

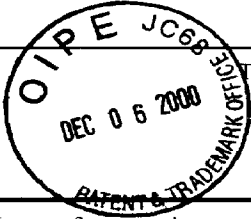


12/6/00

REC

101570457

Attorney Docket Number
5894-157



TO THE HONORABLE COMMISSIONER OF PATENTS AND TRADEMARKS
Box Assignment
Washington, DC 20231

Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

John F. LANE, III, Josephina KIM, John J. ERICKSON, Douglas K. ROBINSON, and James Michael FEENEY

Additional name(s) of conveying party(ies) attached?

Yes No

2. Name and address of receiving party(ies):

Name: Acushnet Company

Address:

333 Bridge Street
Fairhaven, Massachusetts 02719-4900

Country (if other than USA):

3. Nature of conveyance:

- Assignment Merger
- Security Agreement Change of Name
- Other _____

Execution Date: October 25, 2000; December 1, 2000; October 25, 2000; October 25, 2000; and October 25, 2000

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No.(s) 29/123,084

B. Patent No.(s) _____

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

PENNIE & EDMONDS LLP
1667 K Street, N.W.
Washington, D.C. 20006

6. Number of applications and patents involved: one

7. Total fee (37 CFR 3.41):.....\$ 40.00
Please charge to the deposit account listed in Section 8.

8. Deposit account number:
16-1150

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Seth A. Watkins

Seth A. Watkins

Reg. No. 47,169

For: James G. Markey
Name of Person Signing

Reg. No. 31,636

FOR: James G. Markey
Signature

December 6, 2000

Date

Total number of pages including cover sheet:

3

ASSIGNMENT

WHEREAS, WE, John F. LANE, III, Josephina KIM, John J. ERICKSON, Douglas K. ROBINSON, and James Michael FEENEY, ASSIGNORS, citizens of the United States, residing at 2 Deacon Reed Lane, Rockland, Massachusetts 02370; 21 School Street, Bridgewater, Massachusetts 02324; 26 Westwood Avenue, Brockton, Massachusetts 02301; 481 Fruit Street, Mansfield, Massachusetts 02048; and 55 Massachusetts Avenue, Dedham, Massachusetts 02026 are the inventors of the invention in UPPER OF A GOLF SHOE for which we have executed an application for a Patent of the United States

- which is executed on even date herewith
- which is identified by Pennie & Edmonds LLP docket no. 5894-157
- which was filed on May 11, 2000, Application No. 29/123,084

and WHEREAS, Acushnet Company, a corporation existing under the laws of the State of Delaware and having a place of business at 333 Bridge Street, Fairhaven, Massachusetts 02719-4900 (hereinafter referred to as "ASSIGNEE"), is desirous of obtaining our entire right, title and interest in, to and under the said invention and the said application:

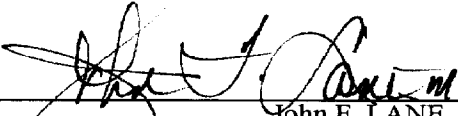
NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to us in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we, the said ASSIGNORS, have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, our entire right, title and interest in, to and under the said invention, and the said United States application and all divisions, renewals and continuations thereof, and all Patents of the United States which may be granted thereon and all reissues and extensions thereof; and all applications for industrial property protection, including, without limitation, all applications for patents, utility models, and designs which may hereafter be filed for said invention in any country or countries foreign to the United States, together with the right to file such applications and the right to claim for the same the priority rights derived from said United States application under the Patent Laws of the United States, the International Convention for the Protection of Industrial Property, or any other international agreement or the domestic laws of the country in which any such application is filed, as may be applicable; and all forms of industrial property protection, including, without limitation, patents, utility models, inventors' certificates and designs which may be granted for said invention in any country or countries foreign to the United States and all extensions, renewals and reissues thereof;

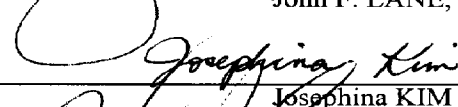
AND WE HEREBY authorize and request the Commissioner of Patents and Trademarks of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents or other evidence or forms of industrial property protection on applications as aforesaid, to issue the same to the said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.


AND WE HEREBY covenant and agree that we have full right to convey the entire interest herein assigned, and that we have not executed, and will not execute, any agreement in conflict herewith.

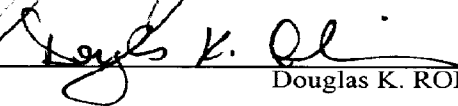
AND WE HEREBY further covenant and agree that we will communicate to the said ASSIGNEE, its successors, legal representatives and assigns, any facts known to us respecting said invention, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing, reissue and foreign applications, make all rightful oaths, and generally do everything possible to aid the said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper protection for said invention in all countries.

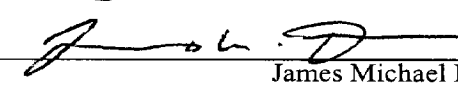
IN TESTIMONY WHEREOF, We hereunto set our hands and seals the day and year set opposite our respective signatures.

Date Oct. 25, 2000  L.S.
 John F. LANE, III

Date Oct. Dec. 1, 2000  L.S.
 Josephina KIM

Date OCT. 25, 2000  L.S.
 John J. ERICKSON

Date Oct. 25, 2000  L.S.
 Douglas K. ROBINSON

Date OCT. 25, 2000  L.S.
 James Michael FEENEY

State of MA
County of PLYMOUTH } SS.: 019 30 6349

In the State of Ma., county of Plymouth, on 10-25-00, before me, _____, Notary Public, personally appeared John F. LANE, III, personally known to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal
Edward F. Patiline

State of MA
County of PLYMOUTH } SS.: 572-89-0385

In the State of MA, county of PLYMOUTH, on 10-25-00, before me, _____, Notary Public, personally appeared Josephina KIM, personally known to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal
Edward F. Patiline

State of MA
County of PLYMOUTH } SS.: 022407615

In the State of MA, county of PLYMOUTH, on 10-25-00, before me, _____, Notary Public, personally appeared John J. ERICKSON, personally known to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal
Edward F. Patiline

State of MA
County of PLYMOUTH } SS.: 350-66-4314

In the State of MA, county of PLYMOUTH, on 10-25-00, before me, _____, Notary Public, personally appeared Douglas K. ROBINSON, personally known to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal
Edward F. Patiline

State of MA
County of PLYMOUTH } SS.: 014 60 5749

In the State of MA, county of PLYMOUTH, on 10-25-00, before me, _____, Notary Public, personally appeared James Michael FEENEY, personally known to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal
Edward F. Patiline