

12-22-2000



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P1081

FORM PTO-1595

RECORDATION FORM COVER SHEET

U.S. DEPARTMENT OF COMMERCE

12-11-92

**PATENTS ONLY**

Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

KENDREW LEE

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

2. Name and address of receiving party(ies):

MONSTER CABLE PRODUCTS, INC.

Internal Address: \_\_\_\_\_

3. Nature of conveyance:

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Other \_\_\_\_\_

Street Address: 455 Valley Drive

City: Brisbane, State: CA Zip: 94005-1209

Additional name(s) & Address(es) attached? ☐ Yes ☒ No

Execution Date: APRIL 6, 2000

4. Application number(s) or patent numbers(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

A. Patent Application No.(s) 29/121,154

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: LARIVIERE, GRUBMAN &amp; PAYNE, LLP

Internal Address: \_\_\_\_\_

Street Address: P.O. Box 3140

City: Monterey, State: CA Zip: 93942-3140

6. Total number of applications and patents involved:

One

7. Total fee (37 CFR 3.41): .....\$ 40.00

☒ Enclosed☐ Authorized to be charged to deposit account

8. Deposit Account number:

(Attach duplicate copy of this page if paying by deposit account)

**DO NOT USE THIS SPACE**

9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

Victor Flores

Name of Person Signing

Signature

November 28, 2000

Date

Total number of pages comprising cover sheet 1

**PATENT**  
**REEL: 011349 FRAME: 0194**

09-21-2000



101464448

Date of Deposit: May 17, 2000

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Box Missing Parts, Assistant Commissioner of Patents, Washington D.C. 20231.

Typed or Printed Name of Person Mailing Paper or Fee: June Webber

Signature: June Webber



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MAY 23 2000

TECH CENTER 1600/2900

MRD 5/17/00

PATENT  
Docket No. P1081

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: KENDREW LEE  
SERIAL NO.: 29/121,154  
FILED: MARCH 31, 2000  
FOR: 1/4 INCH CONNECTOR SHELL

Box Missing Parts  
Assistant Commissioner of Patents  
Washington, D.C. 20231

TRANSMITTAL LETTER

Dear Sir:

In connection with the above-referenced patent application, transmitted herewith are the following:

1. Notice to File Missing Parts of Nonprovisional Application (1 page);
2. Declaration and Power of Attorney (2 pages);
3. Assignment Agreement (3 pages);
4. Check No. 2809 in the amount of \$130.00 for surcharge fee;
5. Check No. 2810 in the amount of \$40.00 for Recordation of Assignment fee;
- and
6. Post Card in acknowledgment of all transmitted materials.

05/26/2000 PULLSON 00000030 29121154

01 FC:501

40.00 EP

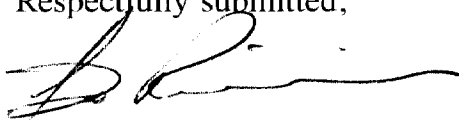
PATENT  
REEL: 011349 FRAME: 0195

Please provide a new Filing Receipt showing the particulars addressed.

Please date-stamp the enclosed post card and return same to the undersigned in acknowledgment of receipt of all transmitted materials.

RECEIVED

Respectfully submitted,



TECH CENTER 1600/2900

F. David LARiviere  
Pat. Reg. No. 27,207

FDL/sf  
May 17, 2000  
LARIVIERE, GRUBMAN & PAYNE, LLP  
P.O. Box 3140  
Monterey, CA 93942-3140  
(831) 649-8800

## ASSIGNMENT AGREEMENT

FOR good and valuable consideration, receipt of which is hereby acknowledged, Kendrew Lee, an individuals having a residence at 243 Acalanes Drive, Apt. 2, Sunnyvale, CA 94086, hereinafter ASSIGNOR, does hereby sell, assign and transfer unto MONSTER CABLE PRODUCTS, INC., a corporation doing business at 455 Valley Drive, Brisbane, CA 94005, hereinafter ASSIGNEE, its successors and assignees, the entire title, interest and right, including the right of priority, in, to and under an application for Letters Patent of the United States entitled "1/4 INCH CONNECTOR SHELL", and the inventions and any of them therein set forth and described, and any and all Letters Patent of the United States and of countries foreign thereto which may be granted thereon or therefor, and any and all divisional, reissue, continuation, substitute or renewal applications thereof which have been or shall be filed in the United States and any and all equivalents thereto in any and all foreign countries;

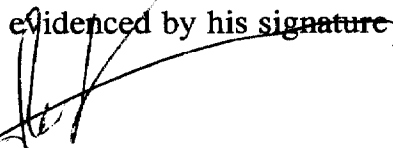
And for the above consideration ASSIGNOR covenants to assign to ASSIGNEE, under identical terms herein, any and all improvements which have been or shall be developed by ASSIGNOR regarding subject matter herein;

And for the above consideration ASSIGNOR agrees promptly upon request of the ASSIGNEE, its successors and assignees, to execute and deliver without further compensation any power of attorney, assignment, application (whether original, continuation, renewal, substitute, divisional or reissue) or other papers which may be necessary or desirable fully to secure to ASSIGNEE, its successors and assignees, the inventions and any of them described in said application and patent rights therein, in the United States and in any country foreign thereto, and to cooperate and assist in the prosecution of appeal and interference proceedings involving said inventions and/or in the adjudication or re-examination of said Letters Patent, provided that the expenses which may be incurred by ASSIGNOR in lending such cooperation and assistance be paid by ASSIGNEE; and

ASSIGNOR covenants that no assignment, grant, mortgage, license, or other agreement affecting the rights and property herein conveyed has been made to others by ASSIGNOR, and that full right to convey the same as herein expressed is possessed by ASSIGNOR.

This agreement constitutes the entire agreement of the parties and supersedes and cancels any and all prior and/or contemporaneous utterances, statements, representation, understandings and/or agreements whether oral and/or written in connection with this agreement.

IN WITNESS WHEREOF, ASSIGNOR agrees to the above-mentioned terms and conditions as evidenced by his signature below:

  
\_\_\_\_\_  
Signature  
\_\_\_\_\_  
Date

4/6/2000

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

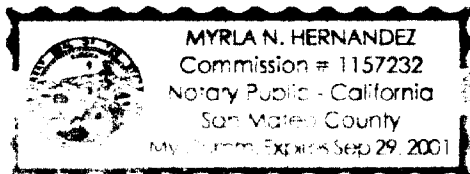
State of California

County of San Mateo

On April 6, 2000 before me, Myrla N. Hernandez,  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Kendrew Lee  
Name(s) of Signer(s)

☒ personally known to me – OR – ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Myrla N. Hernandez  
Signature of Notary Public

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of Attached Document

Title or Type of Document: Assignment Agreement for P1081

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer  
Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney-in-Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer  
Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney-in-Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
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