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Form PTO-1595
(Rev. 6-93)

RECC



U.S. DEPARTMENT OF COMMERCE
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OMB No. 0651-0011 (exp. 4/94)

101574409

To The Honorable Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies) thereof.

1. Name of conveying party(ies):
Scott R. Miller, Paul A. Schmidt, Andrew W. Craine,

Additional name(s) of conveying party(ies) attached? ___ Yes XX No

3. Name and address of receiving party(ies):

Name: Nordson Corporation
Internal Address:
Street Address: 28601 Clemens Road, Westlake,
Ohio 44145-1148

Additional name(s) & address(es) attached? ___ Yes XX No

2. Nature of conveyance:
XX Assignment ___ Merger
___ Security Agreement ___ Change of Name
___ Other _____

Execution Date: October 24, 2000 and
October 26, 2000

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No.(s)

B. Patent No.(s)

U.S. Serial No. 09/673,496 filed October 16, 2000

Additional numbers attached? Yes XX No

5. Name and address of party to whom
correspondence concerning document
should be mailed:

Name: David H. Brinkman
Internal Address: Wood, Herron & Evans, L.L.P.
2700 Carew Tower

Street Address: 441 Vine Street
City: Cincinnati State: Ohio Zip: 45202

6. Total number of applications and patents
involved: 1

7. Total fee (37 CFR 3.41):\$40.00

XX Enclosed
XX Authorized to be charged to deposit account
If deficiencies occur

8. Deposit Account Number: 23-3000

(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and Signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

David H. Brinkman, Reg. No. 40,532

December 15, 2000

Signature

Date

01/08/2001 6TUN11 00000125 09673456

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Total number of pages comprising cover sheet, attachments, and document(s): 4

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents and Trademarks, Box Assignments
Washington, D.C. 20231

PATENT
REEL: 011389 FRAME: 0601


ASSIGNMENT OF INVENTION AND PATENTS THEREON

WHEREAS, I (we), Scott Richard Miller, Paul Andrew Schmidt, and Andrew W. Craine have invented a METHOD AND APPARATUS FOR APPLYING A CONTROLLED PATTERN OF FIBROUS MATERIAL TO A MOVING SUBSTRATE as fully disclosed in an application for Patent so entitled and (check one)

- executed by me (us) on even date herewith
- filed by me (us) on _____, as Serial No. _____ preparatory to obtaining Letters Patent of the United States therefor; and

WHEREAS, NORDSON CORPORATION a corporation organized under the laws of the State of Ohio and having its principal office at 28601 Clemens Road, Westlake, Ohio, 44145, desires to acquire the entire interest in and to the subject matter disclosed in said application and in and to all patents issued or to be issued thereon.


NOW, THEREFORE, to all whom it may concern, be it known that, for and in consideration of the sum of One Dollar to me (each of us) in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, I (we) have sold, assigned and transferred, and by these presents do sell, assign and transfer unto the said NORDSON CORPORATION my (our) entire right, title and interest in and to the subject matter disclosed in said application and in and to all Letters Patent Domestic and Foreign issued or to be obtained thereon, including all rights and interests with priority rights under the Paris Convention for the Protection of Industrial Property, the International Patent Cooperative Union, European Patent Convention, Common Market Convention, or any other Convention or Union for each country of said Convention or Union; and I (we) do hereby authorize and request the Commissioner of Patents to issue the Letters Patent granted on said application and all future patents granted upon the subject matter disclosed therein to the above-named Assignee, its legal representatives and assigns.

Full Name of Inventor:	<u>Miller</u>	<u>Scott</u>	<u>Richard</u>
	Last Name	First Name	Middle Name
			<u>24-Oct-00</u>
	Signature		Date

Post Office Address:	<u>10845 Shagbark Trail</u>	<u>Roswell, Georgia</u>	<u>30075</u>
	Post Office Address	City, State or County	Zip Code

STATE Georgia)
) SS
 COUNTY Fulton)

On this 24th day of October, 2000, before me personally appeared Scott Richard Miller to me known and known by me to be the above-named individual who acknowledged the signing of the foregoing instrument to be a voluntary act and deed and who executed the same for the uses and purposes therein specified.



 Notary Public

(SEAL)

Dagmar Blattmann
 Notary Public, Fulton County, Georgia
 My Commission Expires June 14, 2004

Full Name of Second Inventor: Schmidt Paul Andrew
Last Name First Name Middle Name

Paul Schmidt
Signature

10-26-00
Date

Post Office Address: 511 Sweet Fern Lane Sugar Hill, Georgia 30518
Post Office Address City, State or County Zip Code

STATE Georgia)
COUNTY Gwinnett) SS

On this 26 day of October, 2000, before me personally appeared Paul Andrew Schmidt to me known and known by me to be the above-named individual who acknowledged the signing of the foregoing instrument to be a voluntary act and deed and who executed the same for the uses and purposes therein specified.

Diana Trivisonno
Notary Public

Notary Public, Gwinnett County, Georgia
My Commission Expires April 6, 2002

(SEAL)

Full Name of Third Inventor: Craine Andrew W.
Last Name First Name Middle Name

Andrew W Craine
Signature

10/26/00
Date

Post Office Address: 80 Fairway Ridge Drive Alharetta, Georgia 30022
Post Office Address City, State or County Zip Code

STATE Georgia)
COUNTY Gwinnett) SS

On this 26 day of October, 2000, before me personally appeared Andrew W. Craine to me known and known by me to be the above-named individual who acknowledged the signing of the foregoing instrument to be a voluntary act and deed and who executed the same for the uses and purposes therein specified.

Diana Trivisonno
Notary Public

Notary Public, Gwinnett County, Georgia
My Commission Expires April 6, 2002

(SEAL)