FORM PTO-1595 (Modified) (Rev. 6-93)
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Docket No.: 23464 USA

U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office

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To the Honorable Commissioner of Patents and Trademarks:	Please record the attached original documents or copy thereof.		
1. Name of conveying party(ies): Eiler D. Frederiksen	2. Name and address of receiving party(ies):		
Additional names(s) of conveying party flesh attached? These No	Name: Esmah, Inc.  Address: 1140 Calico Ridge		
3. Nature of conveyance:			
Merger ☐ Merger	- NV		
☐ Security Agreement ☐ Change of Name	City: Henderson State/Prov.: NV		
Other	Country: United States ZIP: 89015		
Execution Date: November 15, 2000	Additional name(s) & address(es) attached?   Yes  No		
4. Application number(s) or registration numbers(s):  If this document is being filed together with a new application	, the execution date of the application is:		
Patent Application No. Filing date	B. Patent No.(s)		
09/675,745 September 29, 2000			
5. Name and address of party to whom correspondence concerning document should be mailed:	fached? 口 Yes 凶 No 6. Total number of applications and patents involved: 1		
Name: Peter J. Butch, III	7. Total fee (37 CFR 3.41):\$ 40.00		
Registration No. 32,203  Address: 1101 Market Street, 2600 Aramark Tower	Enclosed - Any excess or insufficiency should be credited or debited to deposit account		
Address: 1101 Market Street,	☐ Authorized to be charged to deposit account		
City: Philadelphia State/Prov.: PA	8. Deposit account number:		
Oily. 2	19-5425		
Country: United States ZIP: 19107	THE SPACE		
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CITE VALUE	mation is true and correct and any attached copy is a true copy		
	the original document.  November 27, 2000		
of the original document.	November 27, 2000		
of the original document.  Peter J. Butch, III	November 27, 2000  Date		
of the original document.  Peter J. Butch, III	November 27, 2000		

## **ASSIGNMENT**

WHEREAS, Eiler D. Frederiksen, a citizen of the United States, residing at 1140 Calico Ridge, Henderson, Nevada 89015, as assignor has invented a METHOD FOR MANUFACTURING CALCIUM SALTS OF HIGHLY UNSATURATED FATTY ACIDS, which is disclosed in U.S. Patent Application Serial No. 09/675,745 filed September 29, 2000;

AND WHEREAS, ESMAH, Inc., a corporation of the State of Nevada, having a place of business at 1140 Calico Ridge, Henderson, Nevada 89015, as assignee, desires to acquire Eiler D. Frederiksen interest in said application and any Letters Patent which may issue thereon;

NOW THEREFORE, be it known that for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt whereof is hereby acknowledged, I do hereby sell, assign, transfer, and confirm unto ESMAH, Inc., its successors, assigns and legal representatives all right, title and interest in and to said invention and any improvement thereon for all countries of the world, and in and to said application and any divisions, continuations, renewals and substitutes thereof, and any and all Letters Patent which may issue thereon, and any reissues of the same; and I do hereby authorize and request the Commissioner of Patents and Trademarks to issue any and all patents granted on said invention to ESMAH, Inc. as the assignee of the patents granted on said invention to ESMAH, Inc. as the assignee of the entire interest therein and I further agree to execute upon request of the assignee such additional documents, if any, as are necessary and proper to secure patent protection on said invention, and to otherwise give full effect to, and perfect the rights of the assignee under this Assignment.

IN TESTIMONY THEREOF, I hav	e hereunto signed my name at
this 15 day of Necester, 2000.	A Phille (SEAL)

County of

State of \_\_\_

On the 15 day of 2000, appeared before me in person the abovenamed Eiler D. Frederiksen and acknowledged the above to be his signature and that he signed, sealed and delivered the above instrument as his voluntary act and deed and for uses and purposes

therein set forth.

NOTARY PUBLIC STATE OF NEVADA County of Clark ROBERT STREET

Notary Public or Other official Authorized to Administer Oaths

**SEAL** 

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**RECORDED: 11/30/2000** 

PATENT REEL: 011349 FRAME: 0453