Docket No.: 1062/C42 12-13-2000 FORM PTO-1595 (Modified) EET U.S. DEPARTMENT OF COMMERCE (Rev. 6-93) OMB No. 0651-0011 (exp.4/94) Patent and Trademark Office Copyright 1996-97 LegalStar P08A/REV02 101548441 Tab settings → → To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof 1. Name of conveying party(ies): 2. Name and address of receiving party(ies): John B. Morrell Jonathan B. Pompa Name: DEKA Products Limited Partnership Address: 340 Commercial Street Additional names(s) of conveying party(ies) Nature of conveyance: ✓ Assignment Merger City: Manchester Security Agreement Change of Name State/Prov.: NH Country: 03101-1108 Other ZIP: Execution Date: November 1, 2000 Additional name(s) & address(es) ☐ Yes M No 4. Application number(s) or registration numbers(s): If this document is being filed together with a new application, the execution date of the application is: Patent Application No. Filing date B. Patent No.(s) 09/687,557 October 13, 2000 E 087.8000 MARMER 0000 H 2 0968 TO ☐ Yes 🏿 No Additional numbers 5. Name and address of party to whom correspondence 6. Total number of applications and patents involved: concerning document should be mailed: Name: Samuel J. Petuchowski 7. Total fee (37 CFR 3.41):....\$ 40.00 Registration No. 37,910 ☑ Enclosed - Any excess or insufficiency should be credited or debited to deposit account Address: Bromberg & Sunstein LLP ☐ Authorized to be charged to deposit account 125 Summer Street 8. Deposit account number: City: Boston State/Prov.: MA 19-4972 Country: US ZIP: 02110-1618 DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Samuel J. Petuchowski December 5, 2000 Name of Person Signing Date Total number of pages including cover sheet, attachments, and

REEL: 011317 FRAME: 0308

ASSIGNMENT

ASSIGNOR(S): John B. Morrell

Jonathan B. Pompa

ASSIGNEE: DEKA Products Limited Partnership

340 Commercial Street

Manchester, NH 03101-1108

STATE OF INCORPORATION OF ASSIGNEE: New Hampshire

TITLE: TRACTION CONTROL FOR A PERSONAL TRANSPORTER

ATTORNEY DOCKET: 1062/C42

<u>APPLICATION NO.</u>: 09/687,557

FILED: October 13, 2000

Assignor is the sole inventor (if only one inventor is listed above) or a joint inventor (if more than one inventor is listed above) of the above invention (the "Invention") described in a United States patent application (the "Application") bearing the above attorney docket number and having as a title the above name for the Invention. The Application has a Patent and Trademark Office filing date and serial number as indicated above, or if no filing date and serial number are shown, has a Declaration executed by Assignor contemporaneously with this Assignment.

For valuable consideration, receipt of which is acknowledged, each Assignor hereby assigns to Assignee (which term shall include Assignee's successors and assigns), all of Assignor's right, title and interest in the Invention, all improvements therein, the Application and all priority rights arising therefrom, and any patents, and any reissues and extensions thereof, which issue in any country upon any patent applications which correspond with any of the following: the Application, any divisional, continuation-in-whole, or substitute United States

PATENT REEL: 011317 FRAME: 0309 application which is based on the Application; or any continuation-in-part United States application (including divisions, continuations-in-whole or -in-part, and substitutions thereof or therefor) based in-part on any of the above described applications.

Each Assignor further agrees that such Assignor and Assignor's heirs and legal representatives will, without further consideration, cooperate with Assignee in the prosecution of all of the above applications, execute, verify, acknowledge and deliver all such further papers, including applications for patents and for reissues and extensions therefor, and instruments of assignment and transfer thereof, and will communicate any facts known to Assignor relating to the Invention, to obtain or maintain or enforce patents for the Invention and improvements therein in any and all countries and to vest title thereto in Assignee. Each Assignor further agrees that such Assignor will, without further compensation to Assignor during the term of such Assignor's employment by Assignee and thereafter for reasonable compensation as determined by Assignee, perform such other acts as may be reasonably required when requested by Assignee, including attending depositions, preparing and executing declarations and affidavits and testifying as a witness, to obtain or maintain or enforce patents for the Invention and improvements therein in any and all countries and to vest title thereto in Assignee.

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IN WITNESS WHEREOF, each Assignor hereby executes this instrument on the date set forth below. Date: 11/1/2000 STATE OF NEW HAMPSHIRE COUNTY OF Hills borough Before me, a notary public in and for said county and state, personally appeared John B. Morrell, to me known to be the person described in the foregoing instrument, who, being first duly sworn, acknowledged his signature on the foregoing instrument in my presence and declared the same to be his free act and deed on the date written above opposite his signature. Notary Public My Commission Expires: LINDA K. BRENNAN, Notary Public My Commission Expires September 20, 2005 (seal) STATE OF NEW HAMPSHIRE COMMONWEALTH OF MASSACHUSETTS)) ss. COUNTY OF Hillsborough) Before me, a notary public in and for said county and state, personally appeared Jonathan B. Pompa, to me known to be the person described in the foregoing instrument, who, being first duly sworn, acknowledged his signature on the foregoing instrument in my presence and declared the same to be his free act and deed on the date written above opposite his signature. My Commission Expires:

(seal)

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RECORDED: 12/07/2000

LINDA K. BRENNAN, Notary Public My Commission Expires September 20, 2005

> PATENT REEL: 011317 FRAME: 0311