TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

**SUBMISSION TYPE**

- [ ] New
- [ ] Resubmission (Non-Recordation)
- [x] Correction of PTO Error
  - Reel #________  Frame #________
- [ ] Corrective Document
  - Reel #________  Frame #________

**CONVEYANCE TYPE**

- [ ] Assignment
- [ ] Security Agreement
- [ ] License
- [ ] Change of Name
- [ ] Merger
- [ ] Other
- [ ] U.S. Government
  - (For Use ONLY by U.S. Government Agencies)
  - [ ] Departmental File
  - [ ] Secret File

**Conveying Party(ies)**

- **Mark if additional names of conveying parties attached**

  **Execution Date**
  - Month  Day  Year
  - 12  06  2000

  **Name (line 1)**
  - MORITZ, Heiko D.

  **Name (line 2)**
  - citizen of Germany

  **Second Party**
  - Name (line 1)
  - TALBOTT, Jonathan A.

  **Name (line 2)**
  - citizen of US

**Receiving Party**

- **Mark if additional names of receiving party attached**

  **if a document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative is attached. (Designation must be a separate document from Assignment)**

  **Execution Date**
  - Month  Day  Year
  - 12  06  2000

  **Name (line 1)**
  - S. C. Fluids, Inc.

  **Name (line 2)**
  - A New Hampshire Corporation

  **Address (line 1)**
  - 472 Amherst Street

  **Address (line 2)**

  **Address (line 3)**
  - Nashua  NH  03063
    - City  State/Country  Zip Code

**Domestic Representative Name and Address**

- Enter for the first Receiving Party only.

  **Name**

  **Address (line 1)**

  **Address (line 2)**

  **Address (line 3)**

  **Address (line 4)**

**FOR OFFICE USE ONLY**

01/04/2001 GT0N11  00000096  09665932

01 FC581  40.00 GP
**Correspondent Name and Address**

Name: Vernon C. Maine  
Area Code and Telephone Number: 603.886.6100

**Address (line 1)**: Maine & Asmus  
**Address (line 2)**: PO Box 3445  
**Address (line 3)**: Nashua NH 03061-3445  
**Address (line 4)**:  

**Pages**: Enter the total number of pages of the attached conveyance document, including any attachments.  

- # 3

**Application Number(s) or Patent Number(s)**  

- Mark if additional numbers attached

Enter either the Patent Application Number or the Patent Number (DO NOT ENTER BOTH numbers for the same property).

- Patent Application Number(s)
  
- Patent Number(s)

- 09/665,932

**Patent Cooperation Treaty (PCT)**

Enter PCT application number only if a U.S. Application Number has not been assigned.

PCT: □  
PCT: □  
PCT: □  

**Number of Properties**: Enter the total number of properties involved  

- # 1

**Fee Amount**: Fee Amount for Properties Listed (37 CFR 3.41): 

- $ 40

**Method of Payment**: 

- Enclosed □  
- Deposit Account ☑

(Enter for payment by deposit account or if additional fees can be charged to the account.)

**Deposit Account Number**: 

# 500323

**Authorization to charge additional fees**:  

- Yes☐  
- No☐

**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

- Vernon C. Maine
- Name of Person Signing
- Signature
- Date: 12/12/2001

**PATENT**  
**REEL: 011391 FRAME: 0609**
### Conveying Party(ies)

<table>
<thead>
<tr>
<th>Name (line 1)</th>
<th>TSERONIS, James A.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name (line 2)</td>
<td>citizen of U.S.</td>
</tr>
<tr>
<td>Name (line 1)</td>
<td>CHANDRA, Mohan</td>
</tr>
<tr>
<td>Name (line 2)</td>
<td>citizen of India</td>
</tr>
<tr>
<td>Name (line 1)</td>
<td>JAFRI, Ijaz H.</td>
</tr>
<tr>
<td>Name (line 2)</td>
<td>citizen of Pakistan</td>
</tr>
</tbody>
</table>

**Execution Date**
- Month: 12
- Day: 06
- Year: 2000

### Receiving Party

<table>
<thead>
<tr>
<th>Name (line 1)</th>
</tr>
</thead>
</table>

**Address (line 1)**

**Address (line 2)**

**Address (line 3)**

<table>
<thead>
<tr>
<th>City</th>
<th>State/Country</th>
<th>Zip Code</th>
</tr>
</thead>
</table>

**Application Number(s) or Patent Number(s)**

**Patent Application Number(s)**

**Patent Number(s)**
ASSIGNMENT by MULTIPLE INVENTORS

The undersigned individuals have invented a SUPERCRITICAL FLUID DRYING SYSTEM, (Atty Dkt. No. SCF93-US) and having on the ___ day of November, 2000, executed applications for patent as inventors, and we hereby authorize our attorney to prosecute said application and to here insert the filing date and serial number of said application when known, US Application Serial No. ______________, filed on the ___ day of September, 2000; PCT Application Serial No. ______________, filed on the ___ day of September, 2000) describing the same and based thereon, for good and valuable consideration, receipt of which is hereby acknowledged from S. C. FLUIDS, INC., a New Hampshire entity, hereinafter called Assignee (which term shall include its successors and assigns) do hereby sell, assign and transfer unto Assignee our entire right, title, and interest as inventors, in and throughout the United States of America (including its territories and dependencies) and all countries foreign thereto, in and to and under said application (which term shall include hereinafter where the context so admits all divisional, continuing, reissue and other patent applications based thereon) and the inventions (which term shall include each and every such invention, or any part thereof) therein described, and any and all patents and like rights of exclusion (including extensions thereof) of any country which may be granted on or for said inventions or on said application;

And for the same consideration we do also hereby sell, assign and transfer unto the Assignee all our rights under the International Convention for the Protection of Industrial Property and all other treaties of like purpose in respect of said inventions and said applications and we do hereby authorize Assignee to apply in our names for patents and like rights of exclusion on or for said inventions in all countries, claiming (if Assignee so desires) the priority of the filing date of said application under provisions of said Convention or any such other treaty;

And for the same consideration we do hereby agree for ourselves and for our respective heirs, executors and administrators, promptly upon request of the Assignee, to execute and deliver without further compensation any power of attorney, assignment, original, divisional, continuing, reissue or other application or applications for patent or patents or like rights of exclusion of any country, or other lawful documents and any further assurances that may be deemed necessary or desirable by Assignee to fully to secure to it our said right, title, and interest as aforesaid in and to said inventions, application, and said several patents and like rights of exclusion, or any of them;

And we do hereby authorize and request the Commissioner of Patents of the United States of America and corresponding Officer of each country foreign thereto to issue to the Assignee any and all patents and like rights of exclusion which may be granted in any country upon said application or on or for said inventions;

And we do hereby covenant for ourselves and for our respective legal representatives and agree with Assignee that we have granted no right or license to make, use or sell said inventions to anyone except the Assignee, that prior to the execution of this deed our right, title and interest in and to said inventions as the inventor has not been otherwise encumbered, and that we have not executed and will not execute any instrument in conflict herewith.

ASSIGNMENT SIGNATURE PAGE(S) ATTACHED

Assignmnt, Attorney Dkt. No. SCF93-US, page 1 of 2
TITLE: SUPERCritical FLUID DRYING SYSTEM

ATTY DKT. NO. SCF93-US

IN WITNESS of the preceding grants and covenants of Assignment, made by us in favor of

(Assignee) S.C.FLUIDS, INC.,

we hereonto set our hands and seals this ___ day of December, 2000.

Jonathan A. Talbott

Heiko Morita

James A. Tervinis

State of New Hampshire
County of Hillsborough

Before me this ___ day of December, 2000, personally appeared
(print/type names of signators)

Jonathan A. Talbott
Mohan Chandra
James Tervinis

and acknowledged the foregoing instrument to be their free act and deed.

SEAL:

Notary Public/Justice of the Peace

PATRICIA J. DURGIN, Notary Public
My Commission Expires May 22, 2001

Assignmnt, Attorney Dkt. No. SCF93-US, page 2 of 2
ASSIGNMENT SIGNATURE PAGE #2 of 2

TITLE: SUPERCritical FLUID DRYING SYSTEM

ATTY DKT. NO. SC93-US

IN WITNESS of the preceding grants and covenants of Assignment, made by us in favor of S.C.Fluids, Inc.,

we hereunto set our hands and seals this 6th day of December, 2000.

SIGN
#1 [Signature]
#2 [Signature]
#3 [Signature]
#4 [Signature]
#5 [Signature]
#6 [Signature]
#7 [Signature]
#8 [Signature]

State of New Hampshire
County of Hillsborough

Before me this 6th day of December, 2000, personally appeared (print/type names of signatories)

PRINT
#1 I.J.=
#2 [Name]
#3 [Name]
#4 [Name]
#5 [Name]
#6 [Name]
#7 [Name]
#8 [Name]

and acknowledged the foregoing instrument to be their free act and deed.

SEAL:

Notary Public/Justice of the Peace

PATRICIA J. DURGIN, Notary Public
My Commission Expires May 22, 2004

Assignmnt, Attorney Dkt. No. SC93-US, page 2 of 2

RECORDED: 12/12/2000

PATENT
REEL: 011391 FRAME: 0613