

11/30/00

Docket No.: Q00-1017-US1

FORM PTO-1595 (Modified)  
(Rev. 6-93)  
OMB No. 0651-0011 (exp. 4/94)  
Copyright 1994-97 LegalStar  
P08/REV02

12-21-2000



COVER SHEET

U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office

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Tab settings

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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):  
**Ashok R. Machcha, Gary Walker, and James Fay Martin**

2. Name and address of receiving party(ies):

Name: **Quantum Corporation**

Internal Address: **Patent Law Manager, Building 6**

Additional names(s) of conveying party(ies) ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other

Street Address: **500 McCarthy Boulevard**

City: **Milpitas** State: **CA** ZIP: **95035**

Execution Date: **11/21/2000**

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or registration numbers(s):

If this document is being filed together with a new application, the execution date of the application is: **11/21/2000**

A. Patent Application No.(s)

B. Patent No.(s)

09/727839

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **Henry Groth, Patent Law Manager**

Internal Address: **Quantum Corporation, Building 6**

Street Address: **500 McCarthy Boulevard**

City: **Milpitas** State: **CA** ZIP: **95035**

6. Total number of applications and patents involved: **1**

7. Total fee (37 CFR 3.41):.....\$ **40.00**

- ☐ Enclosed - Any excess or insufficiency should be credited or debited to deposit account  
☒ Authorized to be charged to deposit account

8. Deposit account number:

**50-0283**

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

**Henry Groth, 39,696**

Name of Person Signing

Signature

**11/30/2000**

Date

Total number of pages including cover sheet, attachments, and document:

**PATENT**  
**REEL: 011344 FRAME: 0379**

## PATENT ASSIGNMENT

WHEREAS We, ASHOK R. MACHCHA, a citizen of India, residing at 17 Woodbine Road, Apt. 2, Natick, MA 01760; GARY WALKER, a citizen of the United States of America, residing at 179 South Main Street, Sherborn, MA 01770; and JAMES FAY MARTIN, a citizen of the United States of America, residing at 5 Richardson Court, Westborough, MA 01581, have invented improvements for a certain new and useful "FLOW MODIFICATION FOR REDUCING TRACK MISREGISTRATION IN HARD DISK DRIVES", for which we are filing an application for Letters Patent to the United States Patent and Trademark Office, said application having been executed by me on Nov. 21, 2000; and

WHEREAS, QUANTUM CORPORATION, a corporation existing under the laws of the State of Delaware and doing business at 500 McCarthy Blvd., Milpitas, California 95035, is desirous of obtaining the entire right, title and interest in, to and under the said invention and the said patent application,

NOW THEREFORE, in consideration of the sum of One Dollar (\$1.00) to each of us in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, We, ASHOK R. MACHCHA, GARY WALKER, and JAMES F. MARTIN have sold, assigned, transferred, and set over, and by these presents do hereby sell, assign, transfer and set over unto the said QUANTUM CORPORATION, its successors, legal representatives and assign my entire right, title and interest in, to and under the said invention and the said application for Letters Patent executed on even date herewith, a copy of which as filed in the United States Patent and Trademark Office is contained in a file marked "Docket No. Q00-1017-US1" in the Corporate Legal Department of the said Quantum Corporation, any provisional applications upon which said application for Letters Patent is based upon, and all divisions, continuations and continuations-in-part thereof, and all Letters Patent of the United States which may be granted thereon and all applications for Letters Patent which may be granted for said invention in any country or countries foreign to the United States of America, and to all extensions, renewals and reissues thereof, and to all reexamination certificates issued thereon, and the right to claim priority under the International Convention for the Protection of Industrial Property; and, we hereby authorize and request the Commissioner of Patents and Trademarks of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said invention to the said QUANTUM

CORPORATION, its successors, legal representatives and assigns, in accordance with this instrument.

AND we hereby covenant that each of us has the full right to convey his entire interest herein assigned, and that each of us has not executed, and will not execute, any agreement in conflict herewith.

AND hereby further covenant and agree that each of us will communicate to the said QUANTUM CORPORATION, its successors, legal representatives and assigns, any facts known to him respecting said invention and said applications, and testify in any legal proceedings, execute all lawful papers, make all rightful oaths and generally do everything possible to aid the said QUANTUM CORPORATION, its successors, legal representatives and assigns to obtain and enforce proper patent protection for said invention in all countries.

IN TESTIMONY WHEREOF, the undersigned have hereunto set our hands and seals on the date set out adjacent to our name herein below.

M. Ashok Reddy  
ASHOK R.MACHCHA

Date: 11/21/2000

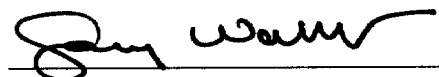
State of

County of

On 11/21/00 before me, Marjorie A. Creamer the undersigned Notary Public, personally appeared ASHOK R.MACHCHA being personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. Witness my hand and seal.

Marjorie A. Creamer  
Notary Public

MARJORIE A. CREAMER  
Notary Public  
My Commission Expires March 20, 2003



GARY WALKER

Date: 21 Nov 2000

State of

County of

On 11/21/00 before me, Marjorie A. Creamer the undersigned Notary Public, personally appeared GARY WALKER being personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. Witness my hand and seal.

  
Notary Public

MARJORIE A. CREAMER  
Notary Public


My Commission Expires March 20, 2003

  
JAMES F. MARTIN  
Date: 11/21/00

State of

County of

On 11/21/00 before me, Marjorie A. Creamer the undersigned Notary Public, personally appeared JAMES F. MARTIN being personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. Witness my hand and seal.

  
Notary Public

MARJORIE A. CREAMER  
Notary Public  
My Commission Expires March 20, 2003