		12-21-20		U.S. DEPARTMENT OF COMMERCE		
				R Patent and Trademark Office		
			1881 JAHN 8481 (881)			
		4015574	9 <i>4</i> —	Attorney Docket No.:5/265		
	To the Assistant Commiss.	10123 (eco	d the attached original	Attorney Docket No.:5/265 documents or copy thereof.		
1	Name of convoying party/ice):		Name and address o			
1.	Name of conveying party(ies):	2.	ivaine and address 0	r receiving party(les).		
	Dennis Buhlke	ŀ	GOLDEN STATE F	OODS CORPORATION		
	Gary Cowart		18301 Von Karm Irvine, Califo	an, Suite 1100		
	Henry Araujo Jack Clemens		TIVINE, CALLE	11111 J2012		
	Additional name(s) of conveying party(ies) attached	? □ Yes ☒ No	A Delaware Cor	poration		
	13 -1-00	7.50 = 110				
3.	Nature of conveyance:	→				
	⊠ Assignment			· ·		
	☐ Security Agreement ☐ Change	of Name	•			
	— Other			ļ		
	Execution Date:		Additional name(s) &	addresses(es) attached ☐ Yes ☒ No		
4.	Application number(s) or patent number(s):					
	If this document is being filed together with a new a	pplication, the execution	date of the application	is:		
		1				
	A. Patent Application No.(s) 09/650,343		B. Patent No.(s)			
		Stional numbers -444	42 T V. M V.			
	Add	litional numbers attached	ır Li Yes 🗠 No			
5.	Name and address of party to whom correspondence concerning document should be mailed:		Total number of appli	cations and patents involved: [1]		
		7.	Total fee (37 CFR 3.4	1 1) \$40		
	Dennis S. Morris, Esq. RIORDAN & McKINZIE 300 South Grand Avenue Twenty-Ninth Floor		☐ Enclosed			
			Enolosed	be charged to deposit account		
				See Charges to deposit account		
	Los Angeles, California 90071	8.	Deposit account num	ber:		
				NI/A		
			(Attach dualiset	N/A		
	(Attach duplicate copy of this page by deposit account) DO NOT USE THIS SPACE					
		DO NOT USE IN	O OI AOL			
0	Chalana at and airmature					
9.	Statement and signature. To the best of my knowledge and belief, the foregoing is true and correct and any attached copy is a true copy of the original document.					
	0 101	ng is true and confect an	а апу апасн е й сору IS	a nas copy of the original document.		
	Imo kno for		11/2-1	HOE		
	Sharmini N. Green, Esc	n. Da	ite: 11/27/60			
– – Mail	documents to be recorded with required cover shee	 t information to:				
Assistant Commissioner for Patents						
	AS	sistant Commissic Box Assign				
Washington, D.C. 20231						

(5)

ASSIGNMENT

(1)

Dennis Buhlke

(10)	moon namo(o) or mromor(o)	1''	(0)
		(2)	Gary Cowart (6)
		(3)	Henry Araujo (4)
		(4)	Jack Clemens (8)
			In consideration of the sum of one dollar (\$1.00) and other good and valuable considerations paid to each of the undersigned, the undersigned agree(s) to assign, and hereby does assign, transfer and set over to
(9)	Insert name of Assignee	(9)	GOLDEN STATE FOODS CORPORATION
(10)	Insert state of Incorporation of Assignee	(10)	Delaware
(11)	Insert address of Assignee	(11)	of 18301 Von Karman, Suite 1100, Irvine, California 92612, USA
			(hereinafter designated as the Assignee) the entire worldwide right, title and interest in the invention known as
(12)	Insert identification of Invention, such as Title, Case	(12)	FOOD PATTY MOLDING APPARATUS AND METHOD
	Number or Foreign Application Number		for which the undersigned has (have) executed an application for patent in the United States of America and all patent applications in foreign countries corresponding thereto or based thereon.
(13)	Insert Date of Signing of Application	(13)	on ፄ-೭ፄ - ፡፡፡

- The undersigned agree(s) to execute all papers necessary in connection with any original, reissue, divisional and continuing United States and foreign applications for the above-identified invention and also to execute separate assignments in connection with such applications as the Assignee may deem necessary or expedient.
- The undersigned agree(s) to execute all papers necessary in connection with any interference which may be declared concerning this application or continuation or division thereof and to cooperate with the Assignee in every way possible in obtaining evidence and going forward with such interference.
- The undersigned agree(s) to execute all papers and documents and perform any act which may be necessary in connection with claims or provisions of the International Convention for Protection of Industrial Property or similar agreements.
- The undersigned agree(s) to perform all affirmative acts which may be necessary to obtain a grant of a valid United States patent to the Assignee.
- The undersigned hereby authorize(s) and request(s) the Commissioner of Patents to issue any and all Letters Patents of the United States resulting from said application or any division or divisions or continuing applications thereof to the said Assignee, as Assignee of the entire interest, and hereby covenants that he has (they have) full right to convey the entire interest herein assigned, and that he has (they have) not executed any agreement in conflict herewith.
- The undersigned hereby appoints SCOTT MILLER, Reg. No. 32,278 JOANNE S. REDMANN, Reg. No. 31,482 DENNIS S. MORRIS, Reg. No. 38,975 and SHARMINI N. GREEN, Reg. No. 41,410 the power to insert on this assignment any further identification which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

Date: Date: Date: Date:

(1-8)

Insert Name(s) of Inventor(s)

Signature of Inventor Signature of Inventor Signature of Inventor

Signature of Inventor

26719

CERTIFICATE OF MAILING

I hereby certify that this correspondence and fee is being deposited with the United States Postal Service as first class mail pursuant to 37 CFR § 1.8, and is addressed to: Assistant Commissioner for Patents,

Box Assignments, Washington, D.C. 20231 on November 27, 2000 by Kristin Freebairn

Signature

: ODMA\MHODMA\LADOCS.38/1465(1

RECORDED: 12/01/2000

PATENT REEL: 011343 FRAME: 0681