-0011 (exp. 4/94)   | JONE I   |
|---|--|
| 1. Name of conveying parties:   | Please record the attached original documents or copy thereof.  2. Name and address of receiving party(ies): |
| Stephen J. Brown  Additional name(s) & party(ies) attached?  Yes X No   | Name: <u>Health Hero Network, Inc.</u> Internal Address:   |
|   |  |
| 3. Nature of conveyance:  X Assignment  Merger  | Street Address: 2570 West El Camino Real,<br>Suite 111   |
| Security Agreement Change of Name   |  |
| Other   | City: Mountain State: CA Zip: 94040  View  |
| Execution Date: September 29, 2000  | Additional name(s) & address(es)  attached?  Yes X  No   |
| · · · · · · · · · · · · · · · · · · ·   | ney Docket No.: HERO-1-1096  |
| If this document is being filed together with a new application is:   | , the execution date of the application  |
| A. Patent Application No.(s) 09/658,209   | B. Patent No.(s)   |
|   |  |
|   |  |
| Additional numbers attached? Yes X No   |  |
| <ol> <li>Name and address of party to whom correspondence<br/>concerning document should be mailed:<br/>Name: Michael S. Smith</li> </ol>   | Total number of applications and patents involved: 1   |
| Internal Address: Black Lowe & Graham PLLC  | 7. Total fee (37 CFR 3.41)\$ 40.00<br>X Enclosed   |
|   | Authorized to be charged to deposit account  |
| Street Address: 816 2 <sup>nd</sup> Avenue  | 8. Deposit account number:   |
| City: Seattle State: WA Zip 98104   | (Attach two duplicate copies of this page if paying by deposit account)                                      |
|   | THIS SPACE   |
| 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.  Michael S. Smith (39,563) |  |
| Name of Person Signing<br>Total number of pages including cover shee  | 9 9 9  |
| Mail documents to be recorded with required cover sheet information to:   |  |
| 12/01/2000 JJALLAH2 00000025 09658209 # # # # # # # # # # # # # # # # # # #   |  |

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REEL: 011288 FRAME: 0233

Attorney Docket No. HERO-1-1094

USAN: 09/658,209

Filed: September 8, 2000

## ASSIGNMENT

WHEREAS, I, Stephen J. Brown, residing at 3324 Woodside Road, Woodside, CA 94062, am the inventor named in an application for Letters Patent of the United States (hereinafter "ASSIGNOR") has invented certain new and useful improvements in NETWORKED SYSTEM FOR INTERACTIVE COMMUNICATION AND REMOTE MONITORING OF INDIVIDUALS, (hereinafter "invention") for which ASSIGNOR is making or has made application for LETTERS OF PATENT OF THE UNITED STATES.

AND, WHEREAS, Health Hero Network, Inc., a corporation organized and existing under the laws of the State of California, USA, having a principal place of business at 2570 W. El Camino Real, Suite 111, Mountain View, CA 94040, USA (hereinafter referred to as ASSIGNEE), is desirous of acquiring my entire right and title to and interest in my said invention within the United States of America and its territorial possessions and all foreign countries and any United States or foreign LETTERS PATENT that may be granted therefore.

NOW, THIS INDENTURE WITNESSETH, that for good and valuable considerations, the receipt whereof is hereby acknowledged, ASSIGNOR has assigned, sold and transferred, and does hereby assign, sell and transfer to the said ASSIGNEE the entire right, title and interest in and to the said invention, within the United States of America and its territorial possessions and all foreign countries and in and to any LETTERS PATENT of the United States and foreign countries, including utility models, inventor's certificates and like government grants, and all divisions, reissues, continuations and extensions thereof that may be granted therefore, and the right to apply for LETTERS PATENT in foreign countries with full benefit of such priorities as may now or hereafter be granted to ASSIGNOR by local laws or by treaty, including any international convention for the protection of industrial property together with the right to extend the protection of said U.S. LETTERS PATENT to the various territorial possessions now owned or which may be hereafter acquired by the United States of America, all said rights to be held and enjoyed by the ASSIGNEE for its own use and benefit, and for the use and benefit of its successors or assigns, to the full end of the term for which said LETTERS PATENT may be granted, as fully and entirely as the same would have been held and enjoyed by ASSIGNOR if this assignment and sale had not been made. And ASSIGNOR does hereby request and authorize the Commissioner of Patents and Trademarks, U.S.A., to issue said U.S. LETTERS PATENT, when granted, in accordance with this assignment.

ASSIGNOR further covenants and agrees with the ASSIGNEE that ASSIGNOR has a full and unencumbered title to the invention hereby assigned, which title ASSIGNOR warrants unto the ASSIGNEE, and ASSIGNOR further agrees that ASSIGNOR will, without demanding any further consideration therefore, at the request but at the expense of the ASSIGNEE, do all lawful and just acts, including the execution and acknowledgment of instruments, that may be or become necessary for obtaining, sustaining, extending, reissuing or reexamining United States and foreign LETTERS PATENT or the like for the said

PATENT REEL: 011288 FRAME: 0234 invention, and for maintaining and perfecting the ASSIGNEE's right to said invention and LETTERS PATENT particularly in cases of interference, conflict, opposition and litigation.

Executed at Mountain View, California, this

day of

2000

Stephen J. Brown

STATE OF CALIFORNIA

) ss.

COUNTY OF Santa clerg.

I certify that I know or have satisfactory evidence that Stephen J. Brown is the person who appeared before me, and said person acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in the instrument.

Dated: september 29, 2000.

(Seal or stamp)

K. L. DUBAL
Commission # 1183454
Notary Public — California
Santa Clara County
My Comm. Expires May 14, 2002

**RECORDED: 10/24/2000** 

Signature

Printed Name: K.L. DuBAL.

Notary Public

My appointment expires May 14, 2002

HERO-1-1004

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